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10-14-2005

U.S. DEPARTMENT OF COMMERCE United States Patent and Trademark Office

To the Director of the U.S. Patent and Traueman 103100458 ned documents or the new address(es) below. Express Mail Label Number: EO On (1 168023 Date of Deposit: US 2. Name and address of receiving party(ies) 1. Name of conveying party(ies) MIPS TECHNOLOGIES, INC. Michael Gottlieb Jensen 1225 CHARLESTON ROAD Ryan C. Kinter **MOUNTAIN VIEW, CA 94043-1353** Additional name(s) of conveying party(ies) attached? 

Yes 

No 3. Nature of conveyance/Execution Date(s): Execution Date(s): 10/03/05 ☐ Merger Security Agreement ☐ Change of Name Additional name(s) & address(es) attached? ☐ Yes ☐ No Corrective Document (Reel/Frame) Application number(s) or patent number(s): This document is being filed together with a new application. B. Patent No.(s) A. Patent Application No.(s) 11/191258 (MIPS.0216-00-US) Additional numbers attached? 

Yes 

No 5. Name and address of party to whom correspondence 6. Total number of applications and patents involved: 1 concerning document should be mailed: 7. Total fee (37 CFR 1.21(h) & 3.41) .. \$40 PTO-2038 Credit Card Payment Form for fee is enclosed Check for fee is enclosed **E. ALAN DAVIS** Customer No. 23669 Authorized to be charged to Deposit Account 1832 N Cascade Ave Payment Information Colorado Springs, CO 80907 (512) 301-7234 (Voice) a. Credit Card Last 4 Numbers: \_\_\_\_\_ alan@huffmanlaw.net Expiration Date: b. Deposit account number Authorized User Name DO NOT USE THIS SPACE Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. /E. Alan Davis/ 39,954 10/4/2005 E. ALAN DAVIS Date Signature Registration No. Name of Person Signing Total number of pages including cover sheet, attachments, and document: 6

> Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

10/13/2005 ECOOPER 00000216 11191258 01 FC:8021

Attorney Docket No.: MIPS.0216-00-US PATENT

## ASSIGNMENT (Joint)

Michael Gottlieb Jensen, residing at 1063 Morse Avenue #12-301 Sunnyvale, CA 94089

Ryan C. Kinter, residing at 925 274th Way SE Sammamish, WA 98075

(each referred to as "Assignor") have made an invention(s) (the "Invention(s)") set forth in an application for patent of the United States, entitled:

## MULTITHREADING INSTRUCTION SCHEDULER EMPLOYING THREAD GROUP PRIORITIES

and	W.	hic.	h 1S	a:

(1)	[] provisional application			
	(a)	[] to be filed herewith; or		
	(b)	[] bearing Application No, and filed on; or		
(2)	[X] nonprovisional application			
	(a)	[] to be filed herewith, having an oath or declaration executed on prior to the filing of the application; or		
	(b)	[X] bearing Application No. 11/191258, and filed on 07/27/05.		

WHEREAS, MIPS Technologies, Inc., a corporation duly organized under and pursuant to the laws of **Delaware**, and having its principal place of business at 1225 Charleston Road, Mountain View, CA 94043 (the "Assignee"), is desirous of acquiring the entire right, title, and interest in: the Invention(s); the application for patent identified in paragraph (1) or (2); the right to file applications for patent of the United States or other countries on the Invention(s); any application(s) for patent of the United States or other countries claiming priority to these application(s); any provisional or other right to recover damages, including royalties, for prior infringements of these applications; and any patent(s) of the United States or other countries that may be granted therefore or thereon.

