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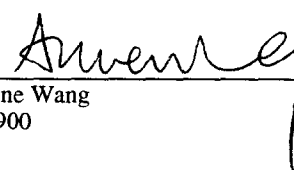
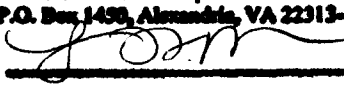
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Docket No. 55724/AW/W112

JLY

Post Office Box 7068
Pasadena, CA 91109-7068

Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof:

1. Name of conveying party(ies): Kristine B. Fuimaono Maria G. Rangel Dipen Shah Additional name(s) of conveying party(ies) attached: No		2. Name and address of receiving party(ies): Name: BIOSENSE WEBSTER, INC. Street Address: 3333 Diamond Canyon Road Diamond Bar, California 91765			
3. Name of conveyance: <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other: Execution Date: March 13, 2002; March 13, 2002; and April 29, 2002		Additional name(s) & address(es) attached? NO			
4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: <table border="0" style="width: 100%;"><tr><td style="width: 50%;">A. Patent Application No.(s) 11/226,798</td><td style="width: 50%;">B. Patent No.(s)</td></tr></table> Additional numbers attached? No				A. Patent Application No.(s) 11/226,798	B. Patent No.(s)
A. Patent Application No.(s) 11/226,798	B. Patent No.(s)				
5. Please return the recorded document and address all correspondence to: CHRISTIE, PARKER & HALE, LLP P.O. Box 7068 Pasadena, CA 91109-7068 Attention: Anne Wang		6. Total number of applications and patents involved 1 7. <input checked="" type="checkbox"/> Total fee enclosed (37 CFR 3.41): \$ 40.00 8. <input checked="" type="checkbox"/> Any deficiency or overpayment of fees should be charged or credited to Deposit Account No. 03-1728, except for payment of issue fees required under 37 CFR § 1.18. Please show our docket number with any credit or charge to our Deposit Account.			
10. <input type="checkbox"/> Explanatory letter is enclosed.					
9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Date: November 3, 2005 By <u></u> Name: Anne Wang 626/795-9900 I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on 11/3/05 (Date of Deposit) <u></u> Total number of pages including cover sheet, attachments, and document: 4					

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PATENT
REEL: 017191 FRAME: 0420

ASSIGNMENT

WHEREAS, WE, Kristine B. Fuimaono, Maria G. Rangel and Dipen Shah, residing at 19685 East Golden Bough Drive, Covina, California 91724, 1841 E. Workman Avenue, B-54, West Covina, California 91791 and 12, Avenue Gaspard Vallette, 1206 Geneva, Switzerland, respectively, have invented certain new and useful improvements disclosed in an application for United States Letters Patent entitled **BASKET CATHETER WITH MULTIPLE LOCATION SENSORS**, U.S. Application No. 10/017,029, filed December 14, 2001;

AND WHEREAS BIOSENSE WEBSTER, INC., a California corporation, having a place of business at 3333 Diamond Canyon Road, Diamond Bar, California 91765 (hereafter, together with any successors, legal representatives or assigns thereof, called "ASSIGNEE") wants to acquire the entire right, title and interest in and to said improvements and application.

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) to us in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, we have sold, assigned, transferred and set over, and do hereby sell, assign, transfer and set over to ASSIGNEE the entire right, title and interest in and to said improvements, and said application and all divisions and continuations thereof, and all United States Letters Patents which may be granted thereon and all reissues, reexaminations and extensions thereof, and all priority rights under all available International Agreements, Treaties and Conventions for the protection of intellectual property in its various forms in every participating country, and all applications for patents (including related rights such as utility-model registrations, inventor's certificates, and the like) heretofore or hereafter filed for said improvements in any foreign countries, and all patents (including all continuations, divisions, extensions, renewals, substitutes, and reissues thereof) granted for said improvements in any foreign countries; and we hereby authorize and request the United States Commissioner of Patents and Trademarks, and any officials of foreign countries whose duty it is to issue patents on applications as aforesaid, to issue all patents for said improvements to ASSIGNEE in accordance with the terms of this Assignment;

AND WE HEREBY covenant that we have full right to convey the entire interest herein assigned, and that we have not executed, and will not execute, any agreement in conflict herewith;

AND WE HEREBY further covenant and agree that we will communicate to ASSIGNEE any facts known to us respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuation, substitute and reissue applications, make all rightful oaths and generally do everything possible to aid ASSIGNEE to obtain and enforce proper patent protection for said improvements in all countries.

ASSIGNMENT

Docket No. 41214/KMO/W112

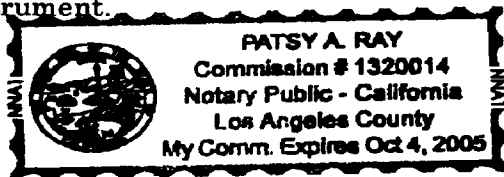
Joint

IN TESTIMONY WHEREOF, I hereunto set my hand this 13 day of March, 20 02.

Kristine B. Fuimaono
Kristine B. Fuimaono

STATE OF CALIFORNIA
COUNTY OF Los Angeles)

On 13 MARCH 2002, before me PATSY A. RAY, Notary Public, personally appeared Kristine B. Fuimaono personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.



WITNESS my hand and official seal.

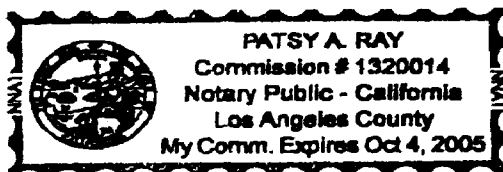
Patsy A. Ray
Signature of Notary

IN TESTIMONY WHEREOF, I hereunto set my hand this 13 day of March, 20 02

Maria G. Rangel
Maria G. Rangel

STATE OF CALIFORNIA
COUNTY OF Los Angeles)

On 13 MARCH 2002, before me PATSY A. RAY, Notary Public, personally appeared Maria G. Rangel personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.



WITNESS my hand and official seal.

Patsy A. Ray
Signature of Notary

ASSIGNMENT

Docket No. 41214/KMO/W112

Joint

IN TESTIMONY WHEREOF, I hereunto set my hand this 29th day of April, 2002.



Dipen Shah

STATE OF)
COUNTY OF)

On _____, before me _____, Notary Public,
personally appeared **Dipen Shah** personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me
that he executed the same in his authorized capacity, and that by his signature on the instrument the
person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary

KMO/edb
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