

Docket No.: 18485-0

FORM PTO-1595 (Modified)  
(Rev. 03-01)  
OMB No. 0851-0027 (exp 5/31/2002)  
PD8A/REV03

RECORDATION FORM COVER SHEET

U.S. DEPARTMENT OF COMMERCE  
Patent and Trademark Office

**PATENTS ONLY**

Tab settings → → → ▼ ▼ ▼ ▼ ▼ ▼ ▼ ▼  
To the Director of the United States Patent and Trademark Office: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):  
**Southern Financial Bank**

Additional names(s) of conveying party(ies)  Yes  No

2. Name and address of receiving party(ies):

Name: **Provident Bank of Maryland**

Address: **114 East Lexington Street**

City: **Baltimore** State/Prov.: **MD**

Country: **United States** ZIP: **21202**

Additional name(s) & address(es)  Yes  No

3. Nature of conveyance:

Assignment  Merger

Security Agreement  Change of Name

Other \_\_\_\_\_

Execution Date: **Effective date: May 1, 2004**

4. Application number(s) or patent numbers(s):

If this document is being filed together with a new application, the execution date of the application is: \_\_\_\_\_

Patent Application No.	Filing date	B. Patent No.(s)
11/013,735	December 17, 2004	6,600,502
11/014,088	December 17, 2004	6,960,047

Additional numbers  Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: **Mitchell W. Shapiro**

Registration No. **31,568**

Address: **Miles & Stockbridge P.C.**

**1751 Pinnacle Drive, Suite 500**

City: **McLean** State/Prov.: **VA**

Country: **United States** ZIP: **22102-3833**

6. Total number of applications and patents involved: **1**

7. Total fee (37 CFR 3.41):.....\$ **160.00**

Enclosed - Any excess or insufficiency should be credited or debited to deposit account

Authorized to be charged to deposit account

8. Deposit account number:

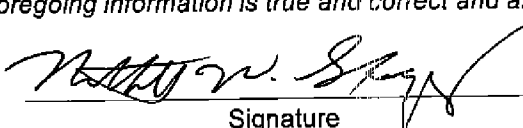
**50-1165**

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*

**Mitchell W. Shapiro**  **December 6, 2005**

Name of Person Signing Signature Date

Total number of pages including cover sheet, attachments, and document: **4**

CH \$160.00 501165 11013735

**PATENT**

700229110

MAY-10-2004 09:36

MULDOON MURPHY FAUCETTE

202 965 9409

P.03

**STATE OF MARYLAND**  
**Department of Assessments and Taxation**

I, PAUL B. ANDERSON OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF THE STATE OF MARYLAND, DO HEREBY CERTIFY THAT THE DEPARTMENT, BY LAWS OF THE STATE, IS THE CUSTODIAN OF THE RECORDS OF THIS STATE RELATING TO THE FORFEITURE OR SUSPENSION OF CORPORATIONS OR THE RIGHTS OF CORPORATIONS TO TRANSMIT BUSINESS IN THIS STATE. AND THAT I AM THE PROPER OFFICER TO EXECUTE THIS CERTIFICATE.

I FURTHER CERTIFY THAT ARTICLES OF MERGER MERGING SOUTHERN FINANCIAL BANK (VA) INTO PROVIDENT BANK OF MARYLAND WERE RECEIVED AND APPROVED FOR RECORD BY THIS DEPARTMENT EFFECTIVE ON MAY 1, 2004.

IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY SIGNATURE AND AFFIXED THE SEAL OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF MARYLAND AT BALTIMORE ON THIS MAY 07, 2004.



