



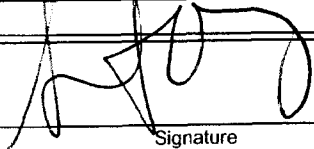
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OMB No. 0651-0027 (exp. 6/30/2008)

11-18-2005

U.S. DEPARTMENT OF COMMERCE
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11/10/05 R		103121842	
To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.			
1. Name of conveying party(ies): Martin T. King (09/09/2005), Dale L. Grover (09/11/2005), Clifford A. Kushler (09/16/2005), and James Q. Stafford-Fraser (09/16/2005) Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		2. Name and address of receiving party(ies) Name: <u>Exbiblio B.V.</u> Internal Address: _____ Street Address: <u>Hemonystraat 11, 1074 BK</u> City: <u>Amsterdam</u> State: _____ Country: <u>Netherlands</u> Zip: _____ Additional name(s) & address(es) attached: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
3. Nature of conveyance/Execution Date(s): Execution Date(s): in parentheses after inventor name <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Change of Name <input type="checkbox"/> Security Agreement <input type="checkbox"/> Joint Research Agreement <input type="checkbox"/> Government Interest Assignment <input type="checkbox"/> Executive Order 9424, Confirmatory License <input type="checkbox"/> Other _____			
4. Application or patent number(s): A. Patent Application No.(s) <u>11/097,828</u> Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<input type="checkbox"/> This document is being filed together with a new application. B. Patent No.(s) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
5. Name and address to whom correspondence concerning document should be mailed: Name: <u>Steven D. Lawrenz</u> <u>PERKINS COIE LLP</u> Internal Address: <u>Atty. Dkt.: 435188118US</u> Street Address: <u>P.O. Box 1247</u> City: <u>Seattle</u> State: <u>WA</u> Zip: <u>98111-1247</u> Phone Number: <u>(206) 359-8000</u> Fax Number: <u>(206) 359-9000</u> Email Address: _____		6. Total number of applications and patents involved: <u>1</u> 7. Total fee (37 CFR 1.21(h) & 3.41) \$ <u>40.00</u> <input type="checkbox"/> Authorized to be charged by credit card <input type="checkbox"/> Authorized to be charged to deposit account <input checked="" type="checkbox"/> Enclosed <input type="checkbox"/> None required (government interest not affecting title) 8. Payment Information a. Credit Card Last 4 Numbers _____ Expiration Date _____ b. Deposit Account Number _____ Authorized User Name _____	
9. Signature:  Signature <u>Steven D. Lawrenz - 37,376</u> Name of Person Signing		<u>11/10/05</u> Date Total number of pages including cover sheet, attachments, and documents: <u>7</u>	

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ASSIGNMENT BY INVENTORS

This Assignment is by Martin T. King; Dale L. Grover; Clifford A. Kushler; and James Q. Stafford-Fraser (the "Assignors"), residing at 17322 115th Ave. SW, Vashon Island, Washington 98070; 511 Little Lake Drive, Ann Arbor, Michigan 48103; 20615 36th Place W, Lynnwood, Washington 98036; and 20 Marlowe Road, CAMBRIDGE, CambridgeShire CB3 9JW, UNITED KINGDOM, respectively. The Assignors have invented one or more certain inventions (the "Invention(s)") described in a Patent application for Letters Patent of the United States entitled ADDING INFORMATION OR FUNCTIONALITY TO A RENDERED DOCUMENT VIA ASSOCIATION WITH AN ELECTRONIC COUNTERPART (the "Application"), already filed on April 1, 2005 as U.S. Application No. 11/097,828.

Exbiblio B.V., a legal entity of Netherlands having its principal place of business at Hemonystraat 11, 1074 BK, Amsterdam, NETHERLANDS ("Assignee"), desires to acquire the entire right, title and interest in and to the Invention(s) and the Application, and in and to any patents (collectively, "Patents") that may be granted for the Invention(s) in the United States or in any foreign countries.

For valuable consideration, the receipt and sufficiency of which Assignors acknowledge, Assignors hereby sell, assign, and transfer to Assignee, its successors, legal representatives and assigns, the entire right, title and interest in and to: the Invention(s), the Application, and any Patents; any divisions, continuations, and continuations-in-part of the Application and any other application claiming priority rights from the Application; any reissues, reexaminations, or extensions of any and all Patents; the right to file foreign applications directly in the name of Assignee; and the right to claim priority rights deriving from the Application (collectively, the "Rights"). Assignors warrant that Assignors own the Rights, and that the Rights are unencumbered. Assignors also agree to not sign any writing or do any act conflicting with this assignment, and, without further compensation, sign all documents and do such additional acts as Assignee deems necessary or desirable to: perfect Assignee's enjoyment of the Rights; conduct proceedings regarding the Rights, including any litigation or interference proceedings; or perfect or defend title to the Rights. Assignors request the Commissioner of Patents to

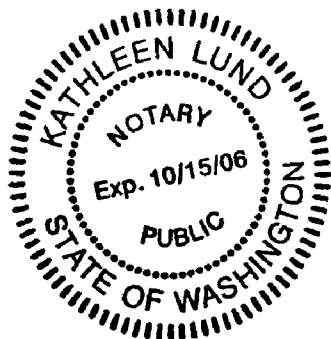
issue any Patent of the United States that may be issued on the Invention(s) to Assignee.
This Assignment may be executed in counterparts.

Martin T. King
Martin T. King

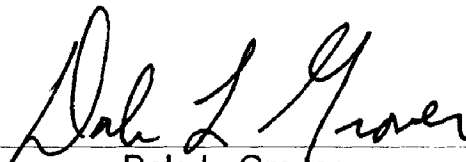
Date: SEPTEMBER 9, 2005

United States of America)
State of WASHINGTON) ss.:
County of KING)

On this 9th day of September, Kathleen Lund, before me
personally came Martin T. King, to me known to be the individual
described in and who executed the foregoing instrument, and acknowledged execution
of the same.



Kathleen Lund
Notary Public


Dale L. Grover

Date: Sept 11, 2005

United States of America)
State of Michigan) ss.:
County of Washtenaw)

On this 11 day of Sep, 2005, before me
personally came Dale L. Grover, to me known to be the individual
described in and who executed the foregoing instrument, and acknowledged
of the same.


Notary Public

COMMISSION EXPIRES SEP 13, 2006

Clifford A. Kushler
Clifford A. Kushler

Date: Sept. 16, 2005

United States of America)
State of Washington) ss.:
County of Inghamish)

On this 16 day of Sept., 2005, before me
personally came Clifford A. Kushler, to me known to be the individual
described in and who executed the foregoing instrument, and acknowledged execution
of the same.

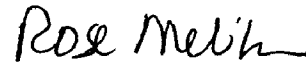
Deborah A. Rice
Notary Public



James Q. Stafford-Fraser

Date:

9/16/05



Witness

Date:

9/16/05