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To the Honorable Commissioner of Pat. 103	102831 original documents or copy thereof.	
1. Name of conveying party(ies):     University of Utah	Name and address of receiving party(ies)	
4	Name: University of Utah Research Foundation	
†	Address: 615 Arapeen Drive, Suite 310, Salt Lake City, Utah 84108	
Additional name of conveying party(ies) attached? ☐ Yes ☒ No	Additional Name(s) & address(es) attached? ☐ Yes ☒ No  CERTIFICATE OF MAILING	
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☐ Other	Typed or printed name: <u>Aubry Blackburn</u> Signature: <u>Approximation</u> Date: <u>October 11, 2005</u>	
Execution Date: October 4, 2005	Signature: Aspadoum	
	Date: October 11, 2005	
4. Application number(s) or patent number(s):		
If this document is being filed together with a new application A. Patent Application No.(s) 11/115,646	on, the execution date of the application is:  B. Patent No.(s)	
Additional numbers attached? ☐ Yes ☑ No		
Name and address of party to whom correspondence concerning this document should be mailed:	6. Total number of applications and patents involved: 1	
Name <u>: TraskBritt</u>	7. Total fee (37 CFR 3.41) \$40.00	
Internal Address:	⊠ Enclosed	
	Authorized to be charged to deposit account	
Street Address: P.O. Box 2550	Deposit account number:  20-1469	
City: Salt Lake City State: UT Zip: 84110	(Attach duplicate copy of this page if paying by deposit account)	
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9. Statement and signature.  Attorney Docket No.: 0274-6436.2US		
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.  Allen C. Turner  October 11, 2005		
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> PATENT REEL: 017087 FRAME: 0513

## ASSIGNMENT

In consideration of One Dollar (\$1.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, the University of Utah ("ASSIGNOR"), hereby:

Sells, assigns and transfers to the University of Utah Research Foundation, ("ASSIGNEE"), a non-profit organization existing under the laws of the State of Utah, its successors, assigns and legal representatives, the entire right, title and interest for the United States and all foreign countries, including priority rights, in and to any and all improvements which are disclosed in the Application for United States Letters Patent filed concurrently herewith (or ASSIGNOR(S) do(es) hereby authorize and request attorneys, TraskBritt, PC of P.O. Box 2550, Salt Lake City, Utah 84110, to insert here in parenthesis (Application number 11/115,646, filed April 27, 2005) and entitled SKIN TYPE ASSESSMENT AND NEVI SCREENING FOR SKIN CANCER WITH A NONINVASIVE, PORTABLE REFLECTANCE SPECTROPHOTOMETER and in and to said application and all divisional, continuing, substitute, renewal, reissue, and all other applications for Letters Patent which have been or shall be filed in the United States and all foreign countries on any of said improvements; and in and to all original and reissued patents which have been or shall be issued in the United States and all foreign countries on said improvements;

Agrees that said ASSIGNEE may apply for and receive Letters Patent for said improvements in its own name; and that, when requested, without charge to but at the expense of said ASSIGNEE, its successors, assigns and legal representatives, to carry out in good faith the intent and purpose of this assignment, the undersigned will execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all said improvements; execute all rightful oaths, assignments, powers of attorney and other papers; communicate to said ASSIGNEE, its successors, assigns, and representatives, all facts known to the undersigned relating to said improvements and the history thereof; and generally do everything possible which said ASSIGNEE, its successors, assigns or representatives shall consider desirable for aiding in securing and maintaining proper patent protection for said improvements and for vesting title to said improvements and all applications for patents and all patents on said improvements, in said ASSIGNEE, its successors, assigns and legal representatives; and

PATENT REEL: 017087 FRAME: 0514 Covenants with said ASSIGNEE, its successors, assigns and legal representatives that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned.

ASSIGNOR: UNIVERSITY OF UTAH

Oct. 04, 2005

Name: Brent K. Brown, Esq.

Title:

STATE OF UTAH

: ss.

County of Salt Lake )

Before me this day of , 2005, personally appeared Brent K. Brown, Esq., the person who is described in and who executed the above instrument, and acknowledged to me that she executed the same of her own free will for the purpose therein set forth.

Notary Public

My Commission Expires

**RECORDED: 10/14/2005** 

Document in ProLaw

Sa Sa

NOTARY PUBLIC CARLA G. TURNER 615 Arapeen Dr., Ste. 310 Sait Lake City. Utah 84108 My Commission Expires July 24, 2008 STATE OF UTAH

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