

12-20-2005



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To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

1. Name of conveying party(ies)/Execution Date(s):

a. Henry C. Straub, Jr
b. Charles R. Allen

Execution Date(s) a. 12/09/05; b. 12/09/05

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

3. Nature of conveyance:

- ☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☐ Government Interest Assignment
☐ Executive Order 9424, Confirmatory License
☐ Other

2. Name and address of receiving party(ies)

Name: Daniel Measurement and Control, Inc.

Internal Address:

Street Address: 11100 Brittmoore Park Drive

City: Houston

State: Texas

Country: USA Zip: 77041

Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application or patent number(s):

A. Patent Application No.(s)

☒ This document is being filed together with a new application.

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address to whom correspondence concerning document should be mailed:

Name:

Internal Address: CONLEY ROSE, P.C.

Street Address: P. O. Box 3267

City: Houston

State: Texas Zip: 77253-3267

Phone Number: (713) 238-8000

Fax Number: (713) 238-8008

Email Address:

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00

- ☐ Authorized to be charged by credit card
☒ Authorized to be charged to deposit account
☐ Enclosed
☐ None required (government interest not affecting title)

8. Payment Information

a. Credit Card Last 4 Numbers
Expiration Date

b. Deposit Account Number 03-2769

Authorized User Name

9. Signature:

Signature

December 12, 2005

Date

Mark E. Scott

Name of Person Signing

Total number of pages including cover sheet, attachments, and documents: 4

Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

#165169/1787-16502

PATENT
REEL: 017362 FRAME: 0878

12/19/2005 ECDDPER 00000145 032769 11301136
01 FC:800

ASSIGNMENT

IN CONSIDERATION OF TEN DOLLARS (\$10.00) cash in hand paid to us by **DANIEL MEASUREMENT AND CONTROL, INC.**, and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, we, **HENRY C. STRAUB, JR. and CHARLES R. ALLEN**, joint inventors ("ASSIGNORS"), having made an invention in **TRANSDUCER HOUSING FOR AN ULTRASONIC FLUID METER**, while in the employ either as an employee or consultant of **DANIEL MEASUREMENT AND CONTROL, INC.**, a corporation organized and existing under the laws of the State of Delaware, doing business at 11100 Brittmoore Park Drive, Houston, Texas 77041 (sometimes hereinafter called "ASSIGNEE"), do hereby ASSIGN, SELL and CONVEY to said **DANIEL MEASUREMENT AND CONTROL, INC.** its successors and assigns, the entire right, title and interest throughout the world in and to:

1. Said invention in **TRANSDUCER HOUSING FOR AN ULTRASONIC FLUID METER**;
2. United States of America provisional patent application on said invention, Application No. 60/707,814 filed August 12, 2005, entitled "ULTRASONIC FLUID METER"; and United States of America provisional patent application, Application No. 60/710,068 filed August 22, 2005, entitled "ULTRASONIC FLUID METER."
3. United States of American patent application on said invention, filed as U.S. Patent Application No. _____ filed _____ (Attorney's File No. 1787-16502; attorney is authorized to fill in the application number and filing date after assignment by the U.S. Patent and Trademark Office), entitled "TRANSDUCER HOUSING FOR AN ULTRASONIC FLUID METER";
4. All applications for patent or like protection on said invention that have now been or may in the future be made by us or our legal representatives, including any continuation, continuation-in-part and any other utility applications that may be based on this invention, whether in the United States of America or any other place anywhere in the world;
5. All patents and like protection that have now been or may in the future be granted on said invention to us or our legal representatives, whether in the United States of America or in any other country or place anywhere in the world;

6. All substitutions for and divisions, continuations, continuations-in-part, renewals, reissues, extensions, and the like of said applications and patents and like grants, including without limitation, those obtained or permissible under past, present and future laws and statutes;
7. All rights of action on account of past, present and future unauthorized use of said invention and for infringement of said patents and like protection;
8. The right in ASSIGNEE to file in its name applications for patents and like protection for said invention in any country or countries foreign to the United States; and
9. All international rights of priority associated with said invention, applications, patents and like protection;

and we covenant that we, and our heirs, legal representatives, assigns, administrators, and executors, will, at the expense of ASSIGNEE, its successors and assigns, execute all papers and perform such other acts as may be reasonably necessary to give ASSIGNEE, its successors and assigns, the full benefit of this Assignment.

EXECUTED on the date indicated below, opposite my signature.

ASSIGNORS

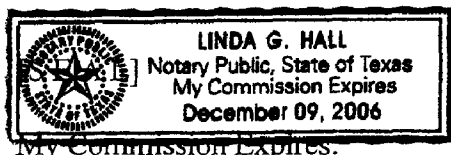
Date: December 9, 2005

Henry Charles Straub Jr.
HENRY C. STRAUB, JR.

THE STATE OF TEXAS §
 §
COUNTY OF HARRIS §

BEFORE ME, the undersigned authority, on this day personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 9th day of December, 2005.



Linda G. Hall
Notary Public in and for
the State of TEXAS

My Commission Expires.

12/9/06

EXECUTED on the date indicated below, opposite my signature.

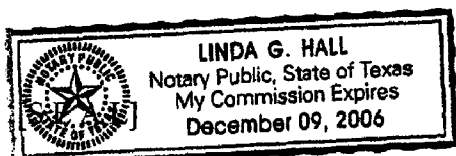
Date: Dec. 9, 2005

Charles R. Allen
CHARLES R. ALLEN

THE STATE OF Texas §
COUNTY OF Harris §

BEFORE ME, the undersigned authority, on this day personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 9th day of December, 2005.



Linda G. Hall
Notary Public in and for
the State of Texas

My Commission Expires:

12/9/06