

Form PTO-1595 (Rev. 07/05)
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Flashline Products, LLC

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

3. Nature of conveyance/Execution Date(s):

Execution Date(s) June 4, 2004

- ☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☐ Joint Research Agreement
☐ Government Interest Assignment
☐ Executive Order 9424, Confirmatory License
☐ Other

2. Name and address of receiving party(ies)

Name: SportRX, Inc.

Internal Address:

Street Address: 7283 Engineer Road, Ste. E

City: San Diego

State: California

Country: U.S. Zip: 92111

Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application or patent number(s):

☐ This document is being filed together with a new application.

A. Patent Application No.(s)

10/862,639

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address to whom correspondence concerning document should be mailed:

Name: Frank G. Morkunas

Internal Address:

Street Address: 7750 Dagget St., Ste. 203

City: San Diego

State: California Zip: 92111

Phone Number: 858-565-0799

Fax Number: 858-268-9968

Email Address:

6. Total number of applications and patents involved: One

7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00

- ☐ Authorized to be charged by credit card
☒ Authorized to be charged to deposit account
☐ Enclosed
☐ None required (government interest not affecting title)

8. Payment Information

a. Credit Card Last 4 Numbers

Expiration Date

b. Deposit Account Number 50-0382

Authorized User Name Frank G. Morkunas

9. Signature:


Signature

MAR 07 2006

Date

Frank G. Morkunas

Name of Person Signing

Total number of pages including cover sheet, attachments, and documents:

2

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, V.A. 22313-1450

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PATENT
REEL: 017313 FRAME: 0398

-ASSIGNMENT of INVENTION & PATENT APPLICATION-

BE IT KNOWN, for value received, inventor identified as: RICHARD L. SARIF,
 hereinafter: "Assignor" (Ph: ^{760/}~~929-6900~~ ^{X-202}) address: 5931 (#101) PRIESTLY DR., CARLSBAD, CA, 92008
 hereby sells, assigns, transfers, and sets over unto: FLASH LINE PRODUCTS - LLC
 at: 5931 (#101) PRIESTLY DR., CARLSBAD, CA, 92008 and their successors or assigns,
 hereinafter: "Assignee" ONE-hundred-percent (100%) of the following:

A.) Assignor's entire right, title, and interest, in and to subject invention identified under PTO/Title: "CREDIT-CARD MODULAR TWO-COMPONENT WALLET-READER SET" which has been invented by Assignor; including

B.) U.S. Patent-application therefor, duly signed by Assignor, dated- -2003 bearing U.S. Patent Office Serial-number: #06/476,846 (☐-Utility; ☐-Design; ☒-Provisional), Filed on: 09-JUNE-2003 and- UTILITY/PAT. APPLI. OF SAME HERewith;

C.) any Patent or Reissue of any Patent that may become granted thereon; and-

D.) any Patent-applications which are Formal-continuations of a Provisional filing, Continuations, Continuations-in-part, substitutes, or Divisions of said Patent-application.

ACCORDINGLY, Assignor authorizes Assignee to enter the date of signature and/or Serial-number and Filing-date in the spaces appearing above. Assignor also herewith authorizes and requests the Commissioner of Patents to issue any resulting Patent(s) in the following manner: 0 % to Assignor and 100 % to Assignee (the singular shall include the plural and vice-versa herein).

ASSIGNOR hereby further sells, assigns, transfers, and sets over unto Assignee, the above percentage(%) of Assignor's entire right, title, and interest in and to said identified Invention in each and every country foreign to the United States of America; and Assignor further conveys to Assignee the above so stated percentage(%) of all priority rights resulting from the above identified Application for U.S. Patent. Assignor agreeing to execute all papers, give any required testimony and perform other lawful-acts, at Assignee's expense, as Assignee may require, to enable Assignee to perfect Assignee's interest in any resulting U.S. Patent and those countries foreign thereto, and to acquire, hold, enforce, convey, and uphold the validity of said Patent and any Reissue and extension thereof, and Assignee's interest therein. (NOTE: SEE ACCOMPANYING COVERSHEET & PAT. APPLI. TRANSMITTAL.)

THEREFORE, in testimony whereof Assignor has hereunto subscribed their hand and seal on the date shown below: _____

BY NOTARY: Noel R. Blais

By: Richard L. Sarif

-Assignor

In San Diego county, California state, the above has duly sworn-to and subscribed before me on Date: 4 / MAY / 2004; I now apply my SEAL:

INVENTECH © ©'96/form: A100

