FORM F-TO-1595 11-14-03  U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office	
Mail Stop Assignments Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 [x] Express Mail No. EV728119619US [1] Certified Mail To the Honorable Commissioner of Patents and Trademarks. Please record the attached original documents or copy thereof.	
Name of conveying party(ies):	2. Name and address of receiving party(ies):
Ulrich-Wilhelm Siekmann Schierholzstraße 94 32584 Löhne GERMANY	Name: SieMatic Möbelwerke GmbH & Co. KG  Street Address: August-Siekmann-Straße 1-5 32584 Löhne GERMANY
¥EGA1 00000008 29242939 Обста или феоборо ини за с боринал и 40€0098РУА стала в сег	11/21/2005 CNEGA1 00000008 29242939 04 FC:8021 46.00 GF
Additional name(s) of conveying party(ies) attached? [ ] Yes [X] No	Additional name(s) & address(es) attached? [ ] Kes [X] No
3. Nature of Conveyance:  [X] Assignment  [] Security Agreement  [] Other  Execution Date: November 3, 2005	
4. Application number(s) or patent number(s):  If this document is being filed together with a new application, the execution date of the application is: November 3, 2005	
A. Patent Application No.(s)	B. Patent No.(s)
TBA	
Additional numbers attached? [ ] Yes [x] No	
Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved: [1]
Bourque & Associates, P.A. 835 Hanover Street, Suite 301 Manchester, NH 03104	7. Total fee (37 CFR 3.41):
ATTORNEY DOCKET: THIELK-042XX	8. Deposit account number:  02-3285  (Attach duplicate copy of this page if paying by deposit account)
9. Statement and signature.  To the best of my knowledge and belief, the foregoing is true and corpect and any arrached copy is a true copy of the original document.	
Paul J. Kroon, Jr., Esq. Name of Attorney of Record Attorney Registration No. 51,902	Total number of pages including cover sheet, attachments and document: [3]
OMB No. 0651-0011 (exp. 4/94)	

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> PATENT REEL: 017258 FRAME: 0633

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Attorney Docket No. THIELK-042XX

## ASSIGNMENT

In consideration of One Dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, I, Ulrich-Wilhelm Siekmann (ASSIGNOR), residing at Schierholzstraße 94, 32584 Löhne, GERMANY, hereby sell and assign to SieMatic Möbelwerke GmbH & Co. KG (ASSIGNEE), a German Corporation having a principal place of business at August-Siekmann-Straße 1-5, 32584 Löhne, GERMANY, its successors and assigns, the entire right, title and interest, including all rights of trade secret and copyright, in all works associated therewith, along with the right to claim priority under the International Convention, throughout the United States, its territories and all foreign countries, in and to my invention in

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and the application for United States Letters Patent therefore executed by me on <u>November 3, 2005</u> and identified as Attorney Docket No. THIELK-042XX, and such patents as may issue thereon, and all divisions, reissues and continuations thereof.

And I hereby covenant that I have full right to make such assignment, and agree for myself and my executors and administrators that I will, at the expense of said SieMatic Möbelwerke GmbH & Co. KG, execute all applications for patents in foreign countries, execute all divisional, continuing, reissue and re-examination applications, execute all applications for copyright registration, make all rightful oaths, sign all lawful papers, testify in any proceeding in which said invention or any application or patent directed thereto may be involved, and generally do everything possible to aid said SieMatic Möbelwerke GmbH & Co. KG, its successors and assigns, to obtain and enforce proper patent and copyright protection for said invention in the United states, its territories and all foreign countries.

And I hereby authorize and request the Commissioner of Patents and Trademarks of the United States to issue all Letters Patent on said invention or resulting therefrom to SieMatic Möbelwerke GmbH & Co. KG, its successors and assigns.

PATENT REEL: 017258 FRAME: 0634 IN WITNESS WHEREOF, I have hereunto set my hand and affixed

Date: Nov. 3 rd 2005

WITNESSES:

WITNESSES:

**RECORDED: 11/16/2005** 

**PATENT** REEL: 017258 FRAME: 0635