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To the Director of	the U.S. Detent and	103093		
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To the Director of the U.S. Patent and Trausman C.I.O.O.O.O.O.O.O.O.O.O.O.O.O.O.O.O.O.O.					
1. Names of conveying party(ies)/Execution Date(s):	2. Name and address of receiving party(ies):				
1) CHARLES L. GRAY, JR. 2) 3) 4) 5) 6) Execution Dates: 1) SEPTEMBER 21, 2005 2) 3) 6)	Name: GOVERNMENT OF THE UNITED STATES OF AMERICA, AS REPRESENTED BY THE ADMINISTRATOR OF THE U.S. ENVIRONMENTAL PROTECTION AGENCY Internal Address: Street Address: 1200 PENNSYLVANIA AVENUE				
Additional name(s) of conveying party(ies) attached? Yes No	N.W. City: WASHINGTON State: D.C. Country: U.S. City: VASHINGTON State: D.C. Country: U.S. Country: U.S. Country: U.S.				
3. Nature of conveyance:	City: WASHINGTON				
X Assignment	30°C				
Security Agreement Change of Name	State: D.C.				
Joint Research Agreement	Country: U.S. Zip 20460				
Government Interest Assignment	T =				
Executive Order 9424, Confirmatory License	Additional names & addresses attached?				
Other					
4. Application or patent number(s):	ment is being filed together with a new application				
A. Patent Application No(s).	B. Patent No(s).				
Additional numbers attach	ned? ☐ Yes				
5. Name and address to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved1				
Name: Seed Intellectual Property Law Group PLLC	7. Total Fee (37 CFR 1.21(h) & 3.41): \$40				
Internal Address: HAROLD H. BENNETT II	Authorized to be charged by credit card.				
Street Address: 701 Fifth Avenue, Suite 6300	Authorized to be charged to deposit account.				
City: Seattle	⊠ Enclosed				
State: <u>WA</u> ZIP: <u>98104-7092</u>	None required (government interest not affecting title)				
Phone Number: 206-622-4900	8. Payment Information				
Fax Number: 206-682-6031	a. Credit Card Last 4 Numbers Expiration Date				
Email Address: halb.docketing@SeedIP.com	b. Deposit Account Number				
	Authorized User Name				
9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.					
HAROLD H. BENNETT II SEPTEMBER 22, 2005					
Name of Person Signing Signature Date					
Total number of pages including cover sheet, attachments, and document: 3					

Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

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PATENT REEL: 017040 FRAME: 0670

ASSIGNMENT

WHEREAS, I, Charles L. Gray, Jr., residing at 4323 Cordley Lake Road, Pinckney, Michigan 48169, being an employee of the Government of the United States of America (hereinafter referred to as the Government), U.S. Environmental Protection Agency, have invented a new and useful improvement in INDEPENDENT DISPLACEMENT OPPOSING PUMP/MOTORS AND METHOD OF OPERATION, EPA Case No. 704-05, (hereinafter referred to as the Invention); and

WHEREAS, the conditions under which the Invention was made, namely that (i) the Invention is directly related to the duties of my Government employment which I had at the time I made the Invention, and (ii) Government funds and facilities were used to make the Invention, are such as to entitle the Government, pursuant to the provisions of Executive Order 10096, January 28, 1950, as amended by Executive Order 10930, March 24, 1961, and applicable regulations, including 37 CFR Part 501, to the entire right, title and interest in and to the Invention, including foreign rights; and

WHEREAS, the Government, as represented by the Administrator of the U.S. Environmental Protection Agency, is desirous of acquiring the entire right, title and interest in said Invention, throughout the world, and in any and all Letters Patent of the United States that may issue thereon;

NOW THEREFORE, in consideration of these premises, including my employment by the Government, I, Charles L. Gray, Jr., do hereby sell, assign, and transfer unto the Government of the United States of America, as represented by the Administrator of the U.S. Environmental Protection Agency, my entire right, title, and interest throughout the world in and to said Invention as described and/or claimed in the specification forming part of an application for United States Letters Patent executed herewith (hereinafter referred to as the Application), and in and to any Letters Patent that may issue on said Application or on any application that is a continuation, continuation-in-part, division, reissue, substitution, or extension thereof.

I, Charles L. Gray, Jr., do hereby agree that the Government will, upon its request, be provided promptly with all pertinent facts and documents relating to said Application, said Invention and said Letters Patent and legal equivalents in foreign countries as may be known and

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accessible to me, that I will testify as to the same in any interference or litigation related thereto, and that I will promptly execute and deliver to the Government or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said Application, said Invention and said Letters Patent and said equivalents thereof in any foreign country which may be necessary or desirable to carry out the purpose thereof, provided, that all proper expenses arising through extending such assistance will be paid by the Government if I am not employed by the Government at the time the assistance is extended.

I, Charles L. Gray, Jr., hereby warrant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment.

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Executed this	dl	dav of	September	. 2005.

Signature:

Inventor: Charle

State of Michigan

County of Washtenau

Before me personally appeared Charles L. Gray, Jr. and acknowledged the foregoing instrument to be his free act and deed this 21 day of September, 2005.

KIM DERKSEN
Notary Public - Michigan
Washlenaw County
My Commission Expires Oct 27, 2011
Acting in the County of LOSSINGUE

RECORDED: 09/22/2005

(NOTARY PUBLIC)

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