

FORM PTO-1595
(Revised 6-93)

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TO THE HONORABLE COMMISSIONER OF PATENTS AND TRADEMARKS:

Please record the attached original documents or copy thereof.

ATTORNEY DOCKET NO.: 21122.0006U1

1. Name of conveying parties: PG RESEARCH FOUNDATION Additional names of conveying party attached? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	2. Name and address of receiving party: Name: THE UNIVERSITY OF ALABAMA Street Address: 801 University Boulevard City: Tuscaloosa State: Alabama Zip Code: 35487 Additional names and addresses attached? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
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3. Nature of conveyance:		
<input checked="" type="checkbox"/> Assignment	<input type="checkbox"/> Merger	<input type="checkbox"/> Other
<input type="checkbox"/> Security Agreement	<input type="checkbox"/> Change of Name	

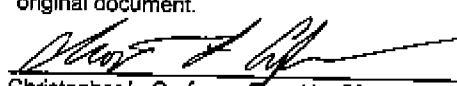
Execution Date: (1) **November 16, 2005**

4. Application number(s) or patent number(s): 6,808,557 If this document is being filed together with a new application, the execution date of the application is:	
A. Patent Application No.(s):	B. Patent No.(s):
Additional numbers attached? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	

5. Name and address of party to whom correspondence concerning document should be mailed: Christopher L. Curfman, JD, PhD NEEDLE & ROSENBERG, P.C. 999 Peachtree Street, N.E. Suite 1000 Atlanta, Georgia 30309 (678) 420-9300	6. Total number of applications and patents involved: 1 (One)
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7. Total fee (37 CFR 3.41): \$40.00 <input checked="" type="checkbox"/> Enclosed (Credit Card Form 2038) <input type="checkbox"/> Authorized to be charged to Deposit Account.
<input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Deposit Account No. 14-0629.


8. Deposit account number: 14-0629 (Attach duplicate copy of this form if paying by deposit account)

9. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.  Christopher L. Curfman, Reg. No. 52,787	Date <u>December 8, 2005</u>
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Total Number of Pages Including Cover Sheet, Attachments, and Document: 4 (Cover-1; Assignment-2; Form of Payment-1)

Certificate of Facsimile Transmission Under 37 C.F.R. § 1.8

I hereby certify that this correspondence, including any items indicated as attached or included, is being transmitted via facsimile transmission to: Mail Stop Assignment Recordation Services, Director - U.S. Patent and Trademark Office at 1 (571) 273-0140, on the date indicated below.

 Christopher L. Curfman	Date <u>December 8, 2005</u>
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PATENT

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ASSIGNMENT *NUNC PRO TUNC*

WHEREAS, PG RESEARCH FOUNDATION, of 8205 South Cass Avenue, Suite 111, Darien, Illinois 60561, and **THE UNIVERSITY OF ALABAMA**, of 801 University Boulevard, Tuscaloosa, Alabama 35487 were the owners of the United States Letters Patent 6,808,557 which was issued on October 26, 2004, and International Application No. PCT/US04/008411, filed March 19, 2004; and

WHEREAS, THE UNIVERSITY OF ALABAMA, of 801 University Boulevard, Tuscaloosa, Alabama 35487, was desirous of acquiring the entire interest in the same;

THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, **PG RESEARCH FOUNDATION** ("Assignor") sold, assigned and transferred by Agreement effective on August 26, 2004 unto **THE UNIVERSITY OF ALABAMA** ("Assignee"), the entire right, title and interest in and to said inventions and applications throughout the world, including, without limitation, any issued Letters Patent or any Letters Patents that may issue thereon, and any subsequent applications claiming priority to the above-identified applications, reissues, reexaminations, divisionals, continuations-in-part, extensions or continuations thereof and all rights of priority under the Paris Convention arising from said applications; the same for **THE UNIVERSITY OF ALABAMA's** legal representatives and assigns, as fully and entirely as the same would have been held by it had this assignment and sale not been made;

AND, Assignor hereby bound itself, its heirs, legal representatives, administrators and assigns properly to execute without further consideration any and all applications, petitions, oaths and assignments or other papers and instruments which may be necessary in order to carry into full force and effect, the sale, assignment, transfer and conveyance hereby made or intended to be made and

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generally do everything possible to aid THE UNIVERSITY OF ALABAMA, its legal representatives and assigns, to obtain and enforce proper protection for said invention in all countries throughout the world.

IN WITNESS WHEREOF, I have executed this Assignment *nunc pro tunc* this 16 day of November, 2005.

PG RESEARCH FOUNDATION

By: E. Philip Horwitz (L.S.)
Director
Title
Nov 16, 2005
Date

State of Illinois
County of DuPage

On this 16th day of November, 2005, before me, a Notary Public, came E. Philip Horwitz, on behalf of PG RESEARCH FOUNDATION, to me known and known to be the individual described in and who executed the foregoing assignment, and he/she duly acknowledged the same to be his/her free act and deed.

Elaine M. Kruse
Notary Public

My Commission Expires: 5/2/08

