

Form PTO-1595 (Rev. 08/05)  
OMB No. 0651-0027 (exp. 6/30/2006)

U.S. DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office

## RECORDATION FORM COVER SHEET PATENTS ONLY

To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

**1. Name of conveying party(ies)**

Jason Hui

Additional name(s) of conveying party(ies) attached? ☐ Yes ☐ No

**3. Nature of conveyance/Execution Date(s):**

Execution Date(s) January 31, 2006

- ☒ Assignment ☐ Merger  
☐ Security Agreement ☐ Change of Name  
☐ Joint Research Agreement  
☐ Government Interest Assignment  
☐ Executive Order 9424, Confirmatory License  
☐ Other \_\_\_\_\_

**2. Name and address of receiving party(ies)**

Name: Dan Bailey

Internal Address: \_\_\_\_\_

Street Address: 209 West Park Street

City: Livingston

State: MT

Country: U.S.A. Zip: 59047

Additional name(s) & address(es) attached? ☐ Yes ☐ No

**4. Application or patent number(s):**

A. Patent Application No. (s)

11/269,507

☐ This document is being filed together with a new application.

B. Patent No. (s)

Additional numbers attached? ☐ Yes ☐ No

**5. Name and address to whom correspondence concerning document should be mailed:**

Name: Richard C. Conover

Internal Address: \_\_\_\_\_

Street Address: P.O. Box 1329

City: Bozeman

State: MT Zip: 59771-1329

Phone Number: (406) 587-4240

Fax Number: (406) 587-4330

Email Address: conover@mcn.net

**6. Total number of applications and patents involved:** 1**7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00**

- ☒ Authorized to be charged by credit card  
☐ Authorized to be charged to deposit account  
☐ Enclosed  
☐ None required (government interest not affecting title)

**8. Payment Information**

a. Credit Card Last 4 Numbers 2000  
Expiration Date 09/09

b. Deposit Account Number \_\_\_\_\_

Authorized User Name \_\_\_\_\_

**9. Signature:**

Signature

Date

Richard C. Conover  
Name of Person Signing

Total number of pages including cover sheet, attachments, and documents: ☐

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:  
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, V.A. 22313-1450

OP \$40.00 11269507

## ASSIGNMENT

WHEREAS, I, Jason Hui, a citizen of the United States of America, and residing at Jamacia Plain, Massachusetts, hereinafter referred to as the Inventor, have invented certain new and useful improvements in a

## "FISHING LEADER DISPENSER"

as to which a utility patent application was filed with the United States Patent and Trademark Office on November 8, 2005 receiving the application No. 11/269,507.

NOW, THEREFORE, to all whom it may concern, be it known that the Inventor, for and in consideration of the sum of \$1.00 and other valuable considerations in hand paid to the Inventor by Dan Bailey, a corporation organized under the laws of the State of Montana, having a place of business at 209 West Park Street, Livingston, Montana 59047, hereinafter referred to as the Assignee, the receipt of all of which considerations is hereby acknowledged, hereby sell, assign and transfer unto the Assignee, its successors and assigns, the entire right, title and interest in and to said application, all the claimable subject matter thereof, any United States letters patent granted thereon or for said subject matter or any part of it, and any division,

continuation, continuation-in-part, extension or re-issue of said application or of any such letters patent, together with all rights to obtain letters patent for said subject matter or any part of it in countries foreign to the United States and the entire interest in such foreign letters patent.

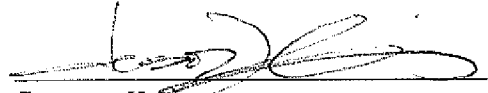
AND, the Inventor hereby covenants with the Assignee, its successors and assigns:

(1) That the Inventor will communicate to it or them all facts known to the Inventor pertaining to said subject matter and will, whenever requested by it or them, give any and all lawful testimony and execute any and all patent applications, assignments or other documents that may be deemed by it or them necessary or desirable in order to obtain, maintain or enforce letters patent for said subject matter or any part of it in the United States or in any country foreign to the United States, or in order to vest title to any such application or letters patent in the Assignee or its successors, assigns or nominees; and

(2) That the Inventor has the full right to convey the rights and property herein assigned and have made no

subsisting license, assignment or other conveyance of right in or of the same to any person or party other than Assignee.

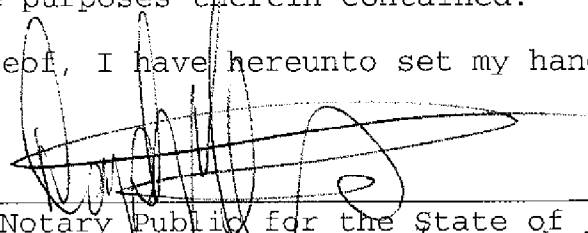
Signed at Bank of America, this 31st day of January, 2006.

  
Jason Hui

STATE OF MASSACHUSETTS )  
County of Suffolk ) ss.

On this the 31st day of January, 2006, before me, the undersigned officer, personally appeared Jason Hui, known to me or satisfactorily proven to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.

In Witness Whereof, I have hereunto set my hand and official seal.

  
Notary Public for the State of MA  
Residing at: 151 Bittersweet Lane Randolph, MA  
My commission expires: June 30, 2011

SEAL  
**DAPHNEE FLOREAL, Notary Public**  
**STATE OF MASSACHUSETTS**  
**My Commission Expires June 30, 2011**