

ATTORNEY DOCKET NO. 14114.0371U2
APPLICATION NO. 11/100,338

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1. Name of conveying party(ies)/Execution Date(s):

- (a) Brent A. Lasker
(b) June M. Brown

Execution Date(s):

- (a) March 9, 2006
(b) March 10, 2006

2. Name and address of receiving party(ies):

Name: The Government of the United States of America,
as represented by the Secretary, Department of Health and
Human Services, c/o Centers for Disease Control and
Prevention

Street Address: Office of Technology Transfer
4770 Buford Highway (K79)

City: Atlanta

State: Georgia

Country: United States

Zip: 30341

Additional name(s) of conveying party(ies) attached? ☐ YES ☒ NO

Additional name(s) of address(es) attached? ☐ YES ☒ NO

3. Nature of conveyance:

- ☒ Assignment ☐ Merger ☐ Security Agreement
☐ Change of Name ☐ Government Interest Assignment ☐ Executive Order 9424, Confirmatory License
☐ Other

4. Application or patent number(s):

☐ This document is being filed together with a new application.

A. Patent Application No.(s): 11/100,338

B. Patent No.(s):

Additional numbers attached?

☐ Yes

☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Ms. Gwendolyn D. Spratt
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6. Total number of applications and patents involved: 1

7. Total fee (37 CFR §§ 1.21(h) & 3.41): \$40.00

- ☒ Authorized to be charged by credit card
☐ Authorized to be charged to Deposit Account No. 14-0629
☒ Enclosed
☐ None required (government interest not affecting title)

8. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Gwendolyn D. Spratt

Signature

Date

Registration No.: 36,016

Total Number of pages including cover sheet, attachments, and documents: 5

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I certify that this correspondence and any items indicated as attached or included herein are being sent via facsimile transmission to 571/273-0140, ATTN: Assignment Recordation Services, U.S. Patent and Trademark Office, P. O. Box 1450, Alexandria, VA 22313-1450, on the date indicated below.

Gwendolyn D. Spratt

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3-26-06

Date

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ASSIGNMENT

WHEREAS, we, **BRENT A. LASKER** and **JUNE M. BROWN**, employees of the Department of Health and Human Services, Centers for Disease Control and Prevention, at the time this invention was made, have invented "**RAPID IDENTIFICATION OF *NOCARDIA FARCINICA***," for which an application for United States Letters Patent was filed on April 6, 2005, and assigned Serial No. 11/100,338; and

WHEREAS, we are the applicants named in the above-identified application for Letters Patent; and

WHEREAS, the conditions under which said invention was made are such as to entitle **THE UNITED STATES OF AMERICA** [hereinafter **THE GOVERNMENT**] under Paragraph 1(a) of Executive Order 10096 to the entire right, title, and interest herein, both domestic and foreign; and


WHEREAS, **THE GOVERNMENT** is desirous of acquiring all domestic and foreign right, title, and interest in the above-mentioned invention described in the application for Letters Patent; and

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, WE hereby assign and transfer to **THE GOVERNMENT**, represented by the Secretary, Department of Health and Human Services, Centers for Disease Control and Prevention, the full and exclusive rights in and to said invention in the United States and within each and every foreign country in which **THE GOVERNMENT** elects to file and the entire right, title, and interest in and to such application, and any subsequent application claiming priority to the above-identified application under 35 U.S.C. § 119(e), continuation, continuation-in-part, division, reissue, reexamination, or extension thereof, and including priority rights as may be filed in the United States and foreign countries, and such Letters Patent as may be granted

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to be held by **THE GOVERNMENT** to the end of the term for which the same would have been held by the inventors had this assignment not been made.

WE further agree to make, execute, and deliver to the Secretary, Department of Health and Human Services, Centers for Disease Control and Prevention, upon request, any and all papers, documents, affidavits, or other instruments that may be necessary in the prosecution of any application or applications for improvements or reissues of Letters Patent, and to assist **THE GOVERNMENT** in every way as may be requested in protecting said invention, provided that any expense of extending such assistance shall be paid by **THE GOVERNMENT**.

 (L.S.)
Brent A. Lasker

3-9-2006
Date

 (L.S.)
June M. Brown

3-10-2006
Date