

Form PTO-1595 (Rev. 07/05)
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To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

1. Name of conveying party(ies)

Andrea Coltri-Johnson

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

3. Nature of conveyance/Execution Date(s):

Execution Date(s) 01/04/06

- ☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☐ Joint Research Agreement
☐ Government Interest Assignment
☐ Executive Order 9424, Confirmatory License
☐ Other _____

2. Name and address of receiving party(ies)

Name: Graphic Packaging International, Inc.

Internal Address: _____

Street Address: 814 Livingston Court

City: Marietta

State: Georgia

Country: U.S.A. Zip: 30067

Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application or patent number(s):

☐ This document is being filed together with a new application.

A. Patent Application No.(s)

B. Patent No.(s)

11/266,718

Additional numbers attached? ☐ Yes ☒ No

5. Name and address to whom correspondence concerning document should be mailed:

Name: C. Keith Montgomery

Internal Address: Womble Carlyle Sandridge & Rice, PLLC
P.O. Box 7037

Street Address: _____

City: Atlanta

State: Georgia Zip: 30357-0037

Phone Number: 404-879-2443

Fax Number: 404-879-2943

Email Address: kmontgomery@wcsr.com

6. Total number of applications and patents involved: one (1)

7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00

- ☐ Authorized to be charged by credit card
☒ Authorized to be charged to deposit account
☐ Enclosed
☐ None required (government interest not affecting title)

8. Payment Information

a. Credit Card Last 4 Numbers _____
Expiration Date _____

b. Deposit Account Number 09-0528

Authorized User Name C.Keith Montgomery

9. Signature: C. Keith Montgomery

Signature

1/11/06

Date

C. Keith Montgomery (R029 2240.1)
Name of Person Signing

Total number of pages including cover sheet, attachments, and documents:

3

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

CH \$40.00 090528 11266718

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PATENT
REEL: 017182 FRAME: 0095

PATENT ASSIGNMENT

WHEREAS, the undersigned:

Andrea Coltri-Johnson, a citizen of Brazil, residing at

3138 Delacorte Drive, Acworth, Georgia 30101,

(hereinafter referred to as "Assignor") has invented certain inventions and improvements disclosed in an application for Letters Patent entitled "CORNER DISPENSER FOR CARTONS," which application was filed in the United States Patent and Trademark Office on November 3, 2005, under application Serial No. 11/266,718;

WHEREAS, Graphic Packaging International, Inc., a Corporation of the State of Delaware, having its principal place of business at 814 Livingston Court, Marietta, Georgia 30067, is desirous of acquiring an interest in the same;

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Assignor, by these presents does sell, assign and transfer unto Graphic Packaging International, Inc., the full, exclusive and entire right, title and interest: (i) in and to all inventions and improvements disclosed and described in said application, (ii) in and to said application, (iii) in and to any divisional, continuation, and continuation-in-part applications describing in whole or in part the said inventions and improvements, preparatory to obtaining Patents of the United States therefor, (iv) in and to any reissues of the aforementioned, (v) in and to any provisional patent applications filed in the United States describing in whole or in part the said inventions and improvements, from which priority may be claimed under Title 35 of the United States Code, and (vi) in and to the right to claim any applicable foreign and domestic priority rights arising from any of the afore-mentioned patent applications; and Assignor does hereby request the Commissioner of Patents to issue any and all Patents of the United States resulting from said application, or from a division, continuation, continuation-in-part, or reissue thereof, to Graphic Packaging International, Inc. as Assignee, for its interest and for the sole use and behoof of Graphic Packaging International, Inc., and its assigns and legal representatives;

For the same consideration, Assignor by these presents does sell, assign and transfer to Graphic Packaging International, Inc. the full, exclusive and entire right, title and interest in and to any foreign application or applications corresponding to said application, in whole or in part, in countries other than the United States, in and to any patents and similar protective rights

granted on said foreign application, and in and to the right to claim any applicable priority rights arising from or required for said foreign application under the terms of any applicable conventions, treaties, statutes, or regulations; said foreign applications to be filed and issued in the name of Graphic Packaging International, Inc. and/or its respective designees, insofar as permitted by applicable law;

AND, for the same consideration, Assignor does hereby agree to sign all lawful papers, execute all divisional, continuation, continuation-in-part, reissue and other applications, make all assignments and rightful oaths, and generally do everything possible to aid Graphic Packaging International, Inc., its successors, assigns, and nominees, to obtain and enforce proper protection for all said inventions and improvements in all countries throughout the world.

01/04/06
Date

Andrea Coltri-Johnson
Andrea Coltri-Johnson

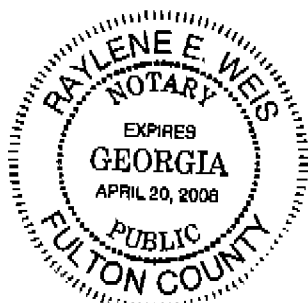
STATE OF GEORGIA

COUNTY OF COBB

Before me, a Notary Public in and for the County and State aforesaid, on this 4th day of January, 2006, personally appeared Andrea Coltri-Johnson, known to me to be the same person whose name is subscribed to the foregoing Assignment, who being duly sworn acknowledged that she signed, sealed and delivered the said Assignment as her free and voluntary act for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal.

(SEAL)



[Signature]
NOTARY PUBLIC

My Commission Expires: 20 April 2008