FORM PTO-1595 (Modified)

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Pocket No.: IOPL-004 (56326-018) U.S. DEPARTMENT OF COMMERCE

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(Rev. 03-01) OMB No. 0651-0027 (exp.5/31/2002)	- 3   - 2003 U.S. DEPARTMENT OF COMMERCE	
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To the Director of the United States Patent and Trauemark United	03110434 be. Flease record the attached original documents or copy thereof.	
Name of conveying party(ies):	2. Name and address of receiving party(ies):	
Edward A. Johnson	Name: Ion Optics, Inc.	
	Internal Address:	
·	monaryados.	
Additional names(s) of conveying party(ies)		
3. Nature of conveyance:		
☑ Assignment ☐ Merger	Street Address: 411 Waverly Oaks Road	
☐ Security Agreement ☐ Change of Name	Suite 144	
☐ Other	City: Waltham State: MA ZIP: 02154	
Execution Date: 09/29/05	Additional name(s) & address(es) attached?   Yes   No	
Application number(s) or patent numbers(s):  If this document is being filed together with a new application.		
A. Patent Application No.(s)	B. Patent No.(s)	
	73	
	6,278,809 issued 08/21/05	
10/28/2005 DBYRNE 90000050 501133 6278809		
01 FC:8021		
Additional numbers attac	hed? 🔲 Yes 🗵 No	
5. Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved:	
Name: Mark G. Lappin, Reg. No. 26,618	7. Total fee (37 CFR 3.41):\$ 40.00	
Internal Address: McDermott Will & Emery LLP	☐ Enclosed - Any excess or insufficiency should be	
Customer No. 23630	credited or debited to deposit account	
Street Address: 28 State Street	8. Deposit account number:	
	50-1133	
City: Boston State: MA ZIP: 02109	(Attach duplicate copy of this page if paying by deposit account)	
	ISE THIS SPACE	
<ol> <li>Statement and signature.</li> <li>To the best of my knowledge and belief, the foregoing information</li> </ol>	tion is true and correct and any attached conv is a true conv	
of the original document.	11 100	
Mark G. Lappin, Reg. No. 26,618	10/25/GK	
Name of Person Signing	Signature Date	

Total number of pages including cover sheet, attachments, and document:

Atty Docket: IOPL-0004 (56326-018)

## **ASSIGNMENT OF PATENT RIGHTS**

I, **Edward A. Johnson** of Bedford, Massachusetts, respectively, for good and valuable consideration paid to me by

## ION OPTICS, INC.

a Massachusetts corporation having a principal place of business at 411 Waverly Oaks Road, Suite 144, Waltham, Massachusetts 02154, U.S.A., the receipt of which is hereby acknowledged, do hereby sell, assign and transfer unto said

## ION OPTICS, INC.

its successors and assigns, my entire interest for the United States of America and all foreign countries including all rights of priority under the International Convention for the Protection of Industrial Property in a certain invention or improvement in

## FIBER OPTIC REFLECTANCE APPARATUS FOR IN SITU CHARACTERIZATION OF THIN FILMS

described in United States Patent Application Serial No. 60/048,130, filed on May 30, 1997, and United States Patent Application Serial No. 09/086,768, filed on May 29, 1998, and United States Patent No. 6,278,809 granted thereon, and all Letters of Patent of all foreign countries which may or shall be granted on said invention, or any parts thereof, or any nonprovisional, divisional, continuing, reissue or other applications based in whole or in part on said applications.

And I agree for myself and my executors and administrators, with said corporation and its successors and assigns but at its or their expense and charges, hereafter to execute all applications, amended specifications, deed or other instrument, and to do all acts necessary or proper to secure the grant of Letters Patent in the United States and in all other countries to said corporation, with specifications and claims in such form as shall be approved by the counsel of said corporation and to vest and confirm in said corporation, its successors and assigns, the legal title to all such patents.

And I do hereby authorize and request the Commissioner of Patents and Trademarks of the United States to issue such Letters Patent as shall be granted upon said application or applications based thereon to said corporation, its successors and assigns.

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PATENT REEL: 017136 FRAME: 0523

Atty Docket: IOPL-0004 (56326-018)

WITNESS my hand and seal this 25n	day of Septenda, 2005.
	Tehn
	Edward A. Johnson
Commonwealth of Massachusetts  County of	) ) ss )
	5, before me, Charles R. Berson, eared Edward A. Johnson, proved to me through
to be the person(s) whose name(s) is/are signed acknowledged to me that he/she/they signed it	d on the preceding or attached document, and
	Notary Public Renson
	My commission expires:
	CHARLES R. BENSON Notary Public Commonwealth of Massachusette My Commission Expires Nov 10, 2006

Mark G. Lappin, Esq.
McDERMOTT WILL & EMERY LLP 28 State Street Boston, MA 02109-1775 Tel.: (617) 535-4043

**RECORDED: 10/27/2005** 

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