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No.9995 P. 1

U.S. DEPARTMENT OF COMMERCE

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United States	Patent and	Trademark Office

PATENT

REEL: 017271 FRAME: 0165

To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.			
1. Name of conveying party(ies) 2. Name and address of receiving party(ies)			
Brindra Paul Singh CHAWLA	Name: BRINTECH INTERNATIONAL LIMITED		
	Internal Address:		
Additional name(s) of conveying party(ies) attached? Yes 🗸 No			
3. Nature of conveyance/Execution Date(s):	Street Address: <u>45 BOUNDARY ROAD</u>		
Execution Date(s) NOVEMBER 28, 2005			
Assignment Merger	-		
Security Agreement Change of Name	City: WEST BRIDGFORD		
Joint Research Agreement	State: NOTTINGHAM		
Government Interest Assignment	Country: UNITED KINGDOM Zip:NG2 7BZ		
Executive Order 9424, Confirmatory License	Country. ONTED RINGDOM _ ZID. NGZ 762		
Other	Additional name(s) & address(es) attached?		
4. Application or patent number(s): This document is being filed together with a new application.			
A. Patent Application No.(s)	B. Patent No.(s)		
10/548,790			
Additional numbers attached? Yes 🖌 No			
5. Name and address to whom correspondence concerning document should be mailed:	 Total number of applications and patents involved: 1 		
Name:KENNETH L. MITCHELL	7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40		
Internal Address:8285	Authorized to be charged by credit card		
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City: KIRTLAND	8. Payment Information		
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Fax Number: <u>440-256-7453</u>	b. Deposit Account Number 23-3060		
Email Address: <u>CLEVEPAT@AOL.COM</u>	Authorized User Name <u>KENNETH MITCHELL</u>		
9. Signature: Kenner I. Wilchur 2-20-06			
Signature	Date		
KENNETH L. MITCHELL	Total number of pages including cover		
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Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to: Mall Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450 : - Feb.20. 2006 12:05PM 4402567453

No.9995 P. 2

ASSIGNMENT OF APPLICATION FOR PATENT

WHEREAS:

NAMES AND ADDRESSES OF INVENTOR/ ASSIGNOR

Brindra Paul Singh CHAWLA 45 Boundary Road, West Bridgford, Nottingham NG2 7BZ, United Kingdom

(hereinafter referred to as ASSIGNOR) owns and invented a certain invention entitled:

TITLE OF INVENTION:

PACKAGE FOR AND FORMULATION OF MEDICAMENTS

for which application for Letters Patent of the United States and a preliminary amendment were filed on September 12, 2005.

PARTICULARS OF APPLICATION

Serial No. 10/548,790

and,

NAME AND ADDRESS OF ASSIGNEE BRINTECH INTERNATIONAL LIMITED 45 Boundary Road, West Bridgford, Nottingham NG2 7BZ, United Kingdom

(hereinafter referred to as ASSIGNEE) is desirous of acquiring the entire interest in, to and under said invention and the United States Letters Patent to obtained therefor.

NOW, THEREFORE, TO ALL WHOM IT MAY CONCERN:

Be it known that in consideration of the payment by ASSIGNEE to ASSIGNOR of the sum of One Dollar (\$1.00), the receipt of which is hereby

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PATENT REEL: 017271 FRAME: 0166

i.

acknowledged, and for other good and valuable consideration, ASSIGNOR hereby sells, assigns and transfers to ASSIGNEE the full and exclusive worldwide right, title and interest to said invention and all Letters Patent of the United States and/or any foreign nation to be obtained therefor on said application or any continuation, division, renewal, substitute or reissue thereof for the full term or terms for which the same may be granted.

ASSIGNOR hereby covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment and sale.

ASSIGNOR covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said application, said invention and said Letters Patent as may be known and accessible to ASSIGNOR and will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain and enforce said application, said invention and said Letters Patent which may be necessary or desirable to carry out the purposes hereof, with ASSIGNOR reasonably compensated therefor.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 28 day of <u>Movember</u>, 2005.

Enly

Brindra Paul Singh CHAWLA Inventor/Assignor

Correspondence Address: Kenneth L. Mitchell, 36873 Charles R. Rust, 18716 Karl V. Kurple, 57440 Woodling, Krost and Rust Kirtland Office Complex 9213 Chillicothe Road Kirtland, Ohio 44094 (440) 256-4150 Phone (440) 256-7453 Fax clevepat@aol.com E-mail

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RECORDED: 02/20/2006