Attorney Ref.: P-2565

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## **CORRECTED Recordation Form Cover Sheet**

(37 CFR 3.31) Patents Only



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To the Honorable Commissioner for Patents. Please record the attached original or copy thereof:

1. Name of Conveying Party(ies):	2. Name and address of receiving party(ies):		
Randall DRUMM	Centrix, Inc. 770 River Road Shelton, CT 06484		
	a <b>Delaware</b> corporation		
3. Nature of Conveyance:	4. Application number(s):		
[X] Assignment [] Merger	11/102,955		
[ ] Security Agreement [ ] Change of Name	Patent Number(s):		
[ ] Other Execution Date: June 10, 2005	If this document is being filed together with a new application, the execution date of the application is:		
5. Name and Address of party to whom correspondence concerning document should be mailed:	6. Total Number of applications and patents: 1		
Paul A. Fattibene Fattibene and Fattibene 2480 Post Road Southport, CT 06890	7. Total fee Enclosed (37 CFR 3.41) \$40 Credit Card Payment Form, PTO-2038  8. Should the total fee not be enclosed or adequate, please charge deposit account no. 06-0250 as required.		
9. Statement and signature.  To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.  November 21, 2005			
Paul A. Fattibene	Date		

Attorney Ref.: P-2565

## Recordation Form Cover She

(37 CFR 3.31) Patents Only



To the Honorable Commissioner for Patents. Please record the attached original or copy thereof:

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	1. Name of Conveying Party(ies):  Paul PHILLIPS Ryan DUBEY Randall DRUMM (signed) Dave MARTIN	2. Name and address of receiving party(ies):  Centrix, Inc. 770 River Road Shelton, CT 06484 a Delaware corporation
300	3. Nature of Conveyance:   [X] Assignment	4. Application number(s):  11/102,955  Patent Number(s):  If this document is being filed together with a new application, the execution date of the application is:
7	5. Name and Address of party to whom correspondence concerning document should be mailed:  Paul A. Fattibene Fattibene and Fattibene 2480 Post Road Southport, CT 06890	6. Total Number of applications and patents: 1  7. Total fee Enclosed (37 CFR 3.41) \$40 Credit Card Payment Form, PTO-2038  8. Should the total fee not be enclosed or adequate, please charge deposit account no. 06-0250 as required.
(	9. Statement and signature.  To the best of my knowledge and belief, the foregoing informative copy of the original document.  Paul A. Fattibene	June 22, 2005  Date

06/29/2005 GTOH11

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## PATENT ASSIGNMENT

WHEREAS, Paul PHILLIPS, whose post office address is 368 WHITTEMORE ROAD, MIDDLEBURY, CONNECTICUT 06762, Ryan DUBEY, whose post office address is 185 TOWNE HOUSE ROAD, HAMDEN, CONNECTICUT 06514, Randall DRUMM, whose post office address is 14529 144<sup>TH</sup> PLACE SE, RENTON, WASHINGTION 98059 and Dave MARTIN, whose post office address is 30 CROSS STREET, TORRINGTION, CONNECTICUT 06790 have invented certain new and useful improvements in an invention entitled:

APPLICATOR AND MATERIAL DISPENSING SYSTEM for which a United States patent application was filed April 11, 2005 and given application no. 11/102,955; and

WHEREAS, CENTRIX, INC., a corporation of the State of DELAWARE having a principal place of business at 770 RIVER ROAD, SHELTON, CONNECTICUT 06484 is desirous of obtaining the entire right, title, and interest in, to, and under said new and useful improvements and said application;

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, we, the said **Paul PHILLIPS**, **Ryan DUBEY**, **Randall DRUMM**, and **Dave MARTIN** by these presents do sell, assign, and transfer unto said **CENTRIX**, **INC**., its successors, legal representatives, and assigns, the entire right, title, and interest in, to, and under the said improvements, and said application and all divisions, renewals, and continuations thereof, and any application which may be filed in any country for said improvements, and any patent which may be granted in any country for said improvements, and to have all patents issue to **CENTRIX**, **INC**. its successors, legal representatives, and assigns.

Executed this	day ofun	<u>e</u>
Paul-PHILLI	PS//	Ryan DUBEY
Randall DRU	MM	Dave MARTIN
	A14414	Dave MAKIIN
State of Connecticut		
County of Fairfield	SS:	
Before me per instrument to be his fi	sonally appeared said Ran	dall DRUMM and acknowledged the foregoing day of, 2005.
		Notary Public

RECORDED: 06/28/2005

PATENT REEL: 017269 FRAME: 0656