

**RECORDATION FORM COVER SHEET**

**PATENTS ONLY** 54967/322969

To the Director of the U.S. Patents and Trademark Office: Please record the attached documents or the new address(es) below.

**1. Name of conveying party(ies):**

Angela M. HSUEH  
Razmik Baghdassarzadeh BOODAGHIANS

Additional name of conveying party(ies) attached?  Yes  No

**2. Name and address of receiving party(ies)**

Name: MAG AEROSPACE INDUSTRIES, INC.  
d/b/a MONOGRAM SYSTEMS

Internal Address: \_\_\_\_\_

Street Address: 1500 Glenn Curtiss Street

City: Carson

State: California

Country: USA Zip: 90746-4012

Additional Name(s) & address(es) attached?  Yes  No

**3. Nature of conveyance:**

Execution Date(s) **February 3, 2006**

- Assignment  Merger
- Security Agreement  Change of Name
- Government Interest Assignment
- Executive Order 9424, Confirmatory License
- Other \_\_\_\_\_

**4. Application number(s) or patent number(s):**

A. Patent Application No.(s)

11/274,680

This document is being filed together with a new application.

B. Patent No.(s)

Additional numbers attached?  Yes  No

**5. Name and address of party to whom correspondence concerning this document should be mailed:**

Name: John S. Pratt, Esq.

Internal Address: Kilpatrick Stockton LLP

Suite 2800

Street Address: 1100 Peachtree Street

City: Atlanta

State: Georgia Zip: 30309-4530

Phone Number: 404.815.6500

Fax Number: 404.815.6555

Email Address: \_\_\_\_\_

**6. Total number of applications and patents involved: 01**

**7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40**

- Authorized to be charged by credit card
- Authorized to be charged to deposit account
- Enclosed
- None required (government interest not affecting title)

**8. Payment Information**

a. Credit Card Last 4 Numbers 2008  
Expiration Date 08/06

b. Deposit Account Number \_\_\_\_\_  
Authorized User Name \_\_\_\_\_

**9. Signature :**

  
Signature

2/20/06  
Date

Bruce D. Gray, Reg. No. 35,799

Total number of pages including cover sheet, attachments, and documents

04

Name of Person Signing

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:  
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, V.A. 22313-1450

**PATENT**

**REEL: 017365 FRAME: 0737**

700253108

OP \$40.00 11274680

ASSIGNMENT

WHEREAS, We, Angela M. Hsueh and Razmik Baghdassarzadeh Boodaghians (hereinafter "ASSIGNORS") have invented certain improvements in "Methods and Systems for Disinfecting Portable Water Supplies" for which a utility application was filed in the U.S. Patent and Trademark Office on November 11, 2005 and assigned U.S. Patent Application No. 11/274,680; and

WHEREAS, MAG AEROSPACE INDUSTRIES, INC. d/b/a MONOGRAM SYSTEMS (hereinafter "ASSIGNEE"), a corporation of the State of Delaware, having an office at 1500 Glenn Curtiss Street, Carson, California 90746-4012, is desirous of acquiring the entire right, title and interest in and to the invention and in and to any letters patent that may be granted therefor in the United States and in any and all foreign countries.

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration paid by ASSIGNEE, the receipt and sufficiency of which are hereby acknowledged, we have sold, assigned, transferred and conveyed and by these presents do hereby sell, assign, transfer and convey unto ASSIGNEE, in and for the United States and its territories, and foreign countries, the entire right, title and interest in and to said application, in and to any application claiming priority thereto including international and national applications, in and to the invention therein set forth and in and to any patent which may issue on said application or any reissue, renewal, divisional, or continuation thereof; and we hereby bind ourselves, our heirs, legal representatives, administrators and assigns properly to execute without further consideration, any and all applications, petitions, oaths and assignments

U.S. Patent Application No. 11/274,680  
Filed: November 15, 2005  
ASSIGNMENT

or other papers and instruments which may be necessary in order to carry into full force and effect the sale, assignment, transfer and conveyance hereby made or intended to be made.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 3 day of

February, 2006.

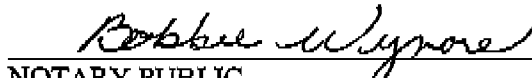
  
Angela M. HSUEH

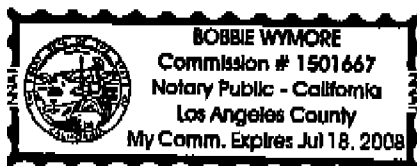
STATE OF CALIFORNIA  
County of LOS ANGELES

Before me, a Notary Public in and for the State of CALIF, on this 3 day of

FEBRUARY, 2006, personally appeared Angela M. HSUEH, who being duly sworn, signed and acknowledged the foregoing Assignment as his/her free act and deed.

(Seal)

  
NOTARY PUBLIC  
My Commission Expires: July 18, 2008



U.S. Patent Application No. 11/274,680  
Filed: November 15, 2005  
ASSIGNMENT

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 3 day of

February, 2006.

*Razmik Baghdassarzadeh Boodaghians*

Razmik Baghdassarzadeh Boodaghians

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

Before me, a Notary Public in and for the State of CALIF., on this 3 day of

FEBRUARY, 2006, personally appeared Razmik Baghdassarzadeh Boodaghians, who being duly sworn, signed and acknowledged the foregoing Assignment as his ~~her~~ free act and deed.

(Seal)

*Bobbie Wymore*

NOTARY PUBLIC

My Commission Expires:

