

RECOR

12-05-2005

U.S. DEPARTMENT OF COMMERCE  
Patent and Trademark Office

103129872

To the Director of the United States Patent and Trademark Office 3 original documents or copy thereof

## 1. Name of conveying party(ies):

Kenneth Kustin  
Stonehill College  
Satish Kandlikar

## 2. Name and address of receiving party(ies):

Name: USA as Represented by the Secretary of the Army

Address:

Additional names(s) of conveying party(ies) attached? ☐ Yes ☒ No

## 3. Nature of conveyance:

- ☐ Assignment ☐ Merger  
☐ Security Agreement ☐ Change of Name  
☒ Other Contractor's Assignment

City: Washington State/Prov.: DC

Country: USA ZIP: 20310

Execution Date: 08/24/04, 10/20/04, 09/09/04

Additional name(s) & address(es) attached? ☐ Yes ☒ No

## 4. Application number(s) or patent numbers(s):

If this document is being filed together with a new application, the execution date of the application is:

Patent Application No. Filing date

B. Patent No.(s)

11/105,211

Additional numbers attached? ☐ Yes ☒ No

## 5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Vincent J. Ranucci, Patent Counsel

Registration No. 29,579

Address: US Army Soldier Systems Center

## 6. Total number of applications and patents involved:

1

7. Total fee (37 CFR 3.41): \$ 40.00

☐ Enclosed - Any excess or insufficiency should be credited or debited to deposit account☒ Authorized to be charged to deposit account

## 8. Deposit account number:

19-2201

(Attach duplicate copy of this page if paying by deposit account)

12/02/2005 DBYRNE 00000063 192201 11105211

01 FC:8021 40.00 DA

City: Natick

State/Prov.: MA

Country: USA

ZIP: 01760

## 9. Statement and signature.

DO NOT USE THIS SPACE

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Vincent J. Ranucci  
Name of Person SigningVincent J. Ranucci  
SignatureNov. 29, 2005  
Date

Total number of pages including cover sheet, attachments, and document.

Mail documents to be recorded with required cover sheet information to  
Mail Stop Assignment Recordation Services

PRIME CONTRACTOR AND NUMBER: Kenneth Kustin (DAAD1602P0084, W911QY04P0390)

SUBCONTRACTOR: N/A

APPLICATION FOR: Portable Chemical Sterilizer

INVENTOR(S): CJ Doona, FE Feeherry, MA Curtin, S Kandlikar, IA Taub, DG Baer, AT McManus, K Kustin

SERIAL NO: \_\_\_\_\_

FILING DATE: \_\_\_\_\_

### CONTRACTOR'S ASSIGNMENT

The above-identified Contractor for and in consideration of these premises and for other good and sufficient consideration, the receipt of which is hereby acknowledged, by these presents does sell, assign, and transfer to the United States Government, as represented by the Secretary of the Army and his successors in office:

ONE: The entire right, title and interest throughout the United States, its Territories, Possessions, and Puerto Rico, in and to said invention(s) and patent application and in and to any and all Letters Patent granted thereon, as well as divisions, continuations, reissues, and extensions of said application and Letters Patent, the same to be held and enjoyed by the said Government of the United States, to the full end of the term or terms for which Letters Patent are or may be granted, as fully and entirely as the same would have been held or enjoyed by the Contractor had this assignment not been made, subject only to the license, as above recited, which license extends to Contractor and to existing and future associated and affiliated companies, if any, within the corporate structure of which Contractor is a part, and which license is hereby reserved.

TWO: The entire right, title and interest, in all foreign countries, in and to said invention(s) and in and to all foreign Letters Patent, subject only to the license, as above recited, which license extends to Contractor and to existing and future associated and affiliated companies, if any, within the corporate structure of which Contractor is a part, and which license is hereby reserved.

NOTE: The Contractor may delete this paragraph TWO by crossing it out and initialing in the margin. If paragraph TWO is deleted, the following paragraph then becomes applicable and forms part of this instrument.

Contractor further grants, conveys, and confirms to the Government of the United States, as represented by the Secretary of Army and his successors in office, in consideration of the premises and other good and sufficient consideration, an irrevocable, nonexclusive, and royalty-free license to practice, and cause to be practiced by and for the Government, in all foreign countries, in the manufacture, use and disposition according to law, any article, material, or method embodied in any and all of the inventions (within the scope of the said certain rights) disclosed in the above-identified patent application, as well as in any and all Letters Patent, for the full term or terms thereof, which may eventuate from or be based thereon, the said license (1) being non-transferable, except that the Government has the right to grant sub-licenses to any foreign government or international organization specifically for use in programs established by International Agreements for research, development, or production of weapons or equipment for mutual defense, and (ii) including the practice of the licensed inventions in the manufacture, use, and disposition of any article or material, in the use of any method, or in the performance of any service acquired by or for the Government or with funds derived through the Military Assistance Program of the Government or otherwise through the Government.

## ASSIGNMENT (Continued)

PRIME CONTRACTOR AND NUMBER: Dr. Kenneth Kustin (DAAD16-02-P-0084 & W911QY-04-P-0390)SUBCONTRACTOR: N/AAPPLICATION FOR: Portable Chemical SterilizerINVENTOR(S): Christopher Doona, Maria Curtin, Florence Feeherry, Satish Kandlikar, David Baer, Kenneth KustinSERIAL NO: 11/105,211FILING DATE: 4-13-05

\*\*\*\*\*

Signed for Contractor on

27 Aug. 2004  
DAY MONTH YEAR

Signature of Officer



At

LOCALITY

COUNTY

STATE

TYPED NAME

I certify that I am the Secretary of the above-identified Corporation; that the officer who signed this instrument on behalf of the Corporation was then \_\_\_\_\_ of the Corporation, acting by authority of its governing body and within the scope of its corporate powers.

Signed on:

DAY MONTH YEAR

Signature of Secretary

(Corporate Seal)

TYPED NAME

State of

California

County of

San Diego

ss:

On

DAY MONTH YEAR

appeared before me

Att Kenneth Kustin

and

to me well known, and known to be the

person

and

of

(TITLE)

(TITLE)

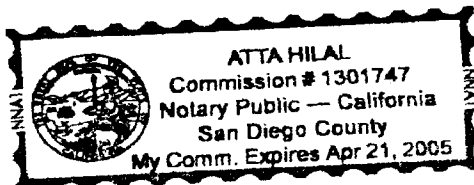
, a corporation of

(STATE)

, and affixed their names to

the foregoing instrument in my presence, and acknowledged the same to be their and said Corporation's free act and deed.

(SEAL)



NOTARY PUBLIC

My Commission Expires

4/21/05

PRIME CONTRACTOR AND NUMBER: Maria Curtin (IPA-has no contract number- and DAAD1603P0357)SUBCONTRACTOR: N/AAPPLICATION FOR: Portable Chemical SterilizerINVENTOR(S): CJ Doona, FE Feeherry, MA Curtin, S Kandlikar, IA Taub, DG Baer, AT McManus, K KustinSERIAL NO: 11/105,211FILING DATE: 4-13-65**CONTRACTOR'S ASSIGNMENT**

The above-identified Contractor for and in consideration of these premises and for other good and sufficient consideration, the receipt of which is hereby acknowledged, by these presents does sell, assign, and transfer to the United States Government, as represented by the Secretary of the Army and his successors in office:

ONE: The entire right, title and interest throughout the United States, its Territories, Possessions, and Puerto Rico, in and to said invention(s) and patent application and in and to any and all Letters Patent granted thereon, as well as divisions, continuations, reissues, and extensions of said application and Letters Patent, the same to be held and enjoyed by the said Government of the United States, to the full end of the term or terms for which Letters Patent are or may be granted, as fully and entirely as the same would have been held or enjoyed by the Contractor had this assignment not been made, subject only to the license, as above recited, which license extends to Contractor and to existing and future associated and affiliated companies, if any, within the corporate structure of which Contractor is a part, and which license is hereby reserved.

TWO: The entire right, title and interest, in all foreign countries, in and to said invention(s) and in and to all foreign Letters Patent, subject only to the license, as above recited, which license extends to Contractor and to existing and future associated and affiliated companies, if any, within the corporate structure of which Contractor is a part, and which license is hereby reserved.

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Contractor further grants, conveys, and confirms to the Government of the United States, as represented by the Secretary of Army and his successors in office, in consideration of the premises and other good and sufficient consideration, an irrevocable, nonexclusive, and royalty-free license to practice, and cause to be practiced by and for the Government, in all foreign countries, in the manufacture, use and disposition according to law, any article, material, or method embodied in any and all of the inventions (within the scope of the said certain rights) disclosed in the above-identified patent application, as well as in any and all Letters Patent, for the full term or terms thereof, which may eventuate from or be based thereon, the said license (1) being non-transferable, except that the Government has the right to grant sub-licenses to any foreign government or international organization specifically for use in programs established by International Agreements for research, development, or production of weapons or equipment for mutual defense, and (ii) including the practice of the licensed inventions in the manufacture, use, and disposition of any article or material, in the use of any method, or in the performance of any service acquired by or for the Government or with funds derived through the Military Assistance Program of the Government or otherwise through the Government.

ASSIGNMENT (Continued)

PRIME CONTRACTOR AND NUMBER: Stonehill College (contract for Professor Maria Curtin)  
 SUBCONTRACTOR: N/A  
 APPLICATION FOR: Portable Chemical Sterilizer  
 INVENTOR(S): Christopher Doona, Maria Curtin, Florence Feeherry, Satish Kandlikar, David Baer, Kenneth Kustin  
 SERIAL NO: \_\_\_\_\_ FILING DATE: \_\_\_\_\_

\*\*\*\*\*

Signed for Contractor on 19 October 2004  
DAY MONTH YEAR

Signature of Officer Edward P. Casieri

At Easton Bristol MA  
LOCALITY COUNTY STATE

Edward Casieri  
TYPED NAME

I certify that I am the Secretary of the above-identified Corporation; that the officer who signed this instrument on behalf of the Corporation was then Vice President of the Corporation, acting by authority of its governing body and within the scope of its corporate powers.

Signed on: 20 10 2004  
DAY MONTH YEAR Signature of Secretary

Eileen K. O'Leary

(Corporate Seal)

Eileen K. O'Leary

TYPED NAME

State of Massachusetts )

) ss:

County of Bristol )

On 20 10 2004 appeared before me  
DAY MONTH YEAR

Edward Casieri

and Eileen O'Leary

to me well known, and known to be the

Vice President  
(TITLE)

and Secretary

(TITLE)

of Stonehill College, Inc.

, a corporation of Massachusetts  
(STATE)

, and affixed their names to

the foregoing instrument in my presence, and acknowledged the same to be their and said Corporation's free act and deed.

(SEAL)

Eileen M. Melisi  
 NOTARY PUBLIC

My Commission Expires

January 16, 2009

PRIME CONTRACTOR AND NUMBER: Satish Kandlikar (DAAD1601P0646, DAAD1603P0519, W911QY04P0360)

SUBCONTRACTOR: N/A

APPLICATION FOR: Portable Chemical Sterilizer

INVENTOR(S): CJ Doona, FE Feeherry, MA Curtin, S Kandlikar, IA Taub, DG Baer, AT McManus, K Kustin

SERIAL NO: \_\_\_\_\_

FILING DATE: \_\_\_\_\_

### CONTRACTOR'S ASSIGNMENT

The above-identified Contractor for and in consideration of these premises and for other good and sufficient consideration, the receipt of which is hereby acknowledged, by these presents does sell, assign, and transfer to the United States Government, as represented by the Secretary of the Army and his successors in office:

ONE: The entire right, title and interest throughout the United States, its Territories, Possessions, and Puerto Rico, in and to said invention(s) and patent application and in and to any and all Letters Patent granted thereon, as well as divisions, continuations, reissues, and extensions of said application and Letters Patent, the same to be held and enjoyed by the said Government of the United States, to the full end of the term or terms for which Letters Patent are or may be granted, as fully and entirely as the same would have been held or enjoyed by the Contractor had this assignment not been made, subject only to the license, as above recited, which license extends to Contractor and to existing and future associated and affiliated companies, if any, within the corporate structure of which Contractor is a part, and which license is hereby reserved.

TWO: The entire right, title and interest, in all foreign countries, in and to said invention(s) and in and to all foreign Letters Patent, subject only to the license, as above recited, which license extends to Contractor and to existing and future associated and affiliated companies, if any, within the corporate structure of which Contractor is a part, and which license is hereby reserved.

NOTE: The Contractor may delete this paragraph TWO by crossing it out and initialing in the margin. If paragraph TWO is deleted, the following paragraph then becomes applicable and forms part of this instrument.

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ASSIGNMENT (Continued)

PRIME CONTRACTOR AND NUMBER: Satish Kandlikar (DAAD1601P0646, DAAD1603P0519, W911QY04P0360)

SUBCONTRACTOR: N/A

APPLICATION FOR: Portable Chemical Sterilizer

INVENTOR(S): Christopher Doona, Maria Curtin, Florence Feeherry, Satish Kandlikar, David Baer, Kenneth Kustin

SERIAL NO: 11/105,211

FILING DATE: 4-13-05

\*\*\*\*\*

Signed for Contractor on 09 09 2004  
DAY MONTH YEAR

Signature of Officer

Satish Kandlikar

At ROCHESTER MONROE NEW YORK  
LOCALITY COUNTY STATE

Satish Kandlikar

TYPED NAME

I certify that I am the Secretary of the above-identified Corporation; that the officer who signed this instrument on behalf of the Corporation was then Owner of the Corporation, acting by authority of its governing body and within the scope of its corporate powers.

Signed on: \_\_\_\_\_  
DAY MONTH YEAR

Signature of Secretary \_\_\_\_\_

(Corporate Seal)

TYPED NAME

State of New York )

County of Monroe )

ss:

On 09 Sept 2004  
DAY MONTH YEAR

appeared before me

SATISH G KANDLIKAR

and \_\_\_\_\_

to me well known, and known to be the

and \_\_\_\_\_

of

SATISH KANDLIKAR

(TITLE)

(TITLE)

, a corporation of

New York  
(STATE)

, and affixed their names to

the foregoing instrument in my presence, and acknowledged the same to be their and said Corporation's free act and deed.

(SEAL)

Sara J. Penna

NOTARY PUBLIC

Notary Public, State of New York  
Qualified in Monroe County  
Commission Expires 12-31-2005

My Commission Expires \_\_\_\_\_