

Form PTO-1595 (Rev. 07/05)
OMB No. 0651-0027 (exp. 6/30/2008)

U.S. DEPARTMENT OF COMMERCE
United States Patent and Trademark Office

RECORDATION FORM COVER SHEET PATENTS ONLY

To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

1. Name of conveying party(ies): Duncan Sellers Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	2. Name and address of receiving party(ies) Name: <u>The Spectranetics Corporation</u> Internal Address: _____ Street Address: _____ 96 Talamine Court City: <u>Colorado Springs</u> State: <u>Colorado</u> Country: <u>United States of America</u> Zip: <u>80907</u> Additional name(s) & address(es) attached: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
3. Nature of conveyance/Execution Date(s): Execution Date(s): <u>09-30-2005</u> <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Change of Name <input type="checkbox"/> Security Agreement <input type="checkbox"/> Joint Research Agreement <input type="checkbox"/> Government Interest Assignment <input type="checkbox"/> Executive Order 9424, Confirmatory License <input type="checkbox"/> Other _____	4. Application or patent number(s): <input type="checkbox"/> This document is being filed together with a new application. A. Patent Application No.(s) <u>11/259,477</u> B. Patent No.(s) _____ Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
5. Name and address to whom correspondence concerning document should be mailed: Name: <u>James F. Kamp</u> <u>RADER, FISHMAN & GRAUER PLLC</u> Internal Address: <u>Atty. Dkt.: 65684-0271</u> Street Address: <u>39533 Woodward Avenue</u> <u>Suite 140</u> City: <u>Bloomfield Hills</u> State: <u>MI</u> Zip: <u>48304</u> Phone Number: <u>(248) 594-0656</u> Fax Number: <u>(248) 594-0610</u> Email Address: <u>jfk@raderfishman.com</u>	6. Total number of applications and patents involved: 1 7. Total fee (37 CFR 1.21(h) & 3.41) \$ <u>40.00</u> <input type="checkbox"/> Authorized to be charged by credit card <input checked="" type="checkbox"/> Authorized to be charged to deposit account <input type="checkbox"/> Enclosed <input type="checkbox"/> None required (government interest not affecting title)
8. Payment Information a. Credit Card Last 4 Numbers _____ Expiration Date _____ b. Deposit Account Number <u>18-0013</u> Authorized User Name <u>James F. Kamp</u>	
9. Signature: <div style="text-align: center; margin-top: 20px;"> _____ Signature <u>James F. Kamp - 41,882</u> Name of Person Signing </div> <div style="text-align: right; margin-top: 20px;"> <u>January 25, 2006</u> Date </div> <div style="text-align: right; margin-top: 20px;"> Total number of pages including cover sheet, attachments, and documents: 3 </div>	

Recordation Form Cover Sheet	
I hereby certify that this correspondence is being facsimile transmitted to the Patent and Trademark Office, facsimile no. (571) 273-0140, on the date shown below.	
Dated: January 25, 2006	Signature: (Wendy A. Balabon)

CH \$40.00 180013 11259477

Attorney Docket No.: 65684-0271

ASSIGNMENT

WHEREAS, Dr. Duncan Sellers ("Assignor") has invented a new and useful improvement in an invention entitled "ENDOCARDIAL LEAD CUTTING APPARATUS," including without limitation, an invention disclosed in Spectranetics Invention Disclosure No. 2002-07 and a related U.S. patent application to be filed, and Assignor wishes to assign ownership of his entire right, title and interest world-wide in said invention and in any and all U.S. or foreign patents which may have or will be obtained in respect of the inventions set forth therein ("Invention"), any applications for U.S. and foreign patents which may have been or will be filled in connection therewith, any corresponding applications for patents and patents therefor in all other areas of the world, and any improvements, modifications, reissues, extensions, substitutions, confirmations, divisions, continuations, and continuations-in-part of any of the foregoing, together with the right to bring suit and collect for past infringements thereof (collectively the "Patent Rights"); and

WHEREAS, THE SPECTRANETICS CORPORATION ("Assignee"), wishes to acquire the Patent Rights.

NOW, THEREFORE, in view of the consideration provided for in the "Purchase and Sale Agreement" between Assignor and Assignee, the receipt and sufficiency of which are hereby acknowledged by Assignor, Assignor DOES HEREBY assign and transfer to Assignee all of his right, title and interest world-wide in and to the Patent Rights.

Assignor represents and warrants that no assignment, sale, agreement, license, or encumbrance has been made or entered into which would conflict with this Assignment.

Assignor further represents and warrants that he shall provide Assignee, upon request by the same, with all pertinent facts and documents relating to the Invention, patent and legal equivalents as may be known and accessible to Assignor, shall testify as to the same in any interference, litigation or proceeding relating thereto, and shall promptly execute and deliver to Assignee or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce the Invention, applications, patents and any equivalents thereof.

Assignor hereby authorizes and empowers Assignee to invoke and claim for any applications or patents included within the Patent Rights, the benefit of any rights to which Assignor might be entitled under international law or under the laws of any particular country, such as, without limitation, the right of priority provided under the

International Convention for the Protection of Industrial Property, as amended, and to invoke and claim such rights without further written or oral authorization from Assignor.

This Assignment and all terms hereof shall be binding upon and enure to the benefit of the parties and their respective heirs, personal representatives, successors and assigns.

IN WITNESS WHEREOF, Assignor has executed this Assignment this 30th day of September, 2005.

Dr. Duncan Sellers
DR. DUNCAN SELLERS, ASSIGNOR

Dated: 9/30/05

STATE OF Colorado)
COUNTY OF El Paso) ss.

Subscribed and sworn to before me this 30th day of September, 2005.

Mary A. Forcinito
Notary Public