

09-08-2005

U.S. DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office



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103076617

To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

**1. Name of conveying party(ies)**

Beau Giannini  
John B. Baker

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

**2. Name and address of receiving party(ies)**

Name: Boardman International LTD

Internal Address: Post Office Box 4642

Street Address: 675 Sun Valley Road, Suite K

City: Ketchum

State: Idaho

Country: U.S. Zip: 83340

Additional name(s) & address(es) attached? ☐ Yes ☐ No

**3. Nature of conveyance/Execution Date(s):**

Execution Date(s)

- ☒ Assignment ☐ Merger  
☐ Security Agreement ☐ Change of Name  
☐ Joint Research Agreement  
☐ Government Interest Assignment  
☐ Executive Order 9424, Confirmatory License  
☐ Other

**4. Application or patent number(s):**

☒ This document is being filed together with a new application.  
A. Patent Application No.(s) B. Patent No.(s)

Additional numbers attached? ☐ Yes ☐ No

**5. Name and address to whom correspondence concerning document should be mailed:**

Name: James E. Parris

Internal Address: P.O. Box 233

Street Address:

City: Hailey

State: Idaho Zip: 83333

Phone Number: 208/726-9120

Fax Number: 208/726-8021

Email Address: agentparris@cox-internet.com

**6. Total number of applications and patents involved: 1**

**7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40**

- ☐ Authorized to be charged by credit card  
☐ Authorized to be charged to deposit account  
☒ Enclosed  
☐ None required (government interest not affecting title)

**8. Payment Information**

- a. Credit Card Last 4 Numbers \_\_\_\_\_  
Expiration Date \_\_\_\_\_  
b. Deposit Account Number \_\_\_\_\_  
Authorized User Name \_\_\_\_\_

**9. Signature:**

Signature

08/03/05

Date

James E. Parris

Name of Person Signing

Total number of pages including cover sheet, attachments, and documents: 83

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:

Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, V.A. 22313-1450

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PATENT  
REEL: 016947 FRAME: 0804

Sample Form (former PTO/SB/15) (08-03)

## ASSIGNMENT OF APPLICATION

Docket Number (Optional)

080305500-1

Whereas, I/We, JOHN B. BAKER of BOARDMAN INTERNATIONAL hereafter referred to as applicant, have invented certain new and useful improvements in AN ORNAMENTAL DESIGN FOR AN ELECTRIC CLIPPER

☐ for which an application for a United States Patent was filed on \_\_\_\_\_

Application Number \_\_\_\_\_

☒ for which an application for a United States Patent was executed on AUGUST 30, 2005, and

Whereas, JOHN B. BAKER of BOARDMAN INTERNATIONAL here referred to "assignee" whose mailing address is 5/F, BLDG 4, THE WAREHOUSE, 940 CHANGPING RD. is SHANGHAI, 200042, P.R. CHINA desirous of acquiring the entire right, title and interest in the same;

Now, therefore, in consideration of the sum of ONE dollars (\$ 1.00), the receipt whereof is acknowledge, and other good and valuable consideration, I/We, the applicant(s), by these presents do sell, assign and transfer unto said assignee the full and exclusive right to the said invention in the United States and the entire rights, title and interest in and to any and all Patents which may be granted therefore in the United States. I/We hereby authorize and request the Director of the U.S. Patent and Trademark Office to issue said United States Patent to said assignee, of the entire right, title, and interest in and to the same, for his sole use and behoof; and for the use and behoof of his legal representatives, to the full end of the term for which said Patent may be granted, as fully and entirely as the same would have been held by me had this assignment and sale not been made.

Executed this 9<sup>th</sup> day of AUGUST, 20 05  
at KEZZH, IDAHO

  
Signature

State of Idaho

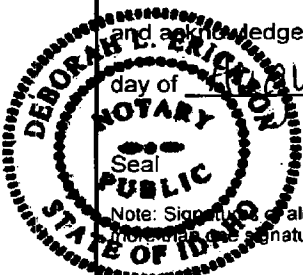
County of Blaine

SS:

JOHN BAKER  
Printed Name/Registration No., if applicable

Before me personally appeared said John Baker

and acknowledged the foregoing instrument to be his free act and deed this 9th  
day of August, 20 05



Note: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required. See below.

☐ Total of \_\_\_\_\_ forms are submitted.

This form offers a sample or suggested format for an assignment document. This sample form is not an OMB officially approved form.

Sample Form (former PTO/SB/15) (08-03)

## ASSIGNMENT OF APPLICATION

Docket Number (Optional)

080305500-1

Whereas, I/We, BEAU GIANNINI of BOARDMAN INTERNATIONAL hereafter referred to as applicant, have invented certain new and useful improvements in AN ORNAMENTAL DESIGN FOR AN ELECTRIC CLIPPER

☐ for which an application for a United States Patent was filed on \_\_\_\_\_

Application Number \_\_\_\_\_

☒ for which an application for a United States Patent was executed on AUGUST 30, 2005, and

Whereas, BEAU GIANNINI of BOARDMAN INTERNATIONAL here referred to "assignee" whose mailing address is 5/F, BLDG 4, TITE WAREHOUSE, 990 CHANGPING RD. is SHANGHAI, 200042 P.R. CHINA desirous of acquiring the entire right, title and interest in the same;

Now, therefore, in consideration of the sum of ONE dollars (\$ 1.00), the receipt whereof is acknowledge, and other good and valuable consideration, I/We, the applicant(s), by these presents do sell, assign and transfer unto said assignee the full and exclusive right to the said invention in the United States and the entire rights, title and interest in and to any and all Patents which may be granted therefore in the United States. I/We hereby authorize and request the Director of the U.S. Patent and Trademark Office to issue said United States Patent to said assignee, of the entire right, title, and interest in and to the same, for his sole use and behoof; and for the use and behoof of his legal representatives, to the full end of the term for which said Patent may be granted, as fully and entirely as the same would have been held by me had this assignment and sale not been made.

Executed this 26th day of AUGUST, 20 05

at MEDLINE INDUSTRIES, INC. MUNDELEIN IL

Beau Giannini  
JO-ANNE M. DETTMANN OS  
Signature BEAU GIANNINI

State of ILLINOIS

SS:

JO-ANNE M. DETTMANN  
Printed Name/Registration No., if applicable

County of LAKE

Before me personally appeared said BEAU GIANNINI

and acknowledged the foregoing instrument to be his free act and deed this 26th

day of AUGUST, 20 05

Seal

OFFICIAL SEAL  
JO-ANNE M DETTMANN  
NOTARY PUBLIC - STATE OF ILLINOIS  
MY COMMISSION EXPIRES 08/28/07

JO-ANNE M. DETTMANN  
NOTARY

Note: Signatures of all the inventors or assignors of record of the entire interest in the invention are required. Submit multiple forms if more than one signature is required. See below.

☐ Total of \_\_\_\_\_ forms are submitted.

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