Paul B. Anderson  
 Charter Division



301 West Preston Street, Baltimore, Maryland 21201  
 Telephone Balto. Metro (410) 767-1340 / Outside Balto. Metro (888) 246-5941 0002843555  
 MRS (Maryland Relay Service) (800) 735-2250 TTY/Voice  
 Fax (410) 333-7097

TOTAL P. 04  
 TOTAL P. 03

**PATENT**  
**REEL: 017097 FRAME: 0462**

04-07-2004 12:21 MF & A  
**Department of  
 Assessments and Taxation**

Charter Division



202 966 9409 P. 06 05  
 GOVERNOR

**C. John Sullivan, Jr.**  
 Director

**Paul B. Anderson**  
 Administrator

THE CORPORATION TRUST INCORPORATED  
 300 E LOMBARD ST.  
 BALTIMORE MD 21202-3219

Date: 04-30-2004

This letter is to confirm acceptance of the following filing:

ENTITY NAME : PROVIDENT BANK OF MARYLAND  
 DEPARTMENT ID : D02390003  
 TYPE OF REQUEST : ARTICLES OF MERGER  
 DATE FILED : 04-30-2004  
 TIME FILED : 11:33-AM  
 RECORDING FEE : \$100.00  
 EXPEDITED FEE : \$90.00  
 COPY FEE : \$27.00  
 FILING NUMBER : 1000361989748508  
 CUSTOMER ID : 0001370935  
 WORK ORDER NUMBER : 0000886863

PLEASE VERIFY THE INFORMATION CONTAINED IN THIS LETTER. NOTIFY THIS DEPARTMENT  
 IN WRITING IF ANY INFORMATION IS INCORRECT. INCLUDE THE CUSTOMER ID AND THE WORK  
 ORDER NUMBER ON ANY INQUIRIES.

301 West Preston Street, Baltimore, Maryland 21201  
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0002834486

PATENT  
 REEL: 017097 FRAME: 0463

MF-Y-87-2804 12:21

MMF &amp; R

202 966 9409

P.07.06

ENTITY TYPE: BANK  
STOCK: Y  
CLOSE: N  
PRINCIPAL OFFICE: 114 EAST LEXINGTON STREET  
BALTIMORE MD 21202  
RESIDENT AGENT: THE CORPORATION TRUST INCORPORATED  
300 E LOMBARD ST.  
BALTIMORE MD 21202-3219

## COMMENTS:

EFFECTIVE 5/1/04 AT 12:02AM

THIS AMENDMENT RECORD INDICATES THE MERGER INVOLVING THE FOLLOWING ENTITIES:

## SURVIVOR:

(D02390003) PROVIDENT BANK OF MARYLAND.

## MERGED ENTITIES:

SOUTHERN FINANCIAL BANK (VA).

**NOTICE: Effective January 1, 2004**

As a result of a change in State law, the annual report fee for most legal entities (including LLCs and LLPs) will increase to \$300. This fee is for the privilege of maintaining a legal entity's existence in Maryland, and is due and payable with the filing of the personal property return. The increase is effective for any return, regardless of year, filed after 12/31/2003.

There continues to be no annual report fee for non-stock corporations, business trusts, churches, foreign interstate companies, foreign insurance companies, sole proprietorships and general partnerships, but these entities must still file a personal property return annually.

DOCTD

PATENT

REEL: 017097 FRAME: 0464

A black rectangular box containing the word "FACSIMILE" in white, serif, all-caps font.

## MILES &amp; STOCKBRIDGE P.C.

To Assignment Branch - USPTO

Fax no. 571-273-0140

Phone no.

From Mitchell W. Shapiro

Phone no. 703.610.8652

Date December 6, 2005

Time

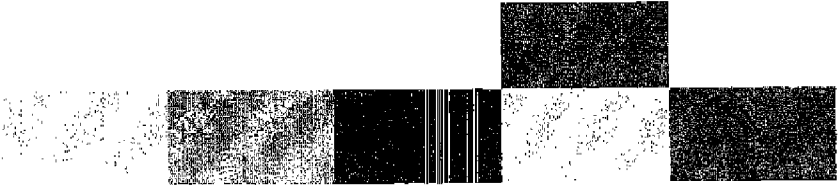
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Pages including cover 5

Message

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A standard 1D barcode with vertical bars of varying widths, used for document tracking.

1751 Pinnacle Drive, Suite 500, McLean, VA 22102-3833 • 703.903.9000 • Fax: 703.610.8686 • [www.milesstockbridge.com](http://www.milesstockbridge.com)

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RECORDED: 12/06/2005

PATENT  
REEL: 017097 FRAME: 0465