

Form PTO-1595 (Rev.06/04)  
OMB No. 06451-0027 (exp. 6/30/2005)

U.S. DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office

## RECORDATION FORM COVER SHEET PATENTS ONLY

To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

**1. Name of conveying party(ies)/Execution Date(s):**

Breda M. Cullen  
Deborah Addison  
David Greenhalgh  
Alicia Essler  
Sarah-Jayne Gregory

Execution Date(s)  
11/15/05;11/10/05;11/10/05;11/08/05

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

**2. Name and address of receiving party(ies):**

Name: Ethicon, Inc.

Street Address:  
U.S. Route #22

City: Somerville  
State: NJ  
Country: USA Zip: 08876-0151

Additional name(s) & address(es) attached? ☐ Yes ☒ No

**3. Nature of conveyance:**

- ☒ Assignment ☐ Merger  
☐ Security Agreement ☐ Change of Name  
☐ Government Interest Assignment  
☐ Executive Order 9424, Confirmatory License  
☐ Other

**4. Application or patent number(s):**

☐ This document is being filed together with a new application.

A. Patent Application No.(s)  
10/527,421

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

**5. Name and address of party to whom correspondence concerning document should be mailed:**

Philip S. Johnson, Esq.  
Chief Patent Counsel  
Johnson & Johnson  
One Johnson & Johnson Plaza  
New Brunswick, NJ 08933-7003  
Phone: (732) 524-1596  
Fax: (732) 524-2808  
Email Address: bloo2@corus.jnj.com

**6. Total number of applications & patents involved:**

1

**7. Total fee (37 CFR 1.21(h) & 3.41) ..... \$40.00**

☒ Authorized to be charged to Deposit Account

**8. Payment Information**

Deposit Account Number: 10-  
0750/JJM5002USPCT/BEL

**9. Signature**

/Blossom E. Loo/

Signature

11/16/2005

Date

Blossom E. Loo

Name of Person Signing

Total number of pages including cover sheet,  
attachments, and document: 7

Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to:  
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, V.A. 22313-1450

CH \$40.00 100750 10527421

700225422

PATENT  
REEL: 017026 FRAME: 0229

DOCKET NO. JJM5002USPCT  
Joint Inventors

A S S I G N M E N T

Serial No.: 10/527,421  
I.A. Filing Date: 09/10/2003

WHEREAS, Breda M. Cullen, Deborah Addison, David Greenhalgh, Alicia Essler and Sarah-Jayne Gregory, residing at 7 Consort Street, Skipton, North Yorkshire, BD23 1HR UK, 2 Ddovenanter Cottage, Keasden, Clapham Via Lancaster, LA2 8HB, UK, 22 Tile close, Skipton, North Yorkshire BD23 2LG, UK, 17B Walton Street, Skipton, North Yorkshire BD23 2QX, UK and 58 Moorland Crescent, Guiseley, Leeds LS20 9EF, UK, respectively (hereinafter called "Assignors"), have made certain new and useful inventions or discoveries relating to

WOUND DRESSING MATERIALS COMPRISING COMPLEXES OF ANIONIC  
POLYSACCHARIDES WITH SILVER

for which they have executed an application for Letters Patent of the United States; and

WHEREAS, ETHICON, INC., a corporation of the State of New Jersey, (hereinafter called "Assignee"), is desirous of acquiring Assignors' entire right, title, and interest therein:

NOW, THEREFORE, BE IT KNOWN that for and in consideration of the sum of One Dollar and other valuable considerations, the receipt of which is hereby acknowledged, Assignors have sold, assigned, and transferred, and do hereby sell, assign and transfer unto said Assignee their entire right, title and interest in and to all said inventions and discoveries disclosed in said application whose identification above by serial number and filing date, when available is hereby authorized, and in and to said application, all substitutions, divisions, and continuations thereof, and in and to all Letters Patent, United States and foreign, that may be granted for said inventions and discoveries, and in and to all extensions, renewals, and reissues thereof, the same to be held and enjoyed by said Assignee, its successors and assigns, as fully and entirely as the same would have been held and enjoyed by Assignors if this Assignment and sale had not been made;

And Assignors hereby authorize and request the Commissioner of Patents of the United States to issue said Letters Patent in accordance with this Assignment;

And for the consideration aforesaid, Assignors covenant and agree with said Assignee that he has a full and unencumbered title to the inventions and discoveries above described and hereby assigned, which title they warrant unto said Assignee, its successors and assigns;

And for the consideration aforesaid, Assignors further covenant and agree that they will, whenever requested, but without cost to them promptly communicate to said Assignee or its representatives any facts known to them relating to said inventions and discoveries, testify in any interference or legal proceedings involving said inventions and discoveries, and execute any additional papers that may be necessary to enable said Assignee or its representatives, successors, nominees, or assigns to secure full and complete protection for the said inventions and discoveries or that may be necessary to vest in said Assignee the complete title to the said inventions and discoveries and patents hereby conveyed and to enable it to record said title.

