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-2005 U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. 1. Name of conveying party(ies): 2. Name and address of receiving party(ies): PETER B. BOSMAN Name: KNIGHT PIESOLD ENERGY INC. Internal Address: ___ Additional name(s) of conveying party(ies) attached? Yes No 3. Nature of conveyance: Street Address: 33 700 NVERNESS DRIVE ☐ Assignment Merger Change of Name ☐ Security Agreement City: EVERGREEN State: CO ZIP: 80434 Other _ Execution Date: 11/134,779 4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: 05/20/05B. Patent No.(s) A. Patent Application No.(s) 11 /134,779 Additional numbers attached?

Yes

No 6. Total number of applications and patents involved: 5. Name and address of party to whom correspondence concerning document should be mailed: PETER B BUSMAN Internal Address: _____ 7. Total fee (37 CFR 3.41).....\$_____ Enclosed Authorized to be charged to deposit account 8. Deposit account number: Street Address: 10605 W. DUMBARTON CIRC. #D City: L177LE 70~ State: CO ZIP:80127 (Attach duplicate copy of this page if paying by deposit account) DO NOT USE THIS SPACE 9. Statement and signature To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. ETER B BOSMAN

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Form 16-2B

PATENT REEL: 017046 FRAME: 0165

Assignment of Invention and Patent Application

For Value Received, Peter B. Bosman

of Littleton, CO

(hereinafter ASSIGNOR), hereby sells, assigns, transfers, and sets over unto Knight Piésold Energy Inc.

of Evergreen, CO

and her or his successors or assigns (hereinafter ASSIGNEE) 100 % of the following: (A) ASSIGNOR'S right, title and interest in and to the invention entitled "Improved Fan-Assisted Wet Cooling Tower and Method of Reducing Liquid Loss"

invented by ASSIGNOR; (B) the application for United States patent therefore, signed by ASSIGNOR on May 20, 2005, U.S. Patent and Trademark Office Serial Number 11/134,779, filed 05/20/2005; (C) any patent or reissue of any patent that may be granted thereon; and (D) any applications which are continuations, continuations-in-part, substitutes, or divisions of said application. ASSIGNOR authorizes ASSIGNEE to enter the date of signature and/or Serial Number and Filing Date in the space above. ASSIGNOR also authorizes and requests the Assistant Commissioner for Patents to issue any resulting patent(s) as follows: 0% to ASSIGNOR and 100 % to ASSIGNEE. (the singular shall include the plural and vice versa herein.)

ASSIGNOR hereby further sells, assigns, transfers, and sets over unto ASSIGNEE, the above percentage of ASSIGNOR'S entire right, title and interest in and to said invention in each and every country foreign to the United States with the exception of Australia; and ASSIGNOR further conveys to ASSIGNEE the above percentage of all priority rights resulting from the above-identified application for United States patent. ASSIGNOR agrees to execute all papers, give any required testimony, and perform other lawful acts, at ASSIGNEE'S expense, as ASSIGNEE may require to enable ASSIGNEE to perfect ASSIGNEE'S interest in any resulting patent of the United States and countries foreign thereto, and to acquire, hold, enforce, convey, and uphold the validity of said patent and reissues and extensions thereof, and ASSIGNEE'S interests therein.

In testimony whereof ASSIGNOR has hereunto set its hand and seal on the date below.

State: Cipper Ado

RECORDED: 09/30/2005

County: OS/30/7005Subscribed and sworn to before me OS/30/7005

PATENT REEL: 017046 FRAME: 0166