09-21-2005

U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office

> **Attorney Docket** No.: MED-0080

9-16.05

| 1(  | 03086164 ——————   |  |  |  |  |  |  |  |
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| To the Assistant Commissioner of Patents and Trademarks: Please re  |   |  |  |  |  |  |  |  |
| Name of conveying party(ies):  J. Daniel Raulerson  | 2. Name and address of receiving party(ies):  Medical Components, Inc. 1499 Delp Drive Harleysville, PA 19438   |  |  |  |  |  |  |  |
| <ul> <li>3. Nature of conveyance:</li> <li>[X] Assignment [ ] Merger [ ] Security Agreement [ ] Change of Name [ ] Other:</li> <li>Execution Date: August 30, 2005</li> <li>4. Application number(s) or patent number(s)</li> <li>If this document is being filed together with a new application,</li> </ul> | Harleysville, PA 19438  the execution date of the application is  |  |  |  |  |  |  |  |
| A. Patent Application No.(s): 11/180,142  | B. Patent No.(s):   |  |  |  |  |  |  |  |
| Additional numbers attached?[ ] Yes [X] No  |   |  |  |  |  |  |  |  |
| <ul> <li>5. Name and address of party to whom correspondence document should be mailed:</li> <li>Anton P. Ness, Esquire Monte &amp; McGraw, P.C. 4092 Skippack Pike P.O. Box 650 Skippack, PA 19474 Telephone: 610-584-9400 Facsimile: 610-584-9783 E-Mail: aness@montemcgraw.com</li> </ul>                  | <ul> <li>6. Total number of applications and patents involved: [1]</li> <li>7. Total fee (37 CFR 3.41) Cal. 1 x \$40.00 = \$40.00</li> <li>[ ] Enclosed</li> <li>[ X] Authorized to be charged to deposit account</li> <li>8. Deposit account number: 502434</li> </ul> |  |  |  |  |  |  |  |
| DO NOT  | USE THIS SPACE  |  |  |  |  |  |  |  |
| 9. Statement and signature To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.  Anton P. Ness Name of Person Signing  Signature  Total number of pages including cover sheet, attachments and document: [5]  |   |  |  |  |  |  |  |  |
| OMB No. 0651-0011 (exp. 4/94)   |   |  |  |  |  |  |  |  |
| 09/20/2005 ECOOPER 00000002 502434 11180142   |   |  |  |  |  |  |  |  |

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**PATENT REEL: 016994 FRAME: 0765** 

## ASSIGNMENT

WHEREAS, we, J. Daniel Raulerson, a citizen of the United States of America with a post office address at 1205 Belleville Avenue, Brewton, Alabama 36426, Timothy Schweikert, a citizen of the United States of America with a post office address of 121 North Park Drive, Levittown, PA 19054, William Shaun Wall, a citizen of the United States of America with a post office address of 215 Becker Road, North Wales, PA 19454 and Mark S. Fisher a citizen of the United States of America with a post office address at 118 Mountain View Road, Sellersville, Pa 18960, hereinafter generally referred to as "ASSIGNORS", have invented a certain new and useful

## Luer Cleaner

for which we have executed a United States patent application, Application No. 11/180,142, filed July 13, 2005, and

**ASSIGNORS** authorize ASSIGNEE or ASSIGNEE's representative to insert the Application Number and Filing date of this application if they are unknown at the time of execution of this Assignment.

WHEREAS, Medical Components, Inc., a Pennsylvania corporation having a place of business at 1499 Delp Drive, Harleysville, PA 19438, hereinafter generally referred to as "ASSIGNEE", is desirous of acquiring said invention and said patent application.

NOW, THEREFORE, in consideration of the sum of One Dollar and other good and valuable executed consideration, the full receipt and sufficiency of all of which are hereby acknowledged, and intending to be legally bound hereby, we, the undersigned ASSIGNORS, hereby agree to sell, assign, transfer and convey and by these presents do sell, assign, transfer and convey unto the above-named ASSIGNEE, the whole and entire right, title and interest

in and to said invention as described in the above patent application, for the territory of the United States and its possessions and territories and all foreign countries;

in and to the above patent application and any and all related United States and foreign patent applications disclosing said invention, including provisionals, non-provisionals, divisions and continuations thereof, along with all rights of priority created by said patent application under any treaty relating thereto; and

