

09-09-2005



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Attorney Docket No.: 006491.P097

To the Director of the United States Patent and Trademark Office. Please record the attached original documents or copy thereof.

## 1. Name of conveying party(ies):

James T. SCHLEY-MAY

## 2. Name and address of receiving party(ies):

2Wire, Inc.

## Internal Address:

Street Address: 1704 Automation Parkway

City: San Jose

State/Province: California

Zip: 95131

Country: USA

## Additional name(s) of conveying party(ies) attached?

☒ No ☐ Yes

## 3. Nature of Conveyance

☒ Assignment☐ Merger☐ Security Agreement☐ Change of Name☐ Other:

Execution Date(s): 08/29/2005

Additional name(s) & address(es) attached? ☐ Yes ☒ No

## 4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: 08/29/2005

A. Patent Application No.(s)

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

## 5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Blakely, Sokoloff, Taylor &amp; Zafman LLP

Internal Address:

Street Address: 12400 Wilshire Boulevard, 7<sup>th</sup> Floor

Los Angeles, California 90025

## 6. Total number of applications and patents involved: 1

## 7. Total Fee (37 CFR 3.41).....\$ 40.00

☒ Enclosed☐ Authorized to be charged to deposit account

## 8. Deposit Account Number:

02-2666

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## 9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Kevin G. Shao

Name of Person Signing

Signature

August 30, 2005

Date

Total number of pages including cover sheet, attachments, and documents: 3

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09/06/2005 HTECKLU1 00000045 11216769

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PATENT  
REEL: 016943 FRAME: 0135

## **ASSIGNMENT**

PATENT

In consideration of good and valuable consideration, the receipt of which is hereby acknowledged, [I/we], the undersigned:

**James T. SCHLEY-MAY**

hereby sell, assign, and transfer to:

**2Wire, Inc.**

a corporation of Delaware, having a principal place of business at 1704 Automation Parkway, San Jose, California 95131, United States, ("Assignee"), and its successors, assigns, and legal representatives, the entire right, title, and interest for the United States and all foreign countries, in and to any and all improvements that are disclosed in the application for the United States patent that has been executed by the undersigned prior hereto or concurrently herewith on the dates indicated below and is entitled:

### **MULTI-BAND LINE INTERFACE CIRCUIT WITH LINE SIDE CANCELLATION**

and in and to said application and all divisional applications, continuation applications, continued prosecution applications, continuation-in-part applications, substitute applications, renewal applications, reissue applications, reexaminations, extensions, and all other patent applications that have been or shall be filed in the United States and all foreign countries on any of said improvements; and in and to all original patents, reissued patents, reexamination certificates, and extensions, that have been or shall be issued in the United States and all foreign countries on said improvements; and in and to all rights of priority resulting from the filing of said United States applications;

agree that said Assignee may apply for and receive a patent or patents for said improvements in its own name; and that, when requested, without charge to, but at the expense of, said Assignee, its successors, assigns, and legal representatives, to carry out in good faith the intent and purpose of this Assignment, the undersigned will execute all divisional applications, continuation applications, continued prosecution applications, continuation-in-part applications, substitute applications, renewal applications, reissue applications, reexaminations, extensions and all other patent applications on any and all said improvements; execute all rightful oaths, assignments, powers of attorney, and other papers; communicate to said Assignee, its successors, assigns, and representatives all facts known to the undersigned relating to said improvements and the history thereof; and generally assist said Assignee, its successors, assigns, or representatives in securing and maintaining proper patent protection for said improvements and for vesting title to said improvements, and all applications for patents and all patents on said improvements, in said Assignee, its successors, assigns, and legal representatives; and

covenant with said Assignee, its successors, assigns, and legal representatives that no assignment, grant, mortgage, license, or other agreement affecting the rights and property herein conveyed has been made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned.

Each Inventor: Please Sign and Date Below:

AUG 29, 2005  
Date

Name: James T. SCHLEY-MAY

\_\_\_\_\_, 20\_\_\_\_  
Date

Name: \_\_\_\_\_

\_\_\_\_\_, 20\_\_\_\_  
Date

Name: \_\_\_\_\_

\_\_\_\_\_, 20\_\_\_\_  
Date

Name: \_\_\_\_\_

\_\_\_\_\_, 20\_\_\_\_  
Date

Name: \_\_\_\_\_

\_\_\_\_\_, 20\_\_\_\_  
Date

Name: \_\_\_\_\_

Each Inventor: Please  
also list the date that  
you signed the  
accompanying  
**DECLARATION AND  
POWER OF  
ATTORNEY:**

AUG 29, 2005  
Date

\_\_\_\_\_, 20\_\_\_\_  
Date

\_\_\_\_\_, 20\_\_\_\_  
Date

\_\_\_\_\_, 20\_\_\_\_  
Date

\_\_\_\_\_, 20\_\_\_\_  
Date

\_\_\_\_\_, 20\_\_\_\_  
Date

State of: \_\_\_\_\_}

County of: \_\_\_\_\_} SS.

County of: \_\_\_\_\_}

Assignment Document Return Address:

BLAKELY, SOKOLOFF, TAYLOR & ZAFMAN LLP  
12400 Wilshire Blvd., Seventh Floor  
Los Angeles, CA 90025-1026  
(408) 720-8598

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_,  
the undersigned Notary Public, personally appeared \_\_\_\_\_  
☐ personally known to me ☐ proved to me on the basis of satisfactory evidence to be the  
person(s) whose name(s) \_\_\_\_\_ subscribed to the within instrument, and acknowledged  
that \_\_\_\_\_ executed it.  
WITNESS my hand and official seal.

\_\_\_\_\_  
Notary's Signature