

11-16-2005

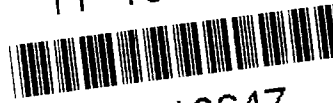
Form PTO-1595 (Rev. 10/02)

RECORDATION FOR PATENT

DEPARTMENT OF COMMERCE Trademark Office

OMB No. 0651-0027 (exp. 6/30/2005)

Tab settings



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To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

11-7-05

1. Name of conveying party(ies):

- a) Sushil Thomas
- b) Ashok Singhal

Additional name(s) of conveying party(ies) attached?  Yes  No

2. Name and address of receiving party(ies)

Name: 3PARdata, Inc.

Internal Address:

Street Address: 4245 Technology Drive

City: Fremont State: CA Zip: 94538

Additional name(s) & address(es) attached?  Yes  No

3. Nature of conveyance:

- Assignment  Merger
- Security Agreement  Change of Name
- Other

Execution Date: 11-3-2005

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: 11-3-2005

A. Patent Application No.(s)

B. Patent No.(s)

Additional numbers attached?  Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: David C. Hsia

Internal Address: Patent Law Group LLP

FFANAEIA 00000056 11269399

40.00 DP

Street Address: 2635 N. First St., Suite 223

City: San Jose State: CA Zip: 95134

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.41).....\$ 40.00

- Enclosed - Charge our Credit Card Form PTO-2038 enclosed
- Authorized to be charged to deposit account

8. Deposit account number:

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9. Signature.

David C. Hsia, 46,235

Name of Person Signing

Signature

11/7/05 Date

Total number of pages including cover sheet, attachments, and documents: 3

Mail documents to be recorded with required cover sheet information to: Commissioner of Patents & Trademarks, Box Assignments Washington, D.C. 20231

**ASSIGNMENT**

For good and valuable consideration, receipt of which is hereby acknowledged, we,

<u>Sushil Thomas</u>	of <u>San Francisco, California</u>
<u>Ashok Singhal</u>	of <u>Redwood City, California</u>

hereby sell, assign and transfer to **3PARdata, Inc.**, a **California** corporation, having a place of business at **4245 Technology Drive, Fremont, California 94538**, its successors and assigns, the entire right, title and interest throughout the world in our invention in

**Region Mover**

for which we have executed a United States patent application on or about the date of this assignment, and all patent applications and patents of every country for said invention, including divisions, reissues, continuations and extensions thereof, and all rights of priority resulting from the filing of said applications; we authorize the above-named assignee to apply for patents of foreign countries for said invention, and to claim all rights of priority without further authorization from us; we agree to execute all papers useful in connection with said United States and foreign applications, and generally to do everything possible to aid said assignee, its successors, assigns and nominees, at their request and expense, in obtaining and enforcing patents for said invention in all countries; and we request that the United States Patent and Trademark Office issue all patents granted for said invention to the above-named assignee, its successors and assigns.

Executed this 3<sup>rd</sup> day of November, 2005.

*Sushil Thomas*  
**Sushil Thomas**

State of California )  
) ss.  
County of Alameda )

On \_\_\_\_\_ before me, \_\_\_\_\_ personally appeared \_\_\_\_\_ personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

\_\_\_\_\_  
SIGNATURE OF NOTARY