RECORDATION FORM COVER SHEET  PATENTS ONLY  Docket No.: CS26728RL  To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.	
Name of conveying party(ies):     Dean E. Thorson     Daniel J. Declerck     Jonathan H. Gross     Shawn W. Hogberg	Name and address of receiving party(ies)  Name: Motorola, Inc.  Internal Address:  Law Department
Additional name(s) of conveying party(ies) attached?    Yes   X   No	Street Address:
Other	State: ILLINOIS Zip: 60196
Execution February 7 & 8, 2006 and March 2, 2006  Date:	Additional name(s) & eddress(es) attached?  Yes X  No
Additional numbers	
5. Name and address of party to whom correspondence concerning	Total number of applications and patents involved:     Total number of applications and patents involved:
Name and address of party to whom correspondence concerning document should be mailed:  Name: MOTOROLA, INC.	7. Total fee (37 CFR 3.41) \$40.00
document should be mailed:  Name: MOTOROLA, INC.  Internal Address:	
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document should be mailed:  Name: MOTOROLA, INC.  Internal Address:	7. Total fee (37 CFR 3.41) \$40.00  Enclosed
document should be mailed:  Name: MOTOROLA, INC.  Internal Address: 600 North U.S. Highway 45  Street Address: Law Department  City: Libertyville	7. Total fee (37 CFR 3.41) \$40.00  Enclosed  X Authorized to be charged to deposit account  8. Deposit account number: 502117 Motorola, Inc.
document should be mailed:  Name: MOTOROLA, INC.  Internal Address: 600 North U.S. Highway 45  Street Address: Law Department	7. Total fee (37 CFR 3.41) \$40.00  Enclosed  X Authorized to be charged to deposit account
document should be mailed:  Name: MOTOROLA, INC.  Internal Address: 600 North U.S. Highway 45  Street Address: Law Department  City: Libertyville State: IL Zip 60048	7. Total fee (37 CFR 3.41) \$40.00  Enclosed  X Authorized to be charged to deposit account  8. Deposit account number: 502117 Motorola, Inc.
document should be mailed:  Name: MOTOROLA, INC.  Internal Address: 600 North U.S. Highway 45  Street Address: Law Department  City: Libertyville State: IL Zip 60048 :  9. Statement and signature. To the best of my knowledge and bellef, the foregoing information	7. Total fee (37 CFR 3.41) \$40.00  Enclosed  X Authorized to be charged to deposit account  8. Deposit account number: 502117 Motorola, Inc.  (Attach duplicate copy of this page if paying by deposit account.)

Mail documents to be recorded with required cover sheet information to.

Mail Stop Missing Parts, Commissioner of Patents, P. O. Box 1450, Alexandria, VA 22313-1450

C\$26728RL

PATENT REEL: 017335 FRAME: 0118

PATENT

## ASSIGNMENT AND AGREEMENT

E. Thorson, Grayslake, IL; Daniel J. Declerck, Lake Barrington, IL; Jonathan H. Gross, Gilbert, AZ; and, Shawn W. Hogberg, Chandler, AZ; have sold, assigned and transferred, and do hereby sell, assign and transfer, unto MOTOROLA, INC., a corporation of the State of Delaware, having its principal office in Schaumburg, State of Illinois, United States of America, and its successors, assigns, and legal representatives, the entire right, title and interest for the United States of America in and to certain inventions relating to improvements in COMMUNICATION DEVICE, COMMUNICTION NODE, AND METHOD FOR TRANSMITTING A MESSAGE, filed on December 15, 2005 as Serial No. 11/304,020 (Docket No. CS26728RL), described, illustrated and claimed in an application for Letters Patent of the United States of America executed by us on the dates indicated by our signatures below, together with the entire right, title and interest in and to the application, and in and to Letters Patent which may be issued upon the application, and upon any division, extension, continuation or reissue thereof.

We hereby also sell, assign and transfer unto MOTOROLA, INC., the entire right, title and interest in and to the invention and in and to applications for Letters Patent therefor in all countries foreign to the United States of America, including all rights under any and all international conventions and treaties in respect of the invention and the applications for Letters Patent in foreign countries, and we further authorize MOTOROLA, INC. to apply for Letters Patent in foreign countries directly in its own name, and to claim priority of the filing date of the application for Letters Patent of the United States of America under the provisions of any and all international conventions and treaties.

We hereby authorize and request the Commissioner of Patents of the United States of America to issue Letters Patent upon the aforesaid application, division, extension, continuation or reissue, to MOTOROLA, INC., for the sole use and benefit of MOTOROLA, INC., its successors, assigns and legal representatives, to the full end of the term for which Letters Patent may be granted, the same as they would have been held and enjoyed by me had this assignment not been made, and we hereby authorize and request the equivalent authorities in foreign countries to issue the patents of their respective countries to MOTOROLA, INC.

We agree that, when requested, we will, without charge to MOTOROLA, INC., but at its expense, sign all papers, take all rightful oaths, and do all acts which may be necessary, desirable or convenient for securing and maintaining patents for the inventions in any and all countries and for vesting title thereto in MOTOROLA, INC., its successors, assigns and legal representatives or nominees.

CS26728RL

PATENT REEL: 017335 FRAME: 0119

We covenant with MOTOROLA, INC., its successors, assigns and legal representatives, that the interest and property hereby conveyed is free from all prior assignment, grant, mortgage, license or other encumbrance.

STATE OF

COUNTY OF

The undersigned Notary Public in and for the County and State aforesaid, do hereby certify that Dean E. Thorson whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the instrument as their free and voluntary act and deed for the uses and purposes therein set forth.

Given under my hand and notarial seal this & day of February

My commission expires: 07/31/07

dary Public Signature

JUNE E. Ed

Printed Name of Notary Public

OFFICIAL SEAL JUNE E EDWARDS DANIEL I DECLERCY

DATE: 3/02/2006

STATE OF IL

COUNTY OF Jake

The undersigned Notary Public in and for the County and State aforesaid, do hereby certify that Daniel J. Declerck whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, scaled and delivered the instrument as their free and voluntary act and deed for the uses and purposes therein set forth.

Given under my hand and notarial seal this 2 day of Max

My commission expires: 07/31/07

Notary Public Signature

Printed Name of Notary Public

OFFICIAL SEAL
JUNE E EDWARDS
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:07/31/07

STATE OF AZ

()ss COUNTY OF MARICOPA

The undersigned Notary Public in and for the County and State aforesaid, do hereby certify that Jonathan II. Gross whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the instrument as their free and voluntary act and deed for the uses and purposes therein set forth.

Given under my hand and notarial seal this 2th day of February

My commission expires: 3 - 24 - 200P

TO:915712730140

Printed Name of Notary Public



Shawn W Hogberg

DATE: 2/7/06

STATE OF AZ

Ses COUNTY OF MAKE COPPED

The undersigned Notary Public in and for the County and State aforesaid, do hereby certify that Shawn W. Hogberg whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the instrument as their free and voluntary act and deed for the uses and purposes therein set forth.

Given under my hand and notarial seal this 7th day of February

, 2006

My commission expires:  $3 - 2 - 4 - 2 \cos \theta$ 

Notary Public Signature

Printed Name of Notary Public



CS26728RL

PATENT REEL: 017335 FRAME: 0123

**RECORDED: 03/13/2006**