Electronic Version v1.1 Stylesheet Version v1.1

| SUBMISSION TYPE: | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT |

CONVEYING PARTY DATA

| Name | Execution Date |
|---------------------|----------------|
| Michael Kent | 01/17/2006 |
| Joseph J. Schappler | 11/15/2005 |

RECEIVING PARTY DATA

| Name: | Staples The Office Superstore, LLC | |
|-----------------|------------------------------------|--|
| Street Address: | 500 Staples Drive | |
| City: | Framingham | |
| State/Country: | MASSACHUSETTS | |
| Postal Code: | 01702 | |

PROPERTY NUMBERS Total: 1

| Property Type | Number |
|---------------------|----------|
| Application Number: | 29238852 |

CORRESPONDENCE DATA

Fax Number: (617)646-8646

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

Phone: 617-646-8000

tnadeau@wolfgreenfield.com Email: Correspondent Name: Wolf, Greenfield & Sacks, P.C.

Address Line 1: 600 Atlantic Avenue

Address Line 4: Boston, MASSACHUSETTS 02210

| ATTORNEY DOCKET NUMBER: | S1524.70023US00 |
|-------------------------|-----------------|
|-------------------------|-----------------|

NAME OF SUBMITTER: Randy J. Pritzker

Total Attachments: 4

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ASSIGNMENT

For good and valuable consideration, the sufficiency of which is hereby acknowledged, we, the undersigned, Michael Kent, 12 Southbury Road, Cumberland, Rhode Island 02864 and Joseph J. Schappler, 52 Pasture Lane, Bedford, New Hampshire 03110; hereby:

Sell, assign and transfer to Staples The Office Superstore, LLC, a Delaware limited liability corporation having a place of business at 500 Staples Drive, Framingham, MA 01702, its successors, assigns and legal representatives, all hereinafter referred to as the Assignee, the entire right, title and interest for the United States and all foreign countries, in and to any and all inventions which are disclosed in the application for United States Letters Patent filed in the United States Patent and Trademark Office, bearing docket number S1524.70023US00, on September 21, 2005 under Serial No. 29/238,852 and entitled PENCIL SHARPENER, and in and to said application and all divisional, continuing, substitute, renewal, reissue and all other applications for Letters Patent which have been or shall be filed in the United States and all foreign countries on any of said inventions; and in and to all original and reissued patents which have been or shall be issued in the United States and all foreign countries on said inventions including the right to apply for patent rights in each foreign country and all rights to priority;

Agree that said Assignee may apply for and receive Letters Patent for said inventions in its own name; and when requested, without charge to but at the expense of said Assignee, we agree to carry out in good faith the intent and purpose of this assignment, by executing all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all said inventions, by executing all rightful oaths, assignments, powers of attorney and other papers, by communicating to said Assignee all facts known to us relating to said inventions and the history thereof, and generally by doing everything reasonably possible which said Assignee shall consider desirable for aiding in securing and maintaining proper patent protection for said inventions and for vesting title to said inventions and all applications for patents and all patents on said inventions, in said Assignee;

Request the Honorable Commissioner of Patents and Trademarks to issue said Letters Patent to said Assignee; and

Covenant with said Assignee that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by us and that full right to convey the same as herein expressed is possessed by us/me.

950760.1

| 17 - Dan -06 | -2- Michael Kent |
|--|---|
| STATE OF <u>Hassa chusetts</u> : COUNTY OF <u>Hiddlesex</u> : | |
| Subscribed and sworn to before me this _ | 17th day of <u>January</u> 2006. |
| SEAL | My Commission Expires February 18, 2011 |
| Date STATE OF | Joseph J. Schappler |
| Subscribed and sworn to before me this _ | day of |
| SEAL | Notary Public |
| | My Commission Expires |

S1524.70023US00

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Covenant with said Assignee that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by us and that full right to convey the same as herein expressed is possessed by us/me.

950760.1

| Date | Michael Kent |
|--|--|
| STATE OF: COUNTY OF: | |
| Subscribed and sworn to before me this | day of |
| SEAL | Notary Public |
| | My Commission Expires |
| November 15, 2005 Date | Joseph J. Schappler Schappler |
| STATE OF New Hampshine: COUNTY OF Hills borrugh: | |
| Subscribed and sworn to before me this _ | 15th day of November 2005. |
| SEAL | Notary Public New Hompshire |
| | My Commission Expires My Commission Expires July 16, 200 |

RECORDED: 02/02/2006