

09-14-2005

Client/Matter No. 3086/1598 (BH 2118)

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103081239

To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below:

1. Name of conveying Party(ies)/Execution Date:

David W. Baarman/08/29/2005
 Thomas Jay Leppien/08/29/2005
 Terry L. Lautzenheiser/08/29/2005

Additional name(s) of conveying party(ies) attached?

☐ Yes ☒ No

3. Nature of Conveyance:

Execution Date(s):08/29/2005

- ☒ Assignment ☐ Change of Name
☐ Security Agreement ☐ Merger
☐ Joint Research Agreement
☐ Government Interest Assignment
☐ Executive Order 9424, Confirmatory License
☐ Other

2. Name and Address of receiving Party(ies):

Name: Access Business Group
 International LLC

Internal Address:

Street Address: 7575 Fulton Street, East

City: Ada

State: MI

Country: USA Zip: 49355

Additional name(s) and addresses attached? ☐ Yes ☒ No

4. Application or patent number(s).

☒ This document is being filed together with a new application, the execution date of the application is 08/29/2005.

A. Patent Application No.(s)

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

BRINKS HOFER GILSON & LIONE
 ONE INDIANA SQ., STE. 1600
 INDIANAPOLIS, IN 46204
 TELEPHONE: (317) 636-0886
 FACSIMILE (317) 634-6701

6. Total number of applications and patents involved: One (1)

7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00
☐ Authorized to be charged by credit card.
☒ Authorized to be charged to Deposit Account No. 23-1925. DUPLICATE COVER SHEET ENCLOSED.

8. Payment Information:

- a. ☐ Credit Card: Last 4 Numbers
 Expiration Date
 b. ☒ Charge fee and/or any Deficiencies to Deposit
 Account Number: 23-1925
 Authorized User Name: Brinks Hofer Gilson & Lion

09/13/2005 6TON11 00000037 231925 29237714
 01 FC:0021 40.00 DA

9. Signature:

Signature

Date

Sanders N. Hillis, Reg. No. 45,712
 Name of Person Signing

Total number of pages including cover
 sheet, attachments, and documents: Five (5)

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:
 Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

PATENT
 REEL: 016965 FRAME: 0734

ASSIGNMENT

WHEREAS, **David W. Baarman, Thomas Jay Leppien, and Terry L. Lautzenheiser**, hereinafter called the "Assignors," have made the invention described in the United States design patent application entitled **FLUID TREATMENT SYSTEM**, for a full description of which reference is here made to an application for Letters Patent of the United States executed by Assignors on the same date as this Assignment;

WHEREAS, **ACCESS BUSINESS GROUP INTERNATIONAL, LLC**, a corporation organized and existing under the laws of the State of **MICHIGAN** having a place of business at **7575 Fulton Street East, Ada, Michigan 49355**, hereinafter called the "Assignee," desires to acquire the entire right, title and interest in and to the invention and the patent application identified above, and all patents which may be obtained for said invention, as set forth below;

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00), and other valuable and legally sufficient consideration, the receipt of which by the Assignors from the Assignee is hereby acknowledged, the Assignors have sold, assigned and transferred, and by these presents do sell, assign and transfer to the Assignee, the entire right, title and interest for the United States in and to the invention and the patent application identified above, and any patents that may issue for said invention in the United States; together with the entire right, title and interest in and to said invention and all patent applications and patents therefor in all countries foreign to the United States, including the full right to claim for any such application all benefits and priority rights under any applicable convention; together with the entire right, title and interest in and to all continuations, divisions, renewals and extensions of any of the patent applications and patents defined above; to have and to hold for the sole and exclusive use and benefit of the Assignee, its successors and assigns, to the full end of the term or terms for all such patents.

The Assignors hereby covenant and agree, for both the Assignors and the Assignors' legal representatives, that the Assignors will assist the Assignee in the prosecution of the patent application identified above; in the making and prosecution of any other patent applications that the Assignee may elect to make covering the invention identified above; in vesting in the Assignee like exclusive title in and to all such other patent applications and patents; and in the prosecution of any interference which may arise involving said invention, or any such patent application or patent; and that the Assignors will execute and deliver to the

Assignee any and all additional papers which may be requested by the Assignee to carry out the terms of this Assignment.

The Commissioner of Patents and Trademarks is hereby authorized and requested to issue patents to the Assignee in accordance with the terms of this Assignment.

IN TESTIMONY WHEREOF, the Assignors have executed this agreement.

DATE:

8/29/05

David W. Baarman

DAVID W. BAARMAN

STATE OF MICHIGAN)

) ss.

COUNTY OF KENT)

I, Elsie Morren, a Notary Public in and for the County and State aforesaid, do hereby certify that **DAVID W. BAARMAN**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal, this

29th day of August, 2005.

Elsie Morren
Notary Public

(SEAL)

ELSIE MORREN
NOTARY KENT COUNTY, MI
MY COMM. EXP 7/17/2006

DATE:

8/29/05**THOMAS JAY LEPPIEN**

STATE OF MICHIGAN)

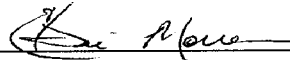
) ss.

COUNTY OF KENT)

I, Elsie Morren, a Notary Public in and for the County and State aforesaid, do hereby certify that **THOMAS JAY LEPPIEN**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal, this 29th day of August, 2005.

(SEAL)



ELSIE MORREN
NOTARY KENT COUNTY, MI
MY COMM. EXP 7/17/2006

DATE:

8/29/05**TERRY L. LAUTZENHEISER**

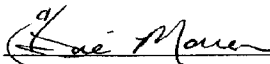
STATE OF MICHIGAN)

) ss.

COUNTY OF KENT)

I, Elsie Morren, a Notary Public in and for the County and State aforesaid, do hereby certify that **TERRY L. LAUTZENHEISER**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal, this 29th day of August, 2005.



ELSIE MORREN
NOTARY KENT COUNTY, MI
MY COMM. EXP 7/17/2006

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