	Form PTO-1595 RECOF (Rev. 03/01)		.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office
	OMB No. 0651-0027 (exp. 5/31/2002))31 <u>1</u> 1075 _	
	Tab settings ⇒ ⇒ ▼	Places record the attached origin	V V
Q	To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. 1. Name of conveying party(ies): 2. Name and address of receiving party(ies)		
5	JOHN LAWRENCE ROMANOS	Name: HARSCO TECHNOLOGIES CORPORATION	
A	NORMAN BRAXTON BREIGHNER	ρ	
		Internal Address:	Ξ.00
"	Additional name(s) of conveying party(ies) attached? Yes No		
	3. Nature of conveyance:		⁹⁸⁷ (2)
	✓ Assignment		57
	Security Agreement Change of Name	Street Address:	
	Other	415 N. Main Street	
		City: Fairmont	_State: MNZip: 56031
	Execution Date: 10/21/2005; 10/21/2005	Additional name(s) & addre	ss(es) attached? Yes No
	If this document is being filed together with a new application No.(s)	B. Patent No.(s)	of the application is: 10/21/2005
	Additional numbers attached? Yes No 5. Name and address of party to whom correspondence 6. Total number of applications and patents involved:		
	Name and address of party to whom correspondence concerning document should be mailed:	6. I otal number of applica	· · · · · · · · · · · · · · · · · · ·
	Name: David C. Jenkins	7. Total fee (37 CFR 3.41)\$\$
		Enclosed	
	Internal Address:	✓ Authorized to cha	arge credit card. charged to deposit account
	Eckert Seamans Cherin & Mellott, LLC		
		8. Deposit account numb	er:
	Street Address:		
	600 Grant Street, 44th Floor		
	City: Pittsburgh State: PA Zip: 15219	(Attach duplicate copy of thi	s page if paying by deposit account)
	9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.		
	David C. Jenkins	1(1/1)	October 25, 2005
	Name of Person Signing	Signature	Date

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Total number of pages including cover sheet, attachments, and documents: Mail documents to be recorded with required cover sheet information to:

Commissioner of Patents & Trademarks, Box Assignments Washington, D.C. 20231

PATENT REEL: 017147 FRAME: 0275

Assignment

WHEREAS, JOHN LAWRENCE ROMANOS and NORMAN BRAXTON BREIGHNER, residing at 8840 Winford Way, Mobile, AL 36619 and 5455 McDonald Road, Theodore, AL 36582, respectively, have invented certain new and useful improvements in DRY CRYOGENIC SHIPPING CONTAINER for which we have this day executed an application for United States Letters Patents;

AND WHEREAS HARSCO TECHNOLOGIES CORPORATION, having an address of 415 N. MAIN STREET, FAIRMONT, MINNESOTA 56031, hereinafter called the "assignee", is desirous of acquiring the entire right, title, and interest in and to said application and the inventions and improvements therein disclosed;

NOW, THEREFORE, in consideration of One (\$1.00) Dollar and other good and valuable consideration paid to us by said assignee, receipt whereof we hereby acknowledge, we do hereby assign, sell, transfer, and set over unto said assignee the entire right, title, and interest in and to said application and the inventions and improvements therein disclosed for the United States and all foreign countries and any Letters Patent which may issue therefor in the United States and all foreign countries and all divisions, reissues, continuations, continuations-in-parts, re-examinations, renewals, substitutions, and/or extensions thereof including all priority rights under the International Convention associated therewith for each country and the Union, said assignee to have and to hold the interests herein assigned to the full ends of the terms of said Letters Patent and any and all divisions, reissues, continuations, continuations-in-parts, re-examinations, renewals, substitutions, and/or extensions thereof, respectively, as fully and entirely as the same would have been held and enjoyed by us had this assignment not been made.

The Commissioner of Patents and Trademarks is requested to issue such Letters Patent in accordance herewith. We covenant that we are the lawful owners of the said application, inventions, and improvements, that the same are unencumbered, that no license has been granted to make, use, or vend the said inventions or improvements or any of them, and that we have the full right to make this assignment.

And for the consideration aforesaid, we agree that we will communicate to said assignee or the representations thereof any facts known to us respecting said inventions and improvements, and will, upon request, but without expense to us, testify in any legal proceedings, sign all lawful papers, execute all divisional, reissue, continuation, continuations-in-part, re-examinations, renewal, substitute or extension applications, make all rightful oaths, and generally do all other and further lawful acts, deemed necessary or expedient by said assignee or by counsel for said assignee, to assist or enable said assignee to obtain and enforce full benefits from the rights and interest herein assigned. This assignment shall be binding upon my heirs, executors, administrators, and/or assigns, and shall inure to the benefit of the heirs, executors, administrators, successors, and/or assigns, as the case may be, of said assignee.

Page 1 of 3

EXECUTED 10/21, 2005

State of Solution Lawrence Romanos

State of MBILE:

Before me, a Notary Public in and for the said County and State, personally appeared JOHN LAWRENCE ROMANOS who acknowledged that he is the person who executed the foregoing assignment and acknowledged it to be his/her free and voluntary act and deed.

Witness my hand and notarial seal this 2/ day of Modern free and 2005.

MY COMMISSION EXPIRES: Aug 9, 2009
BONDED THRU NOTARY PUBLIC UNDERWRITERS

(NOTARIAL SEAL)

EXECUTED

Norman Braxton Breighner

State of ALABAMA

County of MOBILE

Before me, a Notary Public in and for the said County and State, personally appeared NORMAN BRAXTON BREIGHNER who acknowledged that he is the person who executed the foregoing assignment and acknowledged it to be his/her free and voluntary act and deed.

Witness my hand and notarial seal this 2/ day of 002005.

RECORDED: 10/25/2005

(NOTARIAL SEAL)

NOTARY PUBLIC STATE OF ALABAMA AT LAKER////// MY COMMISSION EXPIRES: Aug 9, 2009 **BONDED THRU NOTARY PUBLIC UNDERWRITERS**