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"CORRECTIVE"

Form PTO-1595 (Rev. 07/05) OMB No. 0651-0027 (exp. 6/30/2008)	U.S. DEPARTMENT OF COMMERCE United States Patent and Trademark Office
RECORDATION FORM COVER SHEET	
PATENTS ONLY	
To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.	
1. Name of conveying party(ies)	2. Name and address of receiving party(ies)
Prakash M. Kashyap Thanh Nguyen	Name: EXTREME NETWORKS, INC.
	Internal Address:
Additional name(s) of conveying party(ies) attached? Yes V No	
3. Nature of conveyance/Execution Date(s):	Street Address: 3585 Monroe Street
Execution Date(s) June 21, 2005	
Assignment Merger	
Security Agreement Change of Name	City; Santa Clara
Joint Research Agreement	State: CA
Government Interest Assignment	Country: USA Zip; 95051
Executive Order 9424, Confirmatory License	Country: USA Zip: 95051
Other	Additional name(s) & address(es) attached? Yes No
4. Application or patent number(s): This document is being filed together with a new application.	
A. Patent Application No.(s)	B. Patent No.(s)
11/116,949	
Additional numbers of	tached? ☐ Yes ☑ No
5. Name and address to whom correspondence	6. Total number of applications and patents
concerning document should be mailed:	involved: 1
Name:Sean D. Burdick	7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00
Internal Address: HOWREY LLP	Authorized to be charged by credit card
The That Tool Oos. The Three Tool Oos.	✓ Authorized to be charged to deposit account
Charles Address COM FAIRWICH PARK DRIVE	Enclosed
Street Address: 2941 FAIRVIEW PARK DRIVE	None required (government interest not affecting title)
City: FALLS CHURCH	8. Payment Information
	a. Credit Card Last 4 Numbers
State: <u>VA</u> Zip: <u>22042</u>	Expiration Date
Phone Number: 949-759-5219 (Pacific Coast)	b. Deposit Account Number 08-3038
Fax Number: 703-336-6950	Authorized User Name
Email Address: <u>burdicks@howrey.com</u>	
9. Signature:	
) Signature	Date
Sean D. Burdick	Total number of pages including cover sheet, attachments, and documents:
Name of Person Signing	-N should be found to (571) 273.0140, or mailed to:

Documents to be recorded (including cover sheet) should be taxed to (571) 273-2140, or market to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

P003

Howrey Docket No. 02453.0045.NPUS00 Extreme Ref. No.: P178

ASSIGNMENT

For good and valuable consideration received by each of the undersigned: PRAKASH M. KASHYAP, THANH NGUYEN, and BOON LING CHEW hereby sell(s) and assign(s) to Extreme Networks, Inc. (the Assignee) his/her entire right, title and interest

☑; and throughout the world,

in the invention(s) known as INTEGRATED METHODS OF PERFORMING NETWORK SWITCH FUNCTIONS for which a non-provisional application for patent in the United States of America has been executed by the (also known as United States Application No. 11/116,949, filed April 27, 2005), undersigned on ___ in any and all non-provisional applications based thereon, in any and all Letters Patent(s) therefor, and in any and all reissues, extensions, renewals, reexaminations of such applications or Letters Patent(s) and divisional and continuation applications thereof, to the full end of the term or terms for which such Letters Patent(s) issue, including all claims, if any, that may have arisen for infringement prior to the date of this assignment, such entire right, title and interest to be held and enjoyed by the above-named Assignce to the same extent as they would have been held and enjoyed by the undersigned had this assignment and sale not been made.

The undersigned agree(s) to execute all papers necessary in connection with the application(s) and any continuing (continuation, divisional, or continuation-in-part), reissue, reexamination or corresponding application(s) thereof and also to execute separate assignments in connection with such applications as the Assignee may deem necessary or expedient.

The undersigned agree(s) to execute all papers necessary in connection with any interference that may be declared concerning the application(s) or any continuing (continuation, divisional, or continuation-in-part), reissue or reexamination application thereof and to cooperate with the Assignee in every way possible in obtaining evidence and going forward with such interference.

The undersigned hereby represents that the undersigned has full right to convey the entire interest herein assigned, and that the undersigned has not executed, and will not execute, any agreement in conflict therewith.