IN TESTIMONY WHEREOF, Assignor has hereunto set her hand and seal this 15<sup>th</sup> day of November, 2005

Breda M. Cullen (L.S.)  
Breda M. Cullen

STATEMENT OF WITNESS

SIGNED

at

Gargrave UK  
(City) (Country)

This 15<sup>th</sup> day of November, 2005,

I, Paul Lovig, whose full residence address is 1 Broomfield St, Keighley, West Yorks was personally present and did see Breda M. Cullen execute the above assignment on the 15<sup>th</sup> day of November, 2005, and such assignor is personally known to me to be the person described in such document.

Paul Lovig  
Signature of Witness



IN TESTIMONY WHEREOF, Assignor has hereunto set his  
hand and seal this 10<sup>th</sup> day of November, 2005

D.J. Greenhalgh (L.S.)  
David Greenhalgh

STATEMENT OF WITNESS

SIGNED

at

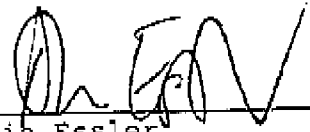
LEEDS UK  
(City) (Country)

This 10<sup>th</sup> day of November, 2005,

I, EMILY SUTCLIFFE, whose full residence address  
is 70 GEORGE STREET SALFORD SLD18 4LP  
was personally present and did see DAVID GREENHALGH  
execute the above assignment on the 10<sup>th</sup> day of November,  
2005, and such assignor is personally known to me to be the  
person described in such document.

[Signature]  
Signature of Witness

IN TESTIMONY WHEREOF, Assignor has hereunto set her  
hand and seal this 10<sup>th</sup> day of November, 2005

  
\_\_\_\_\_  
Alicia Essler (L.S.)

STATEMENT OF WITNESS

SIGNED


at

\_\_\_\_\_  
Gargrave UK  
(City) (Country)

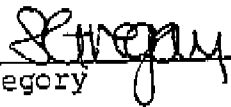
This 10<sup>th</sup> day of November, 2005,

I, Paul Lowry, whose full residence address  
is 1 Broomfield St. Keighly, West Yorks

Was personally present and did see Alicia Essler execute the  
above assignment on the 10<sup>th</sup> day of November, 2005, and  
such assignor is personally known to me to be the person  
described in such document.

  
\_\_\_\_\_  
Signature of Witness

IN TESTIMONY WHEREOF, Assignor has hereunto set her  
hand and seal this                      day of 8/11, 2005

 (L.S.)  
Sarah-Jayne Gregory

STATEMENT OF WITNESS

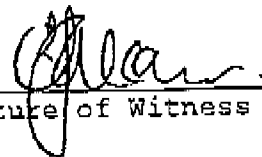
SIGNED

at

   
(City) (Country)

This 8<sup>th</sup> day of November, 2005.

I, Clare Falconer, whose full residence address  
is 47 High Street, West Conick, Gole, DN14 9EB  
Was personally present and did see Sarah-Jayne Gregory execute  
the above assignment on the 8<sup>th</sup> day of November, 2005,  
and such assignor is personally known to me to be the person  
described in such document.

  
Signature of Witness



**CORPORATE HEADQUARTERS  
PATENT LAW DEPARTMENT  
ONE JOHNSON & JOHNSON PLAZA  
NEW BRUNSWICK, NEW JERSEY 08933**

**FACSIMILE TRANSMISSION COVER SHEET**

**TO: MAIL STOP ASSIGNMENT RECORDATION SERVICES  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450**

**PTO FACSIMILE NUMBER: (571) 273-0140**

**FROM: Blossom E. Loo  
Johnson & Johnson  
One Johnson & Johnson Plaza  
New Brunswick, NJ 08933-7003  
Tel: (732) 524-1596**

**J&J FACSIMILE NUMBER: (732) 524-2808**

**DATE: November 16, 2005**

**NUMBER OF PAGES INCLUDING THIS COVER SHEET: 8**

**COMMENTS: Re: U.S. Serial No. : 10/527421  
J&J Docket No.: JJM5002USPCT**

**IF THERE IS A PROBLEM WITH THIS TRANSMISSION, PLEASE CALL  
(732) 524-1581**

**THIS MESSAGE IS INTENDED ONLY FOR THE INDIVIDUAL OR ENTITY TO WHICH IT IS  
ADDRESSED AND MAY CONTAIN INFORMATION THAT IS PRIVILEGED, CONFIDENTIAL  
AND EXEMPT FROM DISCLOSURE UNDER APPLICABLE LAW. IF THE READER OF THIS  
MESSAGE IS NOT THE INTENDED RECIPIENT, OR THE EMPLOYEE OR AGENT  
RESPONSIBLE FOR DELIVERING THE MESSAGE SOLELY TO THE INTENDED RECIPIENT,  
YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF  
THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS  
COMMUNICATION IN ERROR, PLEASE NOTIFY US IMMEDIATELY BY TELEPHONE AND  
RETURN THE ORIGINAL MESSAGE TO US AT THE ABOVE ADDRESS VIA THE U.S. POSTAL  
SERVICE. THANK YOU.**