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	1. Name of conveying party(ies): Jay W. Carter, Jr. Jeffrey R. Lewis	2. Name and address of receiving party(ies):	
		Name: <u>CarterCopters</u> , <u>L.L.C.</u>	
		Internal Address:	
	Additional name(s) of conveying parties attach	Internal Address: Content of the con	
	3. Nature of conveyance:		
	,	Street Address: 5720 Seymour Highway	
•	X Assignment _ Merge	г	
		e of Name City: Wichita Falls State: TX ZIP: 76310	
	Execution Date: 11/16/05	Additional name(s) & address(es) attached? _Yes X No	
	4. Application number(s) or patent numbers(s):		
	If this document is being filed together with a new application, the execution date of the application is: 11/16/05		
·			
	A. Patent Application No.(s) Attorney Docket No. 0992RF.044922 B. Patent No.(s)		
		numbers attached: Yes _X_ No	
	 Name and address of party to whom corres concerning document should be mailed: Name: James E. Bradley 	spondence 6. Total number of applications and patents involved 1	
	Internal Address: Bracewell & Giuliani LLP	7. Total fee (37 CFR 1.21(h)) \$40.00	
		X EnclosedX Any additional charges to deposit account	
	Street Address:		
_	P.O. Box 61389	8. Deposit Account No.: Bracewell & Patterson 50-0259	
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	James E. Bradley) (D) 11	
	Name of Person Signing Signature	arnes (Mailley Date Nov 16, 2005	
1	for Bracewell & Giuliani LLP Total number o	f pages including cover sheet, attachments and document. 3	
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PATENT APPLICATION ASSIGNMENT

Docket No: 0992RF.044922

WHEREAS, we, Jay W. Carter, Jr., a citizen of the United States, residing at 1404 Chaparral, Burkburnett, Texas 76354, and Jeffrey R. Lewis, a citizen of the United States, residing at 1707 Speedway Avenue, Wichita Falls, Texas 76301, have invented new and useful improvements in

AUTOMATIC MECHANICAL CONTROL OF ROTOR BLADE COLLECTIVE PITCH

for which application is being made for Letters Patent, said application being executed by us on the date of _______, 2005, and the date of _______, 2005, and further being identified by Attorney's Docket 0992RF.044922.

WHEREAS, CARTERCOPTERS, L.L.C., a corporation of the State of Texas, having a correspondence address of 5720 Seymour Highway, Wichita Falls, Texas 76310, is desirous of acquiring our entire right, title and interest in said application and our Letters Patent which may issue thereon.

NOW THEREFORE, be it known by all whom it may concern that for and in consideration of One Dollar (\$1.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, we hereby assign to said corporation, both in and for the territory of the United States of America and the entire world, all our title and interest in and to said invention, patent application and any patent which may issue thereon, including all divisions, continuations, reissues, continuations-in-part and substitutions thereof, plus all priority rights for patent applications foreign to the United States of America.

We further hereby assign and transfer to said corporation whatever cause of action we may have for past or present infringement of said invention, together with the right to bring suit for any such infringement and to seek and receive damages and other relief arising from any such infringement.

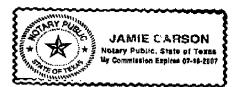
WE HEREBY covenant and agree that we will at any time, upon the request and at the expense of said corporation, execute and deliver any and all papers and do all lawful acts that may be necessary or desirable to perfect the title and said invention, applications and patents, and we authorize the Commissioner of Patents and Trademarks to issue Letters Patent to said corporation.

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PATENT REEL: 017228 FRAME: 0866 IN TESTIMONY WHEREOF, I execute this Assignment on the 16 day of Movember, 2005.

THE STATE OF TEXAS

COUNTY OF WICHITA



Notary Public in and for

the State of Texas

My Commission Expires: 1-10-17

SEAL

IN TESTIMONY WHEREOF, I execute this Assignment on the 16th day of November, 2005.

THE STATE OF TEXAS

COUNTY OF WICHITA

Before me personally appeared the above-identified individual and acknowledged the foregoing assignment to be his voluntary act and deed on the \(\frac{1}{2}\) day of \(\frac{1}{2}\) \(\frac{1}{2}\). 2005.

JAMIE CARSON
Notary Public, State of Texas
My Commission Expires 07-18-2007

RECORDED: 11/16/2005

Notary Public in and for

the State of Texas

My Commission Expires:

SEAL

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PATENT REEL: 017228 FRAME: 0867