

11-15-2005

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103118921

To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

**1. Name of conveying party(ies)/Execution Date(s):**

Chadd R. COLLINS

Execution Date(s) November 2, 2005

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

**3. Nature of conveyance:**

- ☒ Assignment ☐ Merger  
☐ Security Agreement ☐ Change of Name  
☐ Government Interest Assignment  
☐ Executive Order 9424, Confirmatory License  
☐ Other \_\_\_\_\_

**2. Name and address of receiving party(ies)**

Name: ZIONIC MANAGEMENT, INC.

Internal Address: \_\_\_\_\_

Street Address: 2764 Lake Sahara Drive Ste 111

City: Las Vegas

State: NV

Country: US Zip: 89117

Additional name(s) & address(es) attached? ☐ Yes ☒ No

**4. Application or patent number(s):**

☐ This document is being filed together with a new application.

A. Patent Application No.(s)

NOT YET ASSIGNED

B. Patent No.(s)

FFANAI2 00000008 11267359

(40.00 DP)

Additional numbers attached? ☐ Yes ☒ No

**5. Name and address to whom correspondence concerning document should be mailed:**

Name: CHRISTOPHER F. REGAN, ESQ.

Internal Address: ALLEN, DYER, DOPPELT,

MILBRATH & GILCHRIST, P.A.

Street Address: 255 S ORANGE AVENUE SUITE 1401

City: ORLANDO

State: FL Zip: 32801

Phone Number: 407-841-2330

Fax Number: 407-841-2343

Email Address: cregan@addmg.com

**6. Total number of applications and patents involved:**

1

**7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00**

- ☒ Authorized to be charged by credit card  
☐ Authorized to be charged to deposit account  
☐ Enclosed  
☐ None required (government interest not affecting title)

**8. Payment Information**

a. Credit Card Last 4 Numbers 1006

Expiration Date 11/06

b. Deposit Account Number \_\_\_\_\_

Authorized User Name \_\_\_\_\_

**9. Signature:**

Signature

November 4, 2005

Date

CHRISTOPHER F. REGAN

(60018)

Name of Person Signing

Total number of pages including cover sheet, attachments, and documents:

3

Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to:  
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

PATENT  
REEL: 017208 FRAME: 0886

## A S S I G N M E N T

WHEREAS, **Chadd R. COLLINS** of South Daytona, Florida hereinafter referred to as **ASSIGNOR**, has made certain improvements or inventions in **SOAP HOLDER AND BODY WASHING DEVICE INCLUDING GRIPPING STRAP AND ASSOCIATED METHODS**, for which **ASSIGNOR** has executed an application for United States Letters Patent filed herewith in the United States Patent and Trademark Office; and

WHEREAS, **ZIONIC MANAGEMENT, INC.** a Nevada corporation located at 2764 Lake Sahara Drive, Suite 111, Las Vegas, NV 89117 hereinafter referred to as **ASSIGNEE**, is desirous of acquiring the same;

NOW THEREFORE, This Indenture Witnesseth: That for good and valuable consideration, receipt whereof is hereby acknowledged, said **ASSIGNOR** do hereby sell, assign and transfer to said **ASSIGNEE**, its successors and assigns, all right, title and interest in and to said United States Patent application, the invention or inventions therein shown and described and any improvements on said inventions heretofore or hereafter made, any divisions or continuations of said application, and all patents, United States and foreign, to be granted upon any such application or for the invention or inventions thereof, and any reissues, continuations or extensions of said patents; and said **ASSIGNOR** do hereby authorize and request the Commissioner of Patents to issue all patents on said United States Patent applications or for the invention or inventions hereof, in accordance with this assignment.

And said **ASSIGNOR** for said consideration hereby covenant and agree that said **ASSIGNOR** is the owner of the full title herein conveyed and have the right to convey the same, and

