

11-18-05

11-22-2005

Form PTO-1595 (Rev. 03/05)  
OMB No. 0651-0027 (exp. 6/30/2005)

U.S. DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office



103123249  
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Atty. Docket: 2901CIP

To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

**1. Name of conveying party(ies)**

(1) Troy J. Chapman (2) Curt D. Hammill (3) Chelsea Shields (4) David A. Schechter

Additional name(s) of conveying party(ies) attached?  Yes  No

**2. Name and address of receiving party(ies)**

Name: Sherwood Services AG

Internal Address: \_\_\_\_\_

Street Address: Bahnhofstrasse 29

City: \_\_\_\_\_

State: Schauffhausen

Country: Switzerland Zip: 8200

Additional name(s) & address(es) attached?  Yes  No

**3. Nature of conveyance/Execution Date(s):**

Execution Date(s) (1) 10/24/05 (2) 10/20/05 (3) 10/8/05 (4) 10/31/05

- Assignment  Merger
- Security Agreement  Change of Name
- Joint Research Agreement
- Government Interest Assignment
- Executive Order 9424, Confirmatory License
- Other \_\_\_\_\_

**4. Application or patent number(s):**

This document is being filed together with a new application.

A. Patent Application No.(s)

11/184,338 filed 07/19/05  
PCT/US04/13273 filed 04/29/04  
60/467,027 filed 05/01/03

B. Patent No.(s)

Additional numbers attached?  Yes  No

**5. Name and address to whom correspondence concerning document should be mailed:**

Name: Mark Farber, Esq.

Internal Address: U.S. Surgical,  
A Division of Tyco Healthcare Group, LP

Street Address: 150 Glover Avenue

City: Norwalk

State: CT Zip: 06856

Phone Number: 303-530-6572

Fax Number: 303-581-6632

Email Address: \_\_\_\_\_

**6. Total number of applications and patent involved:**

**7. Total fee** (37 CFR 1.21(h) & 3.41) \$1200.00

- Authorized to be charged by credit card
- Authorized to be charged to deposit account
- Enclosed
- None required (government interest not affecting title)

**8. Payment Information**

a. Credit Card Last 4 Numbers \_\_\_\_\_  
Expiration Date \_\_\_\_\_

b. Deposit Account Number 21-0550

Authorized User Name \_\_\_\_\_

**9. Signature:**

Signature

11/8/05  
Date

**Thomas A. Beaton, Reg. No. 46,543**

Name of Person Signing

Total number of pages including cover sheet, attachments, and documents: **5**

11/21/2005

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Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

For:  U.S. and/or  Foreign Rights  
For:  U.S. Application or  U.S. Patent  
By :  Inventor(s) or  Present Owner

**ASSIGNMENT OF INVENTION**

In consideration of the payment by ASSIGNEE to ASSIGNORS of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration,  
**ASSIGNORS:**

**Troy J. Chapman  
Curt D. Hammill  
Chelsea Shields  
David A. Schechter**

(If assignment is by person or entity to whom invention was previously assigned and this was recorded in PTO add the following)

Recorded on: \_\_\_\_\_  
Reel \_\_\_\_\_  
Frame \_\_\_\_\_

hereby sells, assigns and transfers to

ASSIGNEE:

Sherwood Services AG  
(Type or print name of ASSIGNEE)  
Bahnhofstrasse 29  
Address  
8200, Schaffhausen  
Switzerland  
Switzerland  
Nationality

and the successors, assigns and legal representatives of the ASSIGNEE

the entire right, title and interest

an undivided \_\_\_\_\_ percent ( \_\_\_\_\_ %) interest for the United States and its territorial possessions

and in all foreign countries, including all rights to claim priority, the right to sue for present, past and future infringement, in the United States, its territorial possessions, and in all foreign countries, including all treaty and convention rights in and to the invention and any and all improvements entitled:

**INCORPORATING RAPID COOLING IN TISSUE FUSION HEATING PROCESSES**

(title of invention)

and which is found in

- (a)  U.S. patent application executed on even date herewith.
- (b)  U.S. patent application executed on \_\_\_\_\_.
- (c)  U.S. application Serial No. 11/184,338 filed on July 19, 2005.
- (d)  U.S. provisional application No. 60/467,027 filed on May 1, 2003.
- (e)  U.S. Patent No. \_\_\_\_\_ issued \_\_\_\_\_.