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in and to all United States and foreign patents which may be granted on any and all of said patent applications, including extensions, reissues and reexamination certificates thereof;

said invention, application(s) and patent(s) to be held and enjoyed by the above-named ASSIGNEE, for ASSIGNEE's own use and benefit, and for ASSIGNEE's legal representatives and assigns to the full end of the term or terms for which said patent(s) may be granted, as fully and entirely as the same would have been held by the undersigned ASSIGNORS had this assignment and sale not been made; and for the aforesaid consideration ASSIGNORS hereby covenant, agree and undertake to execute, whenever requested by the above-named ASSIGNEE, all patent applications, assignments, lawful oaths and any other papers which ASSIGNEE may deem necessary or desirable for securing to ASSIGNEE or for maintaining for ASSIGNEE all the patent(s) hereby assigned or agreed to be assigned; all without further compensation to the undersigned ASSIGNORS.

8/30/05 (Date)

. Daniel Raulerson

COMMONWEALTH OF:

COUNTY OF: Montgomery

Before me, a notary public in and for the State and County aforesaid, on this day of \_\_\_\_\_\_, 2005, personally appeared **J. Daniel Raulerson**, who being to me personally known, and who having first executed the foregoing instrument in my presence and have been by me first duly sworn, did acknowledge the foregoing instrument as his free deed and act, signed, sealed and delivered by him for the purpose therein stated and intending to be legally bound thereby and intending that said instrument be recorded.

**Notary Public** 

SS.

My Commission Expires: 5/3/2006

Notarial Seal
Dawn L. Witt, Notary Public
Towamencin Twp., Montgomery County
My Commission Expires May 3, 2006

|  |   | (Seal)   |
|--|---|--|
| (Date)   | Timothy Schweikert  | (2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0                     |
| COMMONWEALTH (   | OF PENNSYLVANIA :   |  |
|  | : ss.   |  |
| COUNTY OF MONTG  | COMERY :  |  |
| of, 2003<br>personally known, and w<br>have been by me first dul<br>act, signed, sealed and de | ary public in and for the State and County aforesaid 5, personally appeared <b>Timothy Schweikert</b> , who who having first executed the foregoing instrument is ly sworn, did acknowledge the foregoing instrument elivered by him for the purpose therein stated and it ding that said instrument be recorded. | being to me<br>in my presence and<br>nt as his free deed and |
|  | Notary Public   |  |
|  | My Commission Expires:  |  |
|  |   | (Seal)   |
| (Date)   | William Shaun Wall  | ,  |
| COMMONWEALTH (   | TE PENNSVI VANIA  |  |
| COMMONWEALTH   | : SS.   |  |
| COUNTY OF MONTG  |   |  |
| of, 2005<br>personally known, and whave been by me first dul<br>act, signed, sealed and de     | bry public in and for the State and County aforesaid 5, personally appeared William Shaun Wall, who ho having first executed the foregoing instrument is sworn, did acknowledge the foregoing instrument belivered by him for the purpose therein stated and in ling that said instrument be recorded.            | being to me n my presence and at as his free deed and        |
|  | Notary Public   |  |
|  | My Commission Expires   |  |

|  |  |                             |   | (S  | Seal)                                 |                                     |
|--|--|-----------------------------|---|---|---------------------------------------|-------------------------------------|
| (Date)   | Mark S. Fish   | Mark S. Fisher              |   |   |                                       |                                     |
| COMMONWEALTH   | I OF PENNSYLVANIA  | :                           |   |   |                                       |                                     |
| COUNTY OF MONT   | <b>TGOMERY</b>   | :                           | SS.   |   |                                       |                                     |
| of, 20<br>known, and who havin<br>me first duly sworn, di<br>sealed and delivered by | otary public in and for the S<br>2005, personally appeared M<br>g first executed the foregoin<br>d acknowledge the foregoin<br>y him for the purpose therei<br>that said instrument be recon | ark<br>ng i<br>g in<br>n st | x S. Fishe<br>instrument<br>instrument<br>tated and | er, who being to<br>t in my present<br>t as his free de | to me pers<br>ace and ha<br>ed and ac | sonally<br>we been by<br>t, signed, |
|  | <del></del>  | N                           | Notary Pi   | ublic   | ·                                     |                                     |
|  |  |                             |   |   |                                       |                                     |

My Commission Expires

**RECORDED: 09/16/2005**