Docket No. 1014-173US01/JNP-0693

FORM PTO-1595

OMB No. 0651-0011 (exp. 4/94)

(Rev. 6-93)

12-16-2005



R



103138069

U.S. DEPARTMENT OF COMMERCE
Patent and Trademark Office

To the Commissioner of Patents and Trademarks: Please record the	attached original documents or copy thereof.
Name of conveying party(ies): Execution Date (Month/Day/Year) Lucios Netucals In
David J. Lima 12/02/200.	
	
Additional name(s) of conveying party(ies) attached? Yes No	Additional name(s) & address(es) attached? Yes No
Nature of conveyance: Assignment	Submission Type: New Resubmission (Non-Recordation): Document ID # Correction of PTO Error: Reel # Frame # Corrective Document: Reel # Frame #
This document is being filed with a new patent application on This document is to be recorded against the following patent a Patent Application No.(s)	
Name and address of party to whom correspondence concerning	tached? ☐ Yes ☒ No Total number of applications and patents involved: 1
document should be mailed: Name: Kent J. Sieffert	Total fee (37 CFR 3.41): \$40.00
Address: Shumaker & Sieffert, P.A. 8425 Seasons Parkway, Suite 105 St. Paul, MN 55125	Enclosed Authorized to be charged to deposit account
/12/2005 EAYALEW1 00000062 11297258	Please charge any additional fees or credit any overpayments to our Deposit account number: 50-1778
FC:8021 40.00 DP)	
DO NOT US	E THIS SPACE
Statement and signature:	Call-
To the best of my knowledge and belief, the foregoing informa original document.	tion is true and correct and any attached copy is a true copy of the
Kent J. Sieffert 75.5.	December 8, 2005
Name of Person Signing Signature Reg. No. 41,312	// Date
Total number of	f pages of the attached conveyance document including any attachments: 1

Do not detach this portion

Mail documents to be recorded with required cover sheet information to:

Commissioner of Patents and Trademarks Mail Stop Assignments Alexandria, VA 22313-1450

Public burden reporting for this sample cover sheet is estimated to average about 30 minutes per document to be recorded, including time for reviewing the document and gathering the data needed, and completing and reviewing the sample cover sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Office of information systems, PK2-1000C, Alexandria, VA 22313-1450, and to the Office of Management and Budget, Paperwork Reduction Project (0651-0011), Washington, D.C. 20503.

PATENT REEL: 017341 FRAME: 0108 Attorney Docket No.: 1014-173US01/JNP-0693

ASSIGNMENT

For valuable consideration, I, David J. Lima of 1816 Farndon Avenue, Los Altos, California 94024, hereby assign to: Juniper Networks, Inc., having a place of business at: 1194 Mathilda Avenue, Sunnyvale, California 94089-1206 and its successors and assigns (collectively hereinafter called "the Assignee") the entire right, title and interest throughout the world in the inventions and improvements which are the subject of an application for United States Patent signed by me, entitled ACTUATION MECHANISM FOR VERTICAL INSERTION, RETENTION AND EXTRACTION OF AN ELECTRONIC COMPONENT, filed herewith, this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes and I authorize the Assignee to apply in all countries in my name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and I agree for myself and my respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

Date:	2	Decen	ver 9	\mathcal{S}

David I Lima

State of California)	
) ss	
County of Santa Clara)	

On this 2 day of December, 2005, before me, Heidi Woods, Notary Public, personally appeared David J. Lima personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary Public

My Commission Expires: January 31, 2007

RECORDED: 12/08/2005 REEL: 017341 FRAME: 0109