

11-21-05
RECORDATION

PATE

Docket No.: 50599/4.14

U.S. DEPARTMENT OF COMMERCE
Patent and Trademark Office

11-30-2005



103128136

Documents or copy thereof.

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To the Director of the United States Patent and Trademark

1. Name of conveying party(ies):

Thomas J. McLaughlin
James E. Messinger
Ronald J. Nelson

Additional names(s) of conveying party(ies)

☐ Yes ☒ No

3. Nature of conveyance:

☒ Assignment

☐ Merger

☐ Security Agreement

☐ Change of Name

☐ Other

Execution Date: January 9, 2001

2. Name and address of receiving party(ies):

Name: NXi Communications, Inc.

Internal Address: _____

Street Address: 4505 South Wasatch Boulevard

Suite 120

City: Salt Lake City State: UT ZIP: 084124

Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application number(s) or patent numbers(s):

If this document is being filed together with a new application, the execution date of the application is: _____

A. Patent Application No.(s)

11/209,198

11/25/2005 SDENB081 00000021 11209198

06 FC:8021

40.00 DP

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: John R. Thompson

Internal Address: STOEL RIVES LLP

One Utah Center

Street Address: 201 South Main Street, Suite 1100

City: Salt Lake City State: UT ZIP: 84111

6. Total number of applications and patents involved:

1

7. Total fee (37 CFR 3.41):.....\$ 40.00

☒ Enclosed - Any excess or insufficiency should be credited or debited to deposit account

☐ Authorized to be charged to deposit account

8. Deposit account number:

502375

(Attach duplicate copy of this page if paying by deposit account)

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

John R. Thompson

Name of Person Signing

John R. Thompson
Signature

November 21, 2005

Date

Total number of pages including cover sheet, attachments, and document:

4

Mail documents to be recorded with required cover sheet information to:

Mail Stop Assignment Recordation Services

Director of the United States Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450

PATENT

REEL: 017266 FRAME: 0854

ASSIGNMENT

Docket No.: 2304.2.7

We, Thomas J. McLaughlin, James E. Messinger, and Ronald J. Nelson, of 3668 Apollo Drive, Salt Lake City, Utah 84124, 9349 South Solena Way, Sandy, Utah 84093, and 1115 East Sunnyside Avenue, Salt Lake City, Utah 84102, respectively, have invented a method and apparatus entitled A NETWORK COMMUNICATION SYSTEM, hereinafter called the "invention."

Preferred embodiments of said invention are disclosed in a United States patent application executed concurrently herewith by us and now identified as File No. 2304.2.7 of the law firm of Madson & Metcalf, Gateway Tower West, 15 West South Temple, Suite 900, Salt Lake City, Utah 84101, and filed in the United States Patent and Trademark Office as Serial No. 09/758,924 on January 11, 2001.
(We hereby authorize the attorneys of Madson & Metcalf to insert said serial number and filing date when known.)

The Assignee, NXi Communications, Inc., a corporation of the State of Utah, having a principal place of business at 4505 South Wasatch Boulevard, Suite 120, Salt Lake City, Utah 84124, desires to secure the entire right, title and interest in said invention.

In consideration of \$1.00 and other good and valuable consideration paid to us by the Assignee, the receipt and sufficiency of which we hereby acknowledge, WE HEREBY ASSIGN TO THE ASSIGNEE:

The entire right, title and interest in said invention, in the above-identified United States patent application and in all divisions, continuations and continuations-in-part of said application, all previously filed provisional applications for which the present application seeks the benefit of an earlier filing date under 35 U.S.C. § 119, all reissues or extensions of Letters Patent or Patents granted thereon, and in all corresponding applications filed in countries foreign to the United States, and in all patents issuing thereon in the United States and foreign countries.

The right to file foreign patent applications on said invention in its own name, wherever such right may be legally exercised, including the right to claim the benefits of the International Convention for such applications.

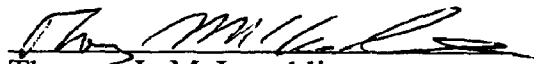
We hereby authorize and request the United States Commissioner of Patents and Trademarks, and such Patent Office officials in foreign countries as are duly authorized by their patent laws to issue patents, to issue any and all patents on said invention to the Assignee as the owner of the entire interest, for the sole use and benefit of the said Assignee, its successors, assigns and legal representatives.

We hereby agree, without further consideration and without expense to us, to sign all lawful papers and to perform all other lawful acts which the Assignee may request of us to make this Assignment fully effective, including, by way of example but not of limitation, the following:

Prompt execution of all original, divisional, substitute, reissue, and other United States and foreign patent applications on said invention, and all lawful documents requested by the Assignee to further the prosecution of any of such patent applications.

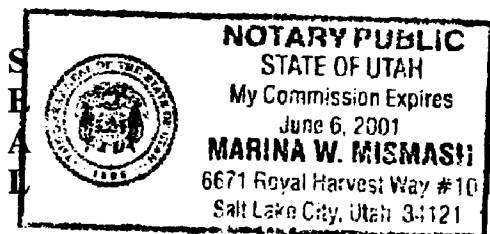
Cooperation to the best of our ability in the execution of all lawful documents, the production of evidence, nullification, reissue, extension, or infringement proceedings involving said invention.

This assignment and agreement shall be binding upon our heirs and legal representatives.


Thomas J. McLaughlin
3668 Apollo Drive
Salt Lake City, Utah 84124

STATE OF UTAH)
COUNTY OF SALT LAKE) §

On this 9th day of January, 2000, personally appeared before me Thomas J. McLaughlin, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to on this Assignment, and acknowledged that he executed the same.

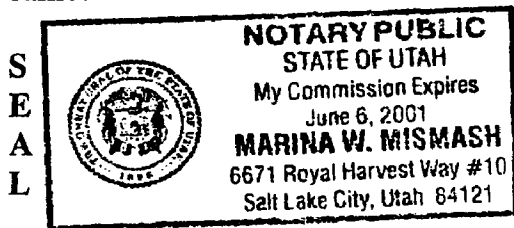


 NOTARY PUBLIC
6/6/01 COMMISSION EXPIRATION

James E. Messinger
James E. Messinger
9349 South Solena Way
Sandy, Utah 84093

STATE OF UTAH)
COUNTY OF SALT LAKE) §

On this 9th day of January, 2000, personally appeared before me James E. Messinger, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to on this Assignment, and acknowledged that he executed the same.

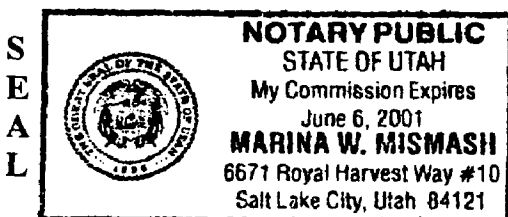


Marina W. Mismash NOTARY PUBLIC
6/6/01 COMMISSION EXPIRATION

Ronald J. Nelson
Ronald J. Nelson
1115 East Sunnyside Avenue
Salt Lake City, Utah 84102

STATE OF UTAH)
COUNTY OF SALT LAKE) §

On this 9th day of January, 2000, personally appeared before me Ronald J. Nelson, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to on this Assignment, and acknowledged that he executed the same.



Marina W. Mismash NOTARY PUBLIC
6/6/01 COMMISSION EXPIRATION