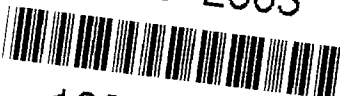


10-20-2005



103104034

10-13-05

To the Director of the U.S. Patent and Trademark Office 103104034 comments or the new address(es) below.

1. Name of conveying party(ies)
Thomas L. Shakely
James John Krubak

Additional name(s) of conveying party(ies) attached? Yes No

2. Name and address of receiving party(ies):
Name: ColorChem International Corporation
Internal Address: Building 334

Street Address: 8601 Dunwoody Place

City: Atlanta
State: Georgia
Country: USA
Zip: 30350

Additional name(s) & address(es) attached? Yes No

112948 U.S. PTO
11/249891

101305

3. Nature of conveyance:
Execution Date(s) October 15, 2004
 Assignment Merger
 Security Agreement Change of Name
 Joint Research Agreement
 Government Interest Assignment
 Executive Order 9424, Confirmatory License
 Other _____

4. Application or patent number(s): This document is being filed together with a new application.
A. Patent Application No.(s) _____ B. Patent No.(s) _____

Additional numbers attached? Yes No

5. Name and address to whom correspondence concerning document should be mailed:
Name: Edward E. Sowers, Reg. No. 36015
Internal Address: Woodard, Emhardt, Moriarty, McNett & Henry, LLP
Street Address: Bank One Center/Tower
111 Monument Circle, Suite 3700
City: Indianapolis
State: Indiana Zip: 46204-5137
Phone Number: (317) 634-3456
Fax Number: (317) 637-7561
Email Address: _____

6. Total number of applications and patents involved:

7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00
 Authorized to be charged by credit card
 Authorized to be charged to deposit account
 Enclosed
 None required (government interest not affecting title)

8. Payment Information
a. Credit Card Last 4 Numbers 1060
Expiration Date 04/06
b. Deposit Account Number _____
Authorized User Name _____

9. Signature: Edward E. Sowers October 13, 2005
Signature Date
Edward E. Sowers Total number of pages including cover sheet, attachments, and documents:
Name of Person Signing

Document to be recorded (including cover sheet) should be faxed to (571) 273-0141 or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or facsimile transmitted to the U.S. Patent and Trademark Office on:

Name (Print/Type) Brenda K. Pero
Signature Brenda K. Pero Date October 13, 2005

10/18/2005 MAHMEDI 00000109 11249891 40.00 0P
06 FC:8021

ASSIGNMENT

WHEREAS, Thomas L. Shakely of 4785 Merlendale Court, Atlanta, Georgia, 30327; and James John Krubak of 4214 Stonehaven Way, Fredericksburg, Virginia, 22408-9213, hereinafter referred to as Assignors, have made one or more new and useful inventions in

THERMOPLASTIC ARTICLES FOR PACKAGING UV SENSITIVE MATERIALS, PROCESSES FOR THE ARTICLES PRODUCTION AND USE AND NOVEL UV ABSORBERS for which Assignors have made or will make application for Letters Patent of the United States (hereinafter the "Application"); and

WHEREAS, ColorChem International Corporation, hereinafter referred to as Assignee, a corporation of the State of Georgia, having a principal place of business at 8601 Dunwoody Place, Building 334, Atlanta, Georgia, 30350, desires to acquire all of the entire right, title, and interest in, to and under the one or more inventions disclosed, described and claimed or intended so to be in the Application, and in, to and under the Application, and in, to and under any and all Letters Patent, United States and foreign, which may be obtained therefor and thereon;

NOW, THEREFORE, to all whom it may concern, be it known that for and in consideration of the sum of One Dollar (\$1.00) and other good, valuable and sufficient considerations to Assignors in hand paid, the receipt of which is hereby acknowledged, Assignors have sold, assigned and transferred, and by these presents do sell, assign and transfer unto Assignee, all of the entire right, title, and interest in, to and under the one or more inventions disclosed, described and claimed or intended so to be in the Application entitled **THERMOPLASTIC ARTICLES FOR PACKAGING UV SENSITIVE MATERIALS, PROCESSES FOR THE ARTICLES PRODUCTION AND USE AND NOVEL UV ABSORBERS**, and any and all other applications thereon and arising therefrom, including any

and all applications claiming the benefit thereof, and any and all divisions, continuations, and continuation-in-parts thereof, and any and all patents to be issued and obtained therefor and thereon, United States and foreign, including all reissues and extensions thereof.

Assignors acknowledge that the Application was executed concurrently herewith unless a different execution date is indicated in item (a) below. Assignors hereby authorize the Assignee, its counsel, or its agents to fill-in some or all of the following list of information items (a) through (c) at the discretion of the Assignee, its counsel, or its agents:

(a) Execution Date of the Application: October 15, 2004

(b) Patent Office Number for the Application: _____

(c) Filing date of the Application: October 15, 2004

Assignors hereby authorize and request the Honorable Assistant Secretary and Commissioner of Patents and Trademarks to issue said Letters Patent to Assignee, its assigns and legal representatives.

Assignors agree to assign and execute any and all other papers necessary or desirable for the procurement of Letters Patent on said invention in this and all foreign countries for the use of Assignee.

WITNESS First Assignor's hand this 15 day of October, 2004.

[Signature]
Thomas L. Shakely

STATE OF GA)
) : ss
COUNTY OF Fulton)

Before me, a Notary Public, in and for said County and State, personally appeared Thomas L. Shakely, who, being first duly sworn upon his oath, acknowledged the execution of the foregoing "Assignment" as his voluntary act and deed.

WITNESS my hand and Notarial Seal this 15th day of OCTOBER, 2004.

[Signature]
Notary Public **WILLIAM HICKS**
NOTARY PUBLIC
Cobb County, Georgia
My Commission Expires March 28th, 2008
Resident of Cobb County

My Commission Expires:
3/28/08

WITNESS Second Assignor's hand this 15 day of October, 2004.

James John Krutak

James John Krutak

STATE OF Virginia)
) ss
COUNTY OF Spotsylvania

Before me, a Notary Public in and for said County and State, personally appeared James John Krutak, who, being first duly sworn upon his oath, acknowledged the execution of the foregoing "Assignment" as his voluntary act and deed.

WITNESS my hand and Notarial Seal this 15 day of October, 2004.

Notary Public *Kara Rockwell*
Printed: Kara Rockwell
Residence of _____

My Commission Expires:

31 JULY 2005

