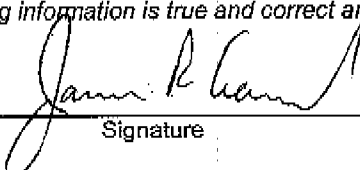


|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                 |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--|
| Form PTO-595<br>(Rev. 03/01)<br>OMB No. 0651-0027 (exp. 5/31/2002)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | <b>RECORDATION FORM COVER SHEET</b><br><b>PATENTS ONLY</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                             | U.S. DEPARTMENT OF COMMERCE<br>U.S. Patent and Trademark Office |  |
| To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                 |  |
| 1. Name of conveying party(ies):<br><b>Unaxis Deutschland Holding GmbH</b><br><br>Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                            | 2. Name and address of receiving party(ies)<br><b>Applied Films GmbH &amp; Co KG</b><br>Name: _____<br>Internal Address: _____<br>Street Address: <b>Siemensstr. 100</b><br><br>City: <b>Aizenau</b><br>State: <b>Germany</b> Zip: <b>D-63755</b><br>Additional name(s) & address(es) attached: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                         |                                                                 |  |
| 3. Nature of Conveyance:<br><input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger<br><input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name<br><input type="checkbox"/> Other _____<br>Execution Date: <b>November 10, 2005</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                            | 4. Application number(s) or patent number(s):<br>If this document is being filed together with a new application, the execution date of the new application is: _____<br>A. Patent Application No.(s): _____ B. Patent No.(s): <b>5,538,610</b><br><br>Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                     |                                                                 |  |
| 5. Name and address of party to whom correspondence concerning document should be mailed:<br>Name: <b>James R. Crawford</b><br><br>Internal Address: Atty. Dkt.: <b>SAG-228</b><br>Street Address: <b>Fulbright &amp; Jaworski L.L.P.</b><br><b>666 Fifth Avenue</b><br><br>City: <b>New York</b> State: <b>NY</b> Zip: <b>10103</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                            | 6. Total number of applications and patents involved: <b>01</b><br><br>7. Total fee (37 CFR 3.41) \$ <b>40.00</b><br><input type="checkbox"/> Enclosed<br><input checked="" type="checkbox"/> Authorized to be charged to deposit account<br><input type="checkbox"/> Authorized to be charged to credit card<br>(Form 2038 enclosed)<br><br>8. Deposit account number: <b>50-0624</b><br>(Attach duplicate copy of this page if paying by deposit account) |                                                                 |  |
| <b>DO NOT USE THIS SPACE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                 |  |
| 9. Statement and signature.<br><i>To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.</i><br><br><div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="width: 40%;"> <b>James R. Crawford</b><br/>         Name of Person Signing       </div> <div style="width: 30%; text-align: center;"> <br/>         Signature       </div> <div style="width: 20%; text-align: center;"> <b>March 7, 2006</b><br/>         Date       </div> </div> <div style="margin-top: 10px;">         Total number of pages including cover sheet, attachments, and documents: <b>3</b> </div> |  |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                 |  |

CH \$40.00 500624 5538610

**Beglaubigte Abschrift****ÜBERTRAGUNGSERKLÄRUNG**

Die Unterzeichnenden als rechtmässige Vertreter von

Unaxis Deutschland Holding GmbH  
Karl-Hammerschmidt-Str. 38  
85609 Aschheim / Dornach

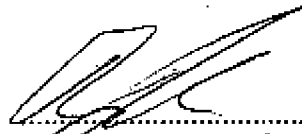
handelnd im eigenen Namen sowie im Namen Ihrer Rechtsvorgänger (u. a. Leybold Systems GmbH, Leybold AG, Balzers und Leybold Deutschland Holding AG, BPS GmbH) erklären hiermit, dass Unaxis Deutschland Holding GmbH

Inhaberin der umseitig näher bezeichneten Schutzrechte (Patente, Patentanmeldungen) ist und alle Rechte und Pflichten daran, überträgt auf

Applied Films GmbH & Co KG  
Siemensstr. 100  
D - 63755 Alzenau

oder deren Rechtsnachfolger.

München, den 02. NOV. 2005

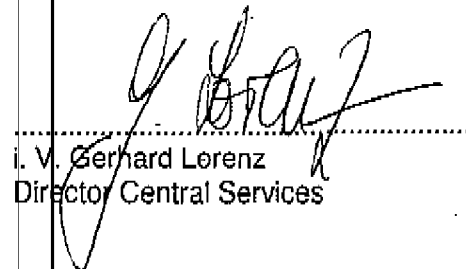


Thomas Babacan, Geschäftsführer / Managing Director

**ANNAHMEERKLÄRUNG**

Mit der vorstehenden Übertragung erkläre(n) ich/wir uns einverstanden und beantragen die Umschreibung in den betreffenden Registern.

Alzenau, den 10. 11. 2005



I. V. Gerhard Lorenz  
Director Central Services

**CERTIFICATE OF ASSIGNMENT**

The undersigned, lawful representative of

acting on its on behalf as well as for their legal predecessors (a. o. Leybold Systems GmbH, Leybold AG, Balzers und Leybold Deutschland Holding AG, BPS GmbH) do hereby declare that Unaxis Deutschland Holding GmbH

is the true owner of the protective rights (patents, patent application) as set forth below and that it assigns herewith the entire right and interest in and to them unto

or it's successor in title.

Munich, this

**CERTIFICATE OF ACCEPTANCE**

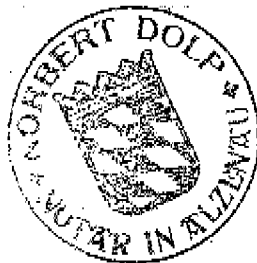
I / We hereby agree with the aforementioned assignment and apply for registration of the assignment in the respective records.

Alzenau, this

| Application number | Application date | Patent number | Granted    | Title                                   | Country |
|--------------------|------------------|---------------|------------|-----------------------------------------|---------|
| 44 28 136.6-45     | 09.08.1994       |               |            | Vakuum-Beschichtungsanlage              | DE      |
| 459,777            | 02.06.1995       | 5,538,610     | 23.07.1996 | Vacuum coating system                   | US      |
| 202410/95          | 08.08.1995       |               |            | Plasma mit einer heißen Potentialfläche | JP      |

Die Übereinstimmung vorstehender Abschrift  
mit der Urschrift wird hiermit beglaubigt

Alzenau den 14. Nov. 2005



Notar