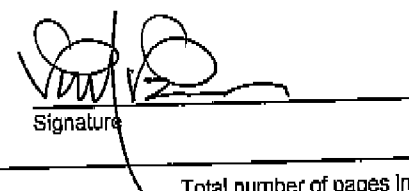
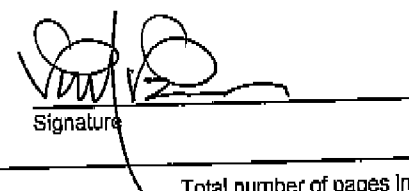
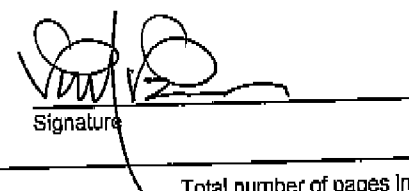


# RECORDATION FORM COVER SHEET PATENTS ONLY

Commissioner for Patents: Please record the attached original document(s) or copy(ies).

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                        |                                                             |                                                                                                   |                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------------------------------------------------|---------------------------------|
| 1. Name of conveying party(ies):<br><b>Thomas Mueller</b><br>Additional name(s) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2. Name and address of receiving party(ies):<br><b>Austriamicrosystems AG<br/>         Schloss Premstatten<br/>         A 8141 Unterpremstatten<br/>         Austria</b><br><br>Additional names/addresses attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                               |                                                             |                                                                                                   |                                 |
| 3. Nature of conveyance:<br><input checked="" type="checkbox"/> Assignment<br><input type="checkbox"/> Merger<br><input type="checkbox"/> Security Agreement<br><input type="checkbox"/> Change of Name<br><input type="checkbox"/> Other:<br><br>Execution Date: <b>03/23/2005</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4. Application number(s) or patent number(s):<br>If this document is being filed with a new application, the execution date of the application is:<br>A. Patent Application No(s):<br><b>10/526,137</b><br>B. Patent No(s):<br><br>Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                    |                                                             |                                                                                                   |                                 |
| 5. Name/address of party to whom correspondence concerning document should be mailed:<br><br><b>PAUL A. PYSHER<br/>         Fish &amp; Richardson P.C.<br/>         225 Franklin Street<br/>         Boston, MA 02110</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 6. Total number of applications/patents involved: <b>1</b><br><br>7. Total fee (37 CFR §3.41): <b>\$40</b><br><input type="checkbox"/> Enclosed<br><input checked="" type="checkbox"/> Authorized to charge Deposit Account.<br><br>8. Deposit Account No.: <b>06-1050</b><br>Please apply any additional charges, or any credits, to our Deposit Account No. 06-1050. |                                                             |                                                                                                   |                                 |
| <b>DO NOT USE THIS SPACE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                        |                                                             |                                                                                                   |                                 |
| 9. Statement and Signature: <i>To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.</i><br><br><table style="width: 100%;"> <tr> <td style="width: 30%; vertical-align: bottom;">           Paul A. Pysher<br/>           Reg. No. 40.780<br/>           Name of Person Signing         </td> <td style="width: 30%; text-align: center; vertical-align: bottom;"> <br/>           Signature         </td> <td style="width: 30%; text-align: right; vertical-align: bottom;"> <b>November 2, 2005</b><br/>           Date         </td> </tr> </table> <p style="text-align: right;">Total number of pages including coversheet, attachments and document: <b>3</b></p> |                                                                                                                                                                                                                                                                                                                                                                        | Paul A. Pysher<br>Reg. No. 40.780<br>Name of Person Signing | <br>Signature | <b>November 2, 2005</b><br>Date |
| Paul A. Pysher<br>Reg. No. 40.780<br>Name of Person Signing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <br>Signature                                                                                                                                                                                                                                                                      | <b>November 2, 2005</b><br>Date                             |                                                                                                   |                                 |

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### CERTIFICATE OF TRANSMISSION BY FACSIMILE

I hereby certify that this correspondence is being transmitted by facsimile to the Patent and Trademark Office on the date indicated below.

|                                                 |                                                                                                   |                                                                      |
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| <b>November 2, 2005</b><br>Date of Transmission | <br>Signature | <b>Denise M. Donahue</b><br>Typed Name of Person Signing Certificate |
|-------------------------------------------------|---------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|

**PATENT**

Attorney's Docket No.: 14603-011US1  
Client's Ref. No.: P2002,0723 US N

### ASSIGNMENT

For valuable consideration, I, Thomas Mueller of Technikerstr. 3A, A-8010 Graz, Austria, hereby assign to Austriamicrosystems, a corporation of Austria having a place of business at Schloss Premstätten, A-8141 Unterpremstätten, Austria; and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by me, entitled HALL SENSOR AND METHOD FOR THE OPERATION THEREOF, and

filed herewith, or

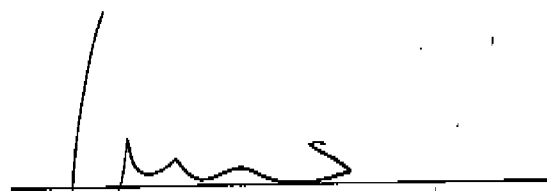
filed on February 28, 2005 as Application Serial No. 10/526,137 and

I authorize and request the attorneys appointed in said application to hereafter complete this assignment by inserting above the filing date and serial number of said application when known;

this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and I authorize the Assignee to apply in all countries in my name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventor's certificates for said inventions and improvements; and I agree for myself and my heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

Attorney's Docket No.: 14603-011US1  
Client's Ref. No.: P2002,0723 US N

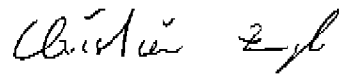
DATE: 23/03/05  
23<sup>rd</sup> march 2005

  
THOMAS MUELLER  
Thomas Mueller

DATE: Dr. f. dardozinsky  
23.03.2005

Witness for Thomas Mueller

21019170.doc

  
CHRISTIAN ZANGL  
23.03.2005