20.0C.01	Form PTO-1595 <b>RF</b> (Rev. 10/02) OMB No. 0651-0027 (exp. 6/30/2005)		i there are a	7-2005	U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office d original document(s) or copy thereof.	
	To the Honorable Commissioner of Patents			08497		
	1. Name of conveying party(ies):		2. Na	me and address of r	eceiving party(ies):	──────────────────────────────────────
	Denni	s B. Shell		Name: JohnsTech International Corporation		5451
	Additional name(s) of conveying party(ies)			Internal Address:		
						1129
	attached?  Y			Street Address: <u>1210 New Brighton Boulevard N.</u>		<u>d N.E.</u>
	<ul> <li>3. Nature of conveyance:</li> <li></li></ul>					
				City: <u>Minneapolis</u> State: <u>Minnesota</u> ZIP: <u>55413</u> Additional name(s) & addresses attached? □ Yes ⊠ No		
	Execution Date: October 20, 2005					
	<ul> <li>4. Application number(s) or patent number(s):</li> <li>If this document is being filed together with a new application, the execution date of the application is: <u>October 20, 2005</u></li> </ul>					
	A. Patent Application No.(s)			B. Patent No.(s)		
	concerning document should be mailed: Name: <u>Lawrence M. Nawrocki</u> NAWROCKI, ROONEY & SIVERTSON, I Address: 3433 Broadway Street N.E., Suite 401 Minneapolis, MN 55413 <b>Customer No. 05909</b>			⊠ Enc □ Au	fee (37 CFR 3.41) <u>\$40.00</u>	
					paying by deposit account)	age n
	DO NOT USE THIS SPACE					
	9. Statement and signature.         To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original socument.         Lawrence M. Nawrocki         Name of Person Signing         Pb/2005 BYRNE       00000127 11254511         Total number of pages comprising cover sheet, attachments and document:					
	1 FC=8021 (12033/170/101					
	Do not detach this portion					
	Mail documents to be recorded with required cover sheet information to: Mail Stop Assignments Recordation Services Director of the United States Patent and Trademark Office P.O. Box 1450 Alexandria, VA 22313-1450					

PATENT REEL: 017132 FRAME: 0201

## ASSIGNMENT

WHEREAS, I, <u>Dennis B. Shell</u>, residing at <u>7243 40<sup>th</sup> Street West</u>, <u>Webster</u>, <u>Minnesota 55088</u>, have made certain new and useful inventions and improvements for which I have executed an application for Letters Patent of the United States, which is entitled <u>MANUAL ACTUATOR FOR LOADING LEADLESS MICROCIRCUIT PACKAGES</u> <u>IN A CIRCUIT TESTER</u>, of even date herewith;

AND WHEREAS, JohnsTech International Corporation, a corporation organized and existing under and by virtue of the laws of the State of Minnesota, and having a business address of 1210 New Brighton Boulevard N.E., Minneapolis, Minnesota 55413, is desirous of acquiring the entire right, title and interest in and to said inventions, improvements, application, and Letters Patent to be obtained therefor;

NOW, THEREFORE, to all whom it may concern, be it known that for and in consideration of the sum of One Dollar and other good and valuable considerations, the receipt and sufficiency whereof is hereby acknowledged, I have sold, assigned and transferred, and by these presents do sell, assign and transfer unto said JohnsTech International Corporation, its successors or assigns, the entire right, title and interest for all countries in and to all inventions and improvements disclosed in the aforesaid application, and in and to the said application, all divisions, continuations, or renewals thereof, all Letters Patent which may be granted therefrom, and all reissues or extensions of such patents, and in and to any and all applications which shall be filed in any foreign on the said inventions for Letters Patent and countries improvements, including an assignment of all rights under the provisions of the International Convention, and all Letters Patent of foreign countries which may be granted therefrom; and I do hereby authorize and request the Commissioner of Patents to issue any and all United States Letters Patent for the aforesaid inventions and improvements to said JohnsTech International Corporation, its successors and assigns.

AND, for the consideration aforesaid, I.do hereby agree that I and my executors and legal representatives will make, execute and deliver any and all other instruments in writing including any other documents, and will communicate to said <u>JohnsTech</u> <u>International Corporation</u>, its successors and representatives all facts known to them relating to said improvements and the history thereof and will testify in all legal proceedings and generally do all things which may be necessary or desirable to more effectually secure to and vest in <u>JohnsTech International Corporation</u>, its successors or assigns the entire right, title and interest in and to the said improvements, inventions, applications, Letters Patent, rights, titles, benefits, privileges and advantages hereby sold, assigned and conveyed, or intended so to be.

AND, furthermore, I, <u>Dennis B. Shell</u>, covenant and agree with said JohnsTech International Corporation its successors and assigns, that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by me and that full right to convey the same as herein expressed is possessed by me.

The parties hereto acknowledge that they have specifically requested the present agreement to be drawn up in the English language.

IN TESTIMONY WHEREOF, I, have hereunto set my hand this 20th\_\_\_\_ day of <u>\_\_\_\_\_\_, 2005</u>.

Dennis B Shel

STATE OF MINNESOTA COUNTY OF

On this de day of Ouler , 2005 before me personally appeared Dennis B. Shell, to me known and known to me to be the person described in and who executed the foregoing instrument, and he duly acknowledged to me that he executed the same for the uses and purposes therein set forth.

ss.

Notated Fublic

**RECORDED: 10/20/2005**