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SUBMISSION TYPE:	EW ASSIGNMENT	
NATURE OF CONVEYANCE:	ASSIGNMENT	

### **CONVEYING PARTY DATA**

Name	Execution Date
SHALABY W. SHALABY	07/16/2002
TODD CAMPBELL	07/25/2002

### **RECEIVING PARTY DATA**

Name:	Poly-Med, Inc.	
Street Address:	6309 Highway 187	
City:	Anderson	
State/Country:	SOUTH CAROLINA	
Postal Code:	29625	

#### PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	10393880

## **CORRESPONDENCE DATA**

Fax Number: (707)543-5420

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

Phone: (707) 591-2515

Email: kimberly.melvin@medtronic.com

Correspondent Name: Medtronic Vascular, Inc.
Address Line 1: 3576 Unocal Place

Address Line 4: Santa Rosa, CALIFORNIA 95403

ATTORNEY DOCKET NUMBER: PA1014

NAME OF SUBMITTER: Alan M. Krubiner

Total Attachments: 4

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PATENT REEL: 017165 FRAME: 0461 ATTORNEY DOCKET: P1014 PRO

## **ASSIGNMENT**

WHEREAS, Shalaby W. Shalaby and Todd Campbell are the inventors of "Drug-Polymer Coated Stents with Segmented Homochain Copolyesters" filed on April 18, 2002, U.S. Application No. 60/374,268; and

WHEREAS, Poly-Med, Inc. a South Carolina corporation having a place of business at 6309 Highway 187, Anderson, SC 29625 hereinafter referred to as "ASSIGNEE," is desirous of acquiring the entire right, title and interest in and to said invention for the United States and for all foreign countries and in and to any and all foreign and domestic Letters Patent which may be granted therefor;

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, I have sold, assigned, transferred and set over and by these presents do sell, assign, transfer and set over unto ASSIGNEE, its successors and assigns, the entire right, title and interest in and to said invention and the entire right, title and interest in and to any and all Letters Patent of the United States and any foreign countries which may be granted therefor including my rights under the International Convention for the Protection of Industrial Property, and in and to any and all extensions, divisions, continuations, continuations-in-part or reissues of said Letters Patent that may be granted, the same to be held and enjoyed by ASSIGNEE for its own use and behoof and use and behoof of its successors and assigns to the full end of the term for which said Letters Patent may be granted, as fully and entirely as the same would have been held and enjoyed by me had this assignment and sale not been made;

AND, for the consideration aforesaid, I materially represent to ASSIGNEE, its successors and assigns, that at the time of the execution and delivery of these presents, I am the sole lawful owners of the entire right, title and interest in and to the invention, application and Letters Patent above mentioned, and that the same are unencumbered, and that I have good right and lawful authority to sell and convey the same in the manner herein set forth;

AND, for the consideration aforesaid, I hereby individually covenant and agree to and with ASSIGNEE, its successors and assigns, that whenever its counsel or the counsel of its successors or assigns, learned in the law, shall advise that an amendment or division of, or continuation or any continuation-in-part thereof, or any other proceeding in connection with the filing or

prosecution of said domestic or foreign patent applications, including interference proceedings, is lawful and desirable, or that a reissue of extension of said Letters Patent is lawful and desirable, I, or my executors, administrators or assigns will sign all papers and drawings, take all rightful oaths, and do all acts necessary or required to be done for the procurement of valid Letters Patent for said invention, or for the reissue or extension of the same, without charge to ASSIGNEE, its successors or assigns, but at ASSIGNEE'S expense.

I hereby request the Honorable Commissioner of Patents and Trademarks to issue the Letters Patent to Corporation in accordance with this instrument.

IN WITNESS WHEREOF, I have hereunto set my hand on this day of July , 2002.

Shalaby W. Shalaby

STATE OF

South Carolina Anderson

COUNTY OF

SS.

On this  $\frac{1}{6}$  day of  $\frac{1}{6}$  day, of  $\frac{1$ 

IN WITNESS WHEREOF, I have hereunto affixed my official signature with the seal of my office, the day and year above written.

Notary Public
State of South Carolina
JOANNE E. SHALABY
My appointment expires Aug. 25, 2008

*f & um* Notarý Public

Page 2 of 3

I hereby request the Honorable Commissioner of Patents and Trademarks issue the Letters Patent to Corporation in accordance with this instrument.	to
IN WITNESS WHEREOF, I have hereunto set my hand on the day of, 2002.    Dold Carphell   Todd Campbell   Todd Campbell	nis
STATE OF	
COUNTY OF ss.	
On this day of, 2002, before resonally appeared to me known to be the person described in and who executed the foregoinstrument and acknowledged that he executed the same as his free act a deed.	
IN WITNESS WHEREOF, I have hereunto affixed my official signature with the seal of my office, the day and year above written.	ıre
Notary Public	

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## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

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My Comm. Expires Oct 19, 2005	signature(s) on the instrument the person(s), or
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Signer(s) Other Than Named Above:  Capacity(ies) Claimed by Signer Signer's Name: Individual Corporate Officer — Title(s): Partner — Limited General Attorney in Fact Trustee Guardian or Conservator	RIGHT THUMBPRINT OF SIGNER
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PATENT REEL: 017165 FRAME: 0465

**RECORDED: 02/14/2006**