Substitute Form PTO-1595 Attorney Docket No.: 09736-294001

## PATENTS ONLY

Commissioner for Patents: Please record the attached original document(s) or copy(ies).	
Name of conveying party(les):	2. Name and address of receiving party(ies):
Analytic Biosurgical Solutions - ABISS	Mentor Corporation
Additional name(s) attached?   Yes  No	201 Mentor Drive
3. Nature of conveyance:	Santa Barbara, CA 93111
<ul> <li>⚠ Assignment</li> <li>☐ Merger</li> <li>☐ Security Agreement</li> <li>☐ Change of Name</li> <li>☐ Other:</li> </ul>	
Execution Date: December 7, 2005	Additional names/addresses attached? ☐ Yeş 🗷 No
4. Application number(s) or patent number(s):	
If this document is being filed with a new application, the execution date of the application is:	
A. Patent Application No(s).:	B: Patent No(s).:
10/809,798	
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<ol><li>Name/address of party to whom correspondence concerning document should be mailed:</li></ol>	6. Total number of applications/patents Involved: 1
ELIZABETH N. KAYTOR, PH.D.	7. Total fee (37 CFR §3.41): \$40
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## CERTIFICATE OF TRANSMISSION BY FACSIMILE

I hereby certify that this correspondence is being transmitted by facsimile to the Patent and Trademark Office on the date indicated below.

December 14, 2005
Date of Transmission

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Typed Name of Person Signing Certificate

REEL: 017116 FRAME: 0882

## Patent Assignment

WHEREAS, Assignor has acquired certain rights to the following patent applications, any and all related continuations, continuations-in-part, divisionals, re-examinations and reissues, and any patents issuing therefrom (collectively "Patents"):

United States Provisional Patent Application No. 60/458,045, filed March 28, 2003 United States Provisional Patent Application No. 60/458,007, filed March 28, 2003 United States Provisional Patent Application No. 60/607,267, filed September 7, 2004 United States Provisional Patent Application No. 60/629,337, filed November 22, 2004 United States Patent Application No. 10/811,158, filed March 29, 2004 United States Patent Application No. 10/809,798, filed March 26, 2004 United States Patent Application No. 11/146,280, filed June 7, 2005 United States Patent Application No. 11/150,224, filed June 13, 2005

and

WHEREAS, Assignor wishes to assign such Patents to Assignee, and Assignee wishes to accept the assignment of such Patents:

NOW, THEREFORE, TO ALL WHOM IT MAY CONCERN: Be it known that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Assignor hereby assigns and transfers to Assignee the full and exclusive right, title and interest to said Patents, and any and all related United States patents and patent applications, continuations, continuations-in-part, divisionals, re-examinations or reissues of said Patents for the full term thereof, this assignment including Assignor's entire right to bring suit for past infringement of said Patents and to recover damages from any said past infringement, and to assert any claim, action, or cause of action that may have arisen prior to the date of this assignment or thereafter under said Patents.

Assignor hereby covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment and sale.

Assignor further covenants that Assignee will, upon its request, be provided promptly with all pertinent facts and documents relating to said Patents as may be known and accessible to

PATENT REEL: 017116 FRAME: 0883 Assignor and will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to Assignee or its legal representative any and all papers, instruments, additional Assignments or affidavits required to maintain and enforce said Patents which may be necessary or desirable to carry out the purposes hereof.

This agreement is binding upon and inures to the benefit of successors, and assigns of the parties.

ASSIGNOR:

ASSIGNEE:

MENTOR CORPORATION

By : Mr. Christopher FAWZY, Vice-President &

General Counsel

(Date)

ABISS

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(Date)

PATENT REEL: 017116 FRAME: 0884

**RECORDED: 12/14/2005**