NOW, THEREFORE, for good and sufficient consideration, the receipt of which is hereby acknowledged, and to the extent that the Assignor has not done so already via a prior agreement with the Assignee, or if the Assignor has already done so via a prior agreement with the Assignee then in confirmation of any obligation to do so in said prior agreement, the Assignor has sold, assigned, transferred, and set over, and by these presents does sell, assign, transfer, and set over, unto the Assignee, its successors, legal representatives, and assigns, the Assignor's entire right, title, and interest in:

- (a) the Invention(s);
- (b) the application for patent identified in paragraph (1) or (2);

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the right to file applications for patent of the United States or other countries on the Invention(s), including all rights under the Paris Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes;

- any application(s) for patent of the United States or other countries claiming the (d) Invention(s);
- any application(s) for patent of the United States or other countries claiming (e) priority to the application for patent identified in paragraph (1) or (2) or any application(s) for patent claiming the Invention(s), including any division(s), continuation(s), and continuation(s)in-part;
- (f) any provisional or other right to recover damages, including royalties, for prior infringements of any application for patent identified in the proceeding paragraphs (b)-(e); and
- any patent(s) of the United States or other countries that may be granted for or on (g) any application for patent identified in the preceding paragraphs (b)-(e), including any reissue(s) and extension(s) of said patent(s).

The above-granted rights, titles, and interests are to be held and enjoyed by the Assignee, for its own use and behalf and the use and behalf of its successors, legal representatives, and assigns, as fully and entirely as the same would have been held and enjoyed by the Assignor had this sale and assignment not been made.

The Assignor hereby represents to the Assignee, its successors, legal representatives, and assigns, that, at the time of execution and delivery of these presents, or if applicable, at such time said prior agreement was executed, the Assignor is a lawful owner of an undivided interest in the entire right, title, and interest in and to the Invention(s), that the Invention(s) are unencumbered, except, if applicable, by obligation to assign in accordance with said prior agreement, and that the Assignor has good and full right and lawful authority to sell and convey the same in the manner set forth herein.

The Assignor hereby covenants and agrees to and with the Assignee, its successors, legal representatives, and assigns, that the Assignor will sign all papers and documents, take all lawful oaths, and do all acts necessary or required to be done in connection with any and all proceedings for the procurement, maintenance, enforcement and defense of the Invention(s), said applications, and said patents, including interference proceedings, without charge to the Assignee, its successors, legal representatives, and assigns, but at the cost and expense of the Assignee, its successors, legal representatives, and assigns.

The Assignor hereby authorizes and requests the attorneys of Huffman Law Group, P.C. to insert in the spaces provided above the filing date, the application number, and the attorney docket number of the application identified in paragraph (1) or (2) when known.

The Assignor hereby requests the Commissioner of Patents to issue said patents of the United States to the Assignee for the sole use and behalf of the Assignee, its successors, legal representatives, and assigns.

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IN WITNESS WHEREOF, executed by each Assignor and the Assignee on the date opposite the name of each Assignor and the Assignee, respectively.

Date: 9/21/2005

By: Ryan C. Kinter

State of CALIFORNIA ss.

County of SANTA CLARA )

On SEPT. 21, 2005, before me, Sandra F. Jager, Notara Public, personally appeared Ryan C. Kinter, personally known to me or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SANDRA F. JAGER Commission # 1522418 Notary Public - California Santa Clara County My Comm. Expires Oct 28, 2008

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Date: 10/3/05

State of CALIFORNIA SS.

County of SANTA CLARA

Michael Gottlieb Jensen

SANDRA F. JAGER

Commission # 1522418 Notary Public - California Santa Clara County My Comm. Expires Oct 28, 2008

Place Notary Seal Arrove

On Octuber 3, 2005, before me, Endrate Jager, Notary Public, personally appeared Michael Gottlieb Jensen, personally known to me or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

**PATENT** 

REEL: 017069 FRAME: 0614

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Date: 10/03/05

Printed Name: J.F. Kurkowsk; Title: VP of Intellectual Prop.

State of <u>California</u>)
County of <u>Santa Clara</u>)

On October 3, 2005, before me, Sandra F. Jager, Notary Public, personally appeared James F. Kurkowski, personally known to me or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

RECORDED: 10/04/2005

Santa Clara County My Comm. Expires Oct 28, 2008

SANDRA F. JAGER **Commission # 1522418** 

Notary Public - Callomia

Place Notary Seal Above