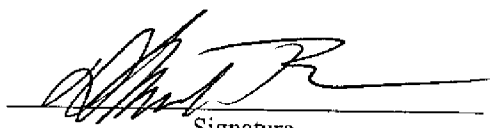


| RECORDATION FORM COVER SHEET<br>PATENTS ONLY  |   |
|---|---|
| To the Honorable Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.   |   |
| <b>1. Name of conveying party(ies)/Execution Date(s):</b><br><br>Scott A. Rice<br><br>Execution Date(s): <u>October 12, 2005</u><br>Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  | <b>2. Name and address of receiving party(ies):</b><br><br>Name: ACUSHNET COMPANY<br><br>Address: 333 Bridge Street<br>PO Box 965<br>Fairhaven, MA 02719-0965<br><br>Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| <b>3. Nature of conveyance:</b><br><br><input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger<br><br><input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name<br><br><input type="checkbox"/> Other _____  |   |
| <b>4. Application or patent number(s):</b><br>A. Patent Application No.(s) <u>29/241,071</u>   B. Patent No.(s) _____<br>Attorney Docket No.: <u>C05-23</u><br>Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   |   |
| <b>5. Name and address of party to whom correspondence concerning document should be mailed:</b><br><br>Name: ACUSHNET COMPANY<br><br>Address: 333 Bridge Street<br>PO Box 965<br>Fairhaven, MA 02719-0965  | <b>6. Total number of applications and patents involved:</b><br><div style="border: 1px solid black; width: 50px; text-align: center; margin: 0 auto;">1</div>  |
|   | <b>7. Total fee (37 CFR 1.21(h) &amp; 3.41)</b> \$ <u>40.00</u><br><input checked="" type="checkbox"/> Authorized to be charged to deposit account  |
|   | <b>8. Payment Information:</b><br>Deposit account number <u>502309</u>  |
| <b>9. Signature:</b><br><br><div style="display: flex; justify-content: space-between; align-items: flex-end;"><div><u>D. Michael Burns (Reg. No. 38,400)</u><br/>Name of Person Signing</div><div style="text-align: center;"><br/>Signature</div><div><u>November 3, 2005</u><br/>Date</div></div><br>Total number of pages including cover sheet, attachments, and documents: <div style="border: 1px solid black; width: 40px; text-align: center;">3</div> |   |

Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to  
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

CH \$40.00 502309 29241071

## ASSIGNMENT

WHEREAS, I, Scott A. Rice, ASSIGNOR, and citizen of the United States, residing at 9684 Caminito Del Vida, San Diego, CA, is the sole inventor of the invention **COMPOSITE METAL WOOD CLUB** for which I have executed an application for a Patent of the United States,

- ☒ which is executed on, even date herewith; and
- ☒ which is identified by Acushnet Company Docket No.: C05-23

and WHEREAS, Acushnet Company, a Delaware Corporation having a place of business at 333 Bridge Street, Fairhaven, MA 02719-4900, ASSIGNEE is desirous of obtaining my entire right, title and interest in, to and under the said invention and the said application:

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) to me in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, I, the ASSIGNOR, have sold, assigned, transferred and set over, and by these presents do hereby sell, assign, transfer and set over, unto the said ASSIGNEE, its successors, legal representatives and assigns, my entire right, title and interest in, to and under the said invention, and the said United States application and all divisions, renewals and continuations thereof, and all Patents of the United States which may be granted thereon and all reissues and extensions thereof; and all applications for industrial property protection, including, without limitation, all applications for patents, utility models, and designs which may hereafter be filed for said invention in any country or countries foreign to the United States, together with the right to file such applications and the right to claim for the same the priority rights derived from said United States application under the Patent Laws of the United States, the International Convention for the Protection of Industrial Property, or any other international agreement or the domestic laws of the country in which any such application is filed, as may be applicable; and all forms of industrial property protection, including, without limitation, patents, utility models, inventors' certificates and designs which may be granted for said invention in any country or countries foreign to the United States and all extensions, renewals and reissues thereof;


AND I HEREBY authorize and request the Director of the US Patent and Trademark Office, and any Official of any country or countries foreign to the United States, whose duty it is to issue patents or other evidence or forms of industrial property protection on applications as aforesaid, to issue the same to the said ASSIGNEE, its successors, legal representatives and assigns, in accordance with the terms of this instrument.

AND I HEREBY covenant and agree that I have full right to convey the entire interest herein assigned, and that I have not executed, and will not execute, any agreement in conflict herewith.

AND I HEREBY further covenant and agree that I will communicate to the said ASSIGNEE, its successors, legal representatives and assigns, any facts known to me respecting said invention, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing, reissue and foreign applications, make all rightful oaths, and generally do everything possible to aid the said ASSIGNEE, its successors, legal representatives and assigns, to obtain and enforce proper protection for said invention in all countries.

IN TESTIMONY WHEREOF, I hereunto set my hand and seal the day and year set opposite my signature.

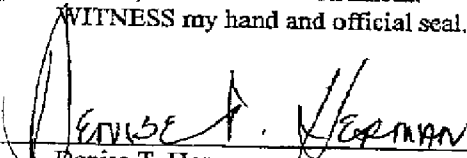
Date: 10/12, 2005

  
\_\_\_\_\_  
Scott A. Rice L.S.

STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF SAN DIEGO )

On this 12<sup>th</sup> day of October, 2005, before me, Denise T. Herman, Notary Public, personally appeared Scott A. Rice, personally known to me, or proven to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

  
\_\_\_\_\_  
Denise T. Herman

