

10-26-2005



103107898

Atty Docket No. 2005P13165US

To the Director of the U.S. Patents and Trademark Office: Please record the attached documents or the new address(es) below.

**1. Name of conveying party(ies)/Execution Date(s):**

Ramesh Subramanian  
Anand A. Kulkarni

Execution Date(s) August 26, 2005 (Subamanian);  
September 6, 2005 (Kulkarni)

Additional name of conveying party(ies) attached?  Yes  No

**3. Nature of conveyance:**

- Assignment  Merger
- Security Agreement  Change of Name
- Government Interest Assignment
- Executive Order 9424, Confirmatory License
- Other \_\_\_\_\_

**2. Name and address of receiving party(ies)**

Name: Siemens Power Generation, Inc.

Internal Address: \_\_\_\_\_

Street Address: 4400 Alafaya Trail

City: Orlando

State: FL

Country: U.S.A. Zip: 32826

Additional Name(s) & address(es) attached?  Yes  No

**4. Application number(s) or patent number(s):**

A. Patent Application No.(s)

TO BE ASSIGNED

This document is being filed together with a new application.

B. Patent No.(s)

Additional numbers attached?  Yes  No

**5. Name and address of party to whom correspondence concerning this document should be mailed:**

Name: Elsa Keller

Internal Address: Siemens Corporation

Intellectual Property Department

Street Address: \_\_\_\_\_

170 Wood Avenue South

City: Iselin

State: NJ Zip: 08830

Phone Number : 732-321-3026

Fax Number: 732-321-3014

Email Address: elsa.keller@siemens.com

**6. Total number of applications and patents involved:** ONE

**7. Total fee** (37 CFR 1.21(h) & 3.41) \$ 40.00

- Authorized to be charged by credit card
- Authorized to be charged to deposit account
- Enclosed
- None required (government interest not affecting title)

**8. Payment Information**

a. Credit Card Last 4 Numbers \_\_\_\_\_  
Expiration Date \_\_\_\_\_

b. Deposit Account Number 19-2179  
Authorized User Name John P. Musone

**9. Signature :**

John P. Musone  
Signature  
John P. Musone

October 4, 2005

Date

Total number of pages including cover sheet, attachments, and documents 3

Name of Person Signing

Documents to be recorded (including cover sheet) should be faxed to (703) 3065995, or mailed to:  
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 223131450

10-4-05

12948 U.S. PTO  
11/24/2004



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10/25/2005 11242664  
00000269 192179 40.00 DA  
01 FC:0021

## ASSIGNMENT

For good and valuable consideration, I, **RAMESH SUBRAMANIAN**, residing at **2936 Bayhead Run, Oviedo, FL 32765**, a citizen of India; **ANAND A. KULKARNI**, residing at **12013 Lake Cypress Cir., Apt. # D207, Orlando, FL 32828**, a citizen of India; hereinafter referred to as Assignors, hereby sell, assign and transfer to **SIEMENS POWER GENERATION, INC.**, a Corporation, organized and existing under the laws of Delaware, having its principal place of business at 4400 Alafaya Trail, Orlando, Florida 32826, hereinafter referred to as Assignee, its successors, assigns and legal representatives, the entire right, title and interest, in and for the United States and all foreign countries, in and to any and all inventions which are disclosed in the application for United States Letters patent, which has been executed by the undersigned concurrently herewith, and is entitled:

### **SYSTEM AND COMPUTER PROGRAM PRODUCT FOR NON-DESTRUCTIVE QUANTIFICATION OF THERMAL BARRIER COATING TEMPERATURES ON SERVICE RUN PARTS**

in and to said application and all divisional, continuing, substitute, renewal, reissue, and all other applications for Letters Patent which have been or shall be filed in the United States and all foreign countries on any of said inventions; and in and to all original and reissued patents which have been or shall be filed in the United States and all foreign countries on said inventions;

Assignors agree that Assignee may apply for and receive Letters Patent for said inventions in its own name;

Assignors agree that, at the request of the Assignee and, without charge to but at the expense of said Assignee, Assignors will carry out in good faith the intent and purpose of this Assignment; execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all said inventions; execute all rightful oaths, assignments, powers of attorney and other papers; communicate to Assignee, all facts known to the undersigned relating to said inventions and the history thereof; and generally do everything possible which Assignee shall consider desirable for aiding in securing and mainlining proper patent protection for said inventions and for vesting title to said inventions, and all applications for patents and all patents on inventions in said Assignee;

Covenant with Assignee that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned.

*Ramesh*

RAMESH SUBRAMANIAN

STATE OF FLORIDA  
COUNTY OF ORANGE /

On this 26<sup>th</sup> day of August, 2005, before me, the undersigned Notary Public, duly commissioned and sworn, personally appeared RAMESH SUBRAMANIAN, to me personally known as, or proved to me on the basis of satisfactory evidence to be, the individual who executed the foregoing instrument and who acknowledged to me that he/she executed the same of his/her own free will for the purposes therein set forth.

WITNESS my hand and official seal.



*Gail M. Campbell*  
Notary Public

My commission expires: 5/15/2007

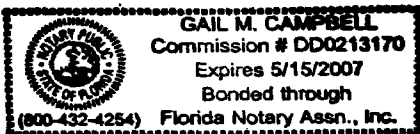
*Anand*

ANAND A. KULKARNI

STATE OF FLORIDA  
COUNTY OF ORANGE /

On this 6<sup>th</sup> day of September, 2005, before me, the undersigned Notary Public, duly commissioned and sworn, personally appeared ANAND A. KULKARNI, to me personally known as, or proved to me on the basis of satisfactory evidence to be, the individual who executed the foregoing instrument and who acknowledged to me that he/she executed the same of his/her own free will for the purposes therein set forth.

WITNESS my hand and official seal.



*Gail M. Campbell*  
Notary Public

My commission expires: 5/15/2007