orm PTO-1595 (Rev. 07/05)	U.S. DEPARTMENT OF COMMERCE United States Patent and Trademark Office
MB No. 0651-0027 (exp. 6/30/2006) RECORDATION FO	RM COVER SHEET
<u> PATENT</u>	
To the Director of the U.S. Patent and Trademark Office: Pleas	e record the attached documents or the new address(es) below.
I. Name of conveying party(ies)	2. Name and address of receiving party(ies)
STEAK N SHAKE OPERATIONS, INC.	Name: Steak N Shake, LLC
	Internal Address: 500 Century Building
Additional name(s) of conveying party(ies) attached? Yes V No	
3. Nature of conveyance/Execution Date(s):	Street Address: 36 South Pennsylvania Street
Execution Date(s) December 22, 2005	
Assignment Merger	
Security Agreement Change of Name	City: Indianapolis
Joint Research Agreement	State: Indiana
Government Interest Assignment	7in, 46004
Executive Order 9424, Confirmatory License	Country: U.S.AZip: 46204
Other	Additional name(s) & address(es) attached? Yes Vo
	document is being filed together with a new application.
A. Patent Application No.(s)	B. Patent No.(s)
A. Tatom Application Tollo	D428,307
Additional numbers a	
5. Name and address to whom correspondence	6. Total number of applications and patents
concerning document should be mailed:	involved:_1
Name: Gregory B. Coy, Esq.	7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00
Internal Address: Krieg Devault LLP	Authorized to be charged by credit card
	Authorized to be charged to deposit account
Street Address: One Indiana Square, Suite 2800	Enclosed
	None required (government interest not affecting title
City: Indianapolis	8. Payment Information
State: Indiana Zip: 46204	a. Credit Card Last 4 Numbers 1013 Expiration Date 04/09
Phone Number: 317-636-4341	
Fax Number: 317-636-1507	b. Deposit Account Number
Email Address: gcoy@kdlegal.com	Authorized User Name
9. Signature:	March 28, 2006
Signature	Date
Gregory B. Coy, Esq.	Total number of pages including cover sheet, attachments, and documents:
Name of Person Signing	sneet, attachments, and documents.

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

PATENT REEL: 017388 FRAME: 0570

PATENT ASSIGNMENT

Whereas STEAK N SHAKE OPERATIONS, INC., a corporation organized under the laws of the State of Indiana, with its principal offices at 500 Century Building, 36 South Pennsylvania Street, Indianapolis, Indiana 46204 (hereinafter "Assignor"), is the owner of United States Patent No. Des. 428,307 entitled "PLASTIC CUP," issued July 18, 2000, (hereafter "the Patent") and the one or more inventions set forth therein (hereafter "the Invention"); and

Whereas STEAK N SHAKE, LLC, a limited liability company organized under the laws of the State of Indiana, with its principal offices at 500 Century Building, 36 South Pennsylvania Street, Indianapolis, Indiana 46204 (hereinafter "Assignee"), is desirous of acquiring the Patent and the Invention;

NOW, THEREFORE, to all whom it may concern, be it known that for and in consideration of the sum of One Dollar (\$1.00) and other good, valuable and sufficient considerations to Assignor in hand paid, the receipt of which is hereby acknowledged, Assignor has sold, assigned and transferred, and by these presents does sell, assign and transfer unto Assignee, all of the entire right, title, and interest in, to and under the Patent and the Invention disclosed, described and claimed or intended so to be in the Patent.

WITNESS Assignor's hand this 22nd day of December, 2005.

N.		STEAK N SHAKE OPERATIONS, INC. ("Assignor") By By Control By Control Control
STATE OF INDIANA	David C. Milne, Corporate Secretary))ss:)	David C. Milne, Corporate Secretary
COUNTY OF MARION		

Before me, a Notary Public, in and for said County and State, personally appeared David C. Milne, who, being first duly sworn upon his oath, acknowledged the execution of the foregoing "Patent Assignment" as his voluntary act and deed.

WITNESS my hand and Notarial Seal this 22nd day of December 2005.

My Commission Expires: 3/3/07

Notary Public

Printed:_

Resident of John Sov County

KD_IM-666268_1.DOC

PATENT REEL: 017388 FRAME: 0571

RECORDED: 03/28/2006