The undersigned hereby grant(s)

Jason C. Abair, Reg. No. 44,007 Ethan B. Andelman, Reg. No. 48,997 Michael J. Bell, Reg. No. 39,604 Andrew S. Brenc, Reg. No. 45,534 Sean D. Burdick, Reg. No. 51,513 Celine T. Callahan, Reg. No. 34,301 Jenny W. Chen, Reg. 44,604 Robin C. Chiang, Reg. No. 46,619 Chris Comuntzis, Reg. No. 31,097 James F. Davis, Reg. No. 21,072 Thomas M. Dunham, Reg. No. 39,965 Panpan Gao, Reg. No. 43,626 Darren J. Gold, Reg. No. 47,599 Alan M. Grimaldi, Reg. No. 26,599 J. Jay Guiliano, Reg. No. 41,810 Albert P. Halluin, Reg. No. 25,227 Leslie L. Jacobs, Jr., Reg. No. 40,659 Derek J. Jardieu, Reg. No. 44,483

Christopher L. Kelley, Reg. No. 42,714 Brian S.Y. Kim, Reg. No. 41,114 Viola T. Kung, Reg. No. 41,131 Robert C. Laurenson, Reg. No. 34,206 Joseph P. Lavelle, Reg. No. 31,036 Don F. Livornese, Reg. No. 32,040 Christopher A. Mathews, Reg. No. 35,944 Matthew J. Moore, Reg. No. 42,012 Andrew Y. Piatnicia, Reg. No. 40,772 William C. Rooklidge, Reg. No. 31,791 Michael J. Stimson, Reg. No. 45,429 William K. West, Reg. No. 22,057 Lorelei P. Westin, Reg. No. 52,353 Justin A. White, Reg. No. 48,883 Adam K. Whiting, Reg. No. 44,400 Jayna R. Whitt, Reg. No. 47,175 Karen K. Wong, Reg. No. 44,409 Wallace Wu, Reg. No. 45,380 Matthew S. Zises, Reg. No. 47,246

> PATENT REEL: 017168 FRAME: 0630

Howrey Docket No. 02453.0045.NPUS00 Extreme Ref. No.: P178

of HOWREY SIMON ARNOLD & WHITE, LLP, 1299 PENNSYLVANIA AVENUE, N.W., WASHINGTON, DC 20004-2402, power to insert in this Assignment any further identification that may be necessary or desirable in order to comply with the rules of the United States Patent and Trademark Office for recordation of this document.

IN TESTIMONY WHEREOF, I have hereunto set my hand and scal this $\frac{21}{1000}$ day of

PRAKASH M. KASHYAP

STATE OF CALIFORNIA

COUNTY OF <u>Santa C</u>lara

.

On this $2^{\frac{1}{6}}$ day of $\frac{1}{2}$ day of $\frac{1}{2}$ 2005, before me personally appeared PRAKASH M. KASHYAP, to me known and known to me to be the individual described in and who executed the foregoing instrument, and who duly acknowledged to me to have executed the foregoing instrument, and who duly acknowledged to me to have executed the same for the purpose therein set forth.

(SEAL)

My Commission Expires: 6/1/2007

OTARY PUBLIC

MICHELE QUINNETSE
Commission # 1421476
Notary Public - California
Monterey County
My Comm. Expires Jun 1; 2007

Howrey Docket No. 02453.0045.NPUS00

Extreme Ref. No.: P178

of HOWREY SIMON ARNOLD & WHITE, LLP, 1299 PENNSYLVANIA AVENUE, N.W., WASHINGTON, DC 20004-2402, power to insert in this Assignment any further identification that may be necessary or desirable in order to comply with the rules of the United States Patent and Trademark Office for recordation of this document.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 21 day of

STATE OF CALIFORNIA

COUNTY OF Sonta Clara

SS:

On this $\frac{2^{|S|}}{2^{|S|}}$ day of $\frac{|S|}{2^{|S|}}$ day of $\frac{|S|}{2^{|S|}}$, 2005, before me personally appeared **THANH NGUYEN**, to me known and known to me to be the individual described in and who executed the foregoing instrument, and who duly acknowledged to me to have executed the foregoing instrument, and who duly acknowledged to me to have executed the same for the purpose therein set forth.

(SEAL)

My Commission Expires: _



Howrey Docket No. 02453.0045.NPUS00 Extreme Ref. No.: P178

of HOWREY SIMON ARNOLD & WHITE, LLP, 1299 PENNSYLVANIA AVENUE, N.W., WASHINGTON, DC 20004-2402, power to insert in this Assignment any further identification that may be necessary or desirable in order to comply with the rules of the United States Patent and Trademark Office for recordation of this document.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 21 day of 54 NC 2005.

BOON LING CHEW

STATE OF CALIFORNIA

COUNTY OF <u>Santa Glara</u>

ŞS

On this $\frac{2J^{57}}{}$ day of $\frac{1}{}$ day of

(\$EAL)

My Commission Expires: () i ZOO7

NOTARY PUBLIC



RECORDED: 01/05/2006