- (f)  PCT application No. PCT/US04/13273  
 filed on April 29, 2004
- A change of address to which correspondence is to be sent  
 regarding patent maintenance fees is being sent  
 separately.
- (g)  and any legal equivalent thereof in a foreign country, including the right to claim priority  
 and, in and to, all Letters Patent to be obtained for said invention by the above application  
 or any continuation, continuation-in-part, divisional, renewal, or substitute thereof, and as  
 to letters patent any reissue or re-examination thereof

ASSIGNORS hereby covenants that no assignment, sale, agreement or encumbrance  
 has been or will be made or entered into which would conflict with this assignment;


ASSIGNORS hereby authorizes and requests the Commissioner of Patents and  
 Trademarks to issue all such Letters Patent to ASSIGNEE:

ASSIGNORS further covenants to promptly provide all pertinent facts and documents  
 known and accessible to ASSIGNORS relating to said invention and said Letters Patent and legal  
 equivalents; to testify as to the same in any interference, litigation or proceeding related thereto; to execute  
 and deliver any and all papers that may be necessary or desirable to perfect the title to said invention or any  
 Letters Patents which may be granted therefor in said ASSIGNEE, its successors, assigns or other legal  
 representatives; to execute any additional or divisional applications for patents for said invention, or any part  
 or parts thereof, and for the reissue of any Letters Patents to be granted therefor; and to make all rightful  
 oaths and do all lawful acts requisite for procuring the same or for aiding therein, all without further  
 compensation, but at the sole expense of ASSIGNEE, its successors, assigns, or other legal  
 representatives.

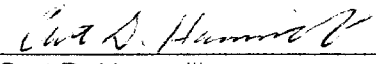
ASSIGNORS hereby grants ASSIGNEE and Assignee's attorneys the power to insert the  
 Serial No. and/or filing date of the above-described application(s) after such information becomes known to  
 them.

IN WITNESS WHEREOF, I/We have hereunto set hand and seal.

**WARNING:** Date of signing must be the **same as** the date of execution of the application if item (a)  
 was checked above.

  
 \_\_\_\_\_  
 Troy J. Chapman

24 Oct 05  
 \_\_\_\_\_  
 Dated

  
 \_\_\_\_\_  
 Curt D. Hammill

10/20/05  
 \_\_\_\_\_  
 Dated

  
 \_\_\_\_\_  
 Chelsea Shields

8-Oct-2005  
 \_\_\_\_\_  
 Dated

  
 \_\_\_\_\_  
 David A. Schechter

10/31/2005  
 \_\_\_\_\_  
 Dated

Notarization or Legalization Page Added.

State of Oregon )  
County of Multnomah ) ss

Before me this 8th day of October 2005,

personally appeared **Chelsea Shields** to me personally known to be the person described in and who executed the above instrument, and acknowledged to me that he/she executed the same of his own free will for the purposes therein set forth.

Amy L Johnson  
Notary Public



AFFIX SEAL

State of Colorado )  
County of Boulder ) ss

Before me this 31 day of October 2005,

personally appeared **David A. Schechter** to me personally known to be the person described in and who executed the above instrument, and acknowledged to me that he/she executed the same of his own free will for the purposes therein set forth.

Mary Jo Milacek  
Notary Public



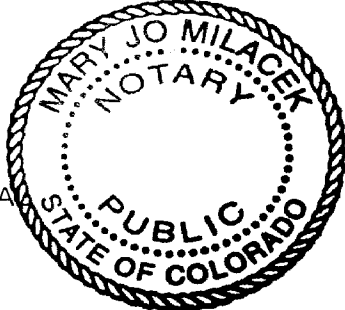
AFFIX SEAL

My Commission Expires 02/14/2007

State of Colorado )  
 ) ss  
County of Boulder )

Before me this 24 day of October 2005,

personally appeared **Troy J. Chapman** to me personally known to be the person described in and who executed the above instrument, and acknowledged to me that he/she executed the same of his own free will for the purposes therein set forth.



AFFIX SEAL

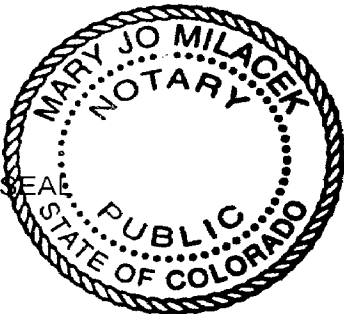
My Commission Expires 02/14/2007

Mary Jo Milacek  
Notary Public

State of Colorado )  
 ) ss  
County of Boulder )

Before me this 20 day of October 2005,

personally appeared **Curt D. Hammill** to me personally known to be the person described in and who executed the above instrument, and acknowledged to me that he/she executed the same of his own free will for the purposes therein set forth.



AFFIX SEAL

My Commission Expires 02/14/2007

Mary Jo Milacek  
Notary Public