NOV. 8. 2005 4:50PM

(3) FISH & RICHARDSON 6175428906

NO. 5020 P. 2

Substitute Form PTO-1595 Attorney Docket No.: 00398-107003 Client's Ref. No.: NEMC #110

## RECORDATION FORM COVER SHEET PATENTS ONLY

Commissioner for Patents: Please record the attached original docum		
1. Name of conveying party(ies):	2. Name and address of receiving party(les):	
Bruce L. Ehrenberg and Anita K. Wagner	New England Medical Center Hospitals, Inc.	
Additional name(s) attached? 🛛 Yes 🗵 No	750 Washington Street	
3. Nature of conveyance:	Boston, MA 02111 United States of America	
<ul> <li>☑ Assignment</li> <li>□ Merger</li> <li>□ Security Agreement</li> <li>□ Change of Name</li> <li>□ Other:</li> </ul>		
Execution Date: 12/07/1995	Additional names/addresses attached?   Yes  No	
4. Application number(s) or patent number(s):		
If this document is being filed with a new application, the execution	on date of the application is:	
A. Patent Application No(s).:	B: Patent No(s).:	
10/254,454		
Additional numbers	attached? 🗆 Yes 🗵 No	
<ol><li>Name/address of party to whom correspondence concerning document should be mailed:</li></ol>	6. Total number of applications/patents involved: 1	
ALLYSON R. HATTON, PH.D.	7. Total fee (37 CFR §3.41): \$40	
Fish & Richardson P.C. 225 Franklin Street	□ Enclosed ☑ Authorized to charge Deposit Account.	
Boston, MA 02110	B. Deposit Account No.: 06-1050	
	Please apply any additional charges, or any credits, to our Deposit Account No. 06-1050.	
DO NOT U	SE THIS SPACE	
• all the later time. To the best of my knowledge a	nd belief, the foregoing information is true and correct and	
9. Statement and Signature: To the best of my knowledge a any attached copy is a true copy of the original docume	na baiar, me loregoing mornadon la d'ac and control and ant.	
Allyson R. Hatton, Ph.D. <u>Reg. No. 54,154</u> Name of Person Signing Signature	2 th Atom November B, 2005	
т	otal number of pages including coversheet, attachments and document: 3	

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CERTIFICATE OF TRANSMISSION BY FACSIMILE

I hereby certify that this correspondence is being transmitted by facsimile to the Patent and Trademark Office on the date indicated below.

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REEL: 016988 FRAME: 0102

ASSIGNMENT		
For valuable consideration, We, <u>BRUCE L. EHRENBERG</u> , of <u>Bos</u> , w		
MASSACHUSETTS; and ANITA K. WAGNER of Arlington , MASSACHUSETTS;		
hereby assign to NEW ENGLAND MEDICAL CENTER HOSPITALS, INC., a MASSACHUSETTS		
corporation having a place of business at 750 WASHINGTON STREET, BOSTON, MA 02111, and its		
successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest		
throughout the world in the inventions and improvements which are subject of an application for		
United States Patent Application Serial No. 08/542,950, filed October 13, 1995, entitled		
MIGRAINE TREATMENT METHOD USING TOPIRAMATE AND RELATED COMPOUNDS		

(3) FISH & RICHARDSON 6175428906

this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, and design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

IN WITNESS WHEREOF, I hereto set my hand and seal at BOSTON, MA, this 7th day of December, 1995

Bruces Ehrenberg \_L.S.

BRUCE L. EHRENBERG

STATE OF <u>MASSACHUSETTS</u> :SS. COUNTY OF SUFFOLK

Before me this 474 day of Teauher, 1995, personally appeared BRUCE L. EHRENBERG known to me to be the person whose name is subscribed to the foregoing Assignment and acknowledged that he executed the same as his free act and deed for the purposes therein contained.

QEYNOYILe

Notary Public My Commission Expires: Ochubu 27, Lever

[Notary's Seal Here]

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## PATENT REEL: 016988 FRAME: 0103

NO. 5020 P. 3

NOV. 8.2005 4:51PM (3) FISH & RICHARDSON 6175428906	NO.5020 P.4
IN WITNESS WHEREOF, I hereto set my hand and seal at BOSTON, MA,	
this 1/ The day of December, 1995	
ANITA K. WAGNER	L.S.
ANITA K. WAGNER	
STATE OF <u>MASSACHUSETTS</u> :	
COUNTY OF SUFFOLK :SS.	
Before me this <u>Hu</u> day of <u>Pecenbur</u> , 19 <u>95</u> , per	
<u>ANITA K. WAGNER</u> known to me to be the person whose name is s Assignment and acknowledged that he executed the same as his free act an therein contained.	
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Ceve EMander	

Notary Public My Commission Expires: October 27,2000

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[Notary's Seal Here]

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**RECORDED: 11/08/2005**