

**PATENTS ONLY (ref OG 7/28/92)**

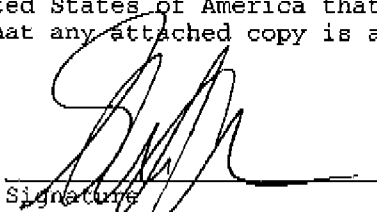
To the Honorable Commissioner of Patents and Trademarks:  
Please record the attached original document or copy thereof.

1. Name of Party(ies) conveying an interest:      2. Name and Address of Party(ies) receiving an interest:  
  
BAYCHAR HOLDINGS, LLC      Solid Water Holdings  
49 Kendallhead Road  
Eastport, ME 04631
3. Description of the interest conveyed:      Assignment
4. Application number(s) or patent number(s).  
  
Additional sheet attached?      ☐ Yes      ☒ No  
  
If this document is being filed together with a new application,  
the execution date of the application is:      DATE
- A. Patent Application No.(s)      B. Patent No.(s)  
  
08/910,116      6,048,810
5. Name and address of party to whom correspondence concerning document should be mailed:  
  
John R. Mattingly  
Mattingly, Stanger & Malur, P.C.  
1800 Diagonal Road, Suite 370  
Alexandria, Virginia 22314
6. Number of applications and patents involved:      One
7. Amount of fee enclosed or authorized to be charged:      \$40.00
8. The Commissioner is hereby authorized to charge Deposit Account No. 50-1417 if no check is attached.

DO NOT USE THIS SPACE

9. Execution date of attached document:      September 29, 2005
10. To the best of my knowledge and belief, I declare under penalty of perjury under the laws of the United States of America that the foregoing information is true and correct and that any attached copy is a true copy of the original document.

Shrinath Malur  
Name of Person Signing

  
Signature

November 21, 2005  
Date

Total number of pages being submitted:      4

BAY-410

**ASSIGNMENT**

As a below named inventor, I hereby declare that:

IN CONSIDERATION of the sum of One Dollar (\$1.00) or the equivalent thereof, and other good and valuable consideration paid to the undersigned by Solid Water Holdings, a corporation organized under the laws of Maine, located at 49 Kendallhead Road, Eastport, Maine 04631, receipt of which is hereby acknowledged I do hereby sell and assign to said Solid Water Holdings, its successors and assigns, all my right, title and interest, in and for the United States of America, in and to

WATERPROOF/BREATHABLE MOISTURE TRANSFER LINER FOR  
SNOWBOARDS, ALPINE BOOTS, HIKING BOOTS AND THE LIKE

invented by me (if only one is named below) or us (if plural inventors are named below) and described in United States Letters Patent 6,048,810, executed on even date herewith, and all United States Letters Patent which may be granted therefor, and all divisions, continuations and extensions thereof, the said interest being the entire ownership of the said Letters Patent when granted, to be held and enjoyed by said Solid Water Holdings, its successors, assigns or other legal representatives, to the full end of term for which said Letters Patent may be granted, as fully and entirely as the same would have been held and enjoyed by me or us if this assignment and sale had not been made;

And I hereby agree to sign and execute any further documents or instruments which may be necessary, lawful, and proper in the prosecution of the above-named application or in the preparation and prosecution of any continuing, continuation-in-part, substitute, divisional, renewal, reviewed or reissue applications or in any amendment, extension, or interference proceedings, or otherwise to secure the title thereto in said assignee;

And I do hereby authorize and request the Commissioner of Patents to issue said Letters Patent to said Solid Water Holdings.

Signed on the date indicated aside signatures:

INVENTOR

Date Signed

Baychar  
Baychar

President

Baychar Holdings, LLC

9/28/05

**PATENT**

**REEL: 017045 FRAME: 0575**

**MATTINGLY, STANGER, MALUR & BRUNDIDGE, P.C.**

ATTORNEYS AT LAW

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ALEXANDRIA, VIRGINIA 22314

PATENT, TRADEMARK  
AND COPYRIGHT LAW

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(703) 684-1120

Date: November 21, 2005

**FACSIMILE COVER LETTER**

Facsimile Number: (703) 306-5995

To: Commissioner of Patents

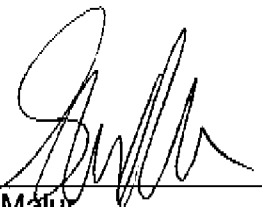
From: Shrinath Malur  
MATTINGLY, STANGER, MALUR & BRUNDIDGE, P.C.

Re: USSN 08/910,116  
Patent No. 6,048,810  
Attorney Docket No.: BAY-410

**CERTIFICATION OF FACSIMILE TRANSMISSION**

I hereby certify that the following listed documents are being facsimile transmitted to the U.S. Patent and Trademark Office on the date shown below:

Recordation Form Cover Sheet;  
Copy of Original Assignment document; and  
Credit Card Payment Form in the amount of \$40.00  
in payment of Assignment Recordation Fee.

  
\_\_\_\_\_  
Shrinath Malur  
Reg. No. 34,663

November 21, 2005

Total Number of Pages (including cover sheet): 4

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If the facsimile you receive is incomplete or illegible, please CALL (703) 684-1120.  
Thank you.