

2404-09272005 b

100

For
ON

12-28-2005

RECORDATION FORM COVER SHEET
PATENTS ONLY

U.S. DEPARTMENT OF COMMERCE
United States Patent and Trademark Office



103145499

7 DEC 2005

To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

12-17-05

1. Name of conveying party(ies)
Paul Newman
Rocco D. Pochy
Morgan Polen
Scott H. Salton
Thomas C. Saunders

2. Name and address of receiving party(ies)
Name: Lighthouse Worldwide Solutions Inc.
Internal Address: _____
3041 Orchard Pkwy

Additional name(s) of conveying party(ies) attached? Yes No

Street Address: _____

3. Nature of conveyance/Execution Date(s):
Execution Date(s) December 2005

City: San Jose

- Assignment
- Security Agreement
- Joint Research Agreement
- Government Interest Assignment
- Executive Order 9424, Confirmatory License
- Other _____
- Merger
- Change of Name

State: CA

Country: US Zip: 95134

Additional name(s) & address(es) attached? Yes No

4. Application or patent number(s): This document is being filed together with a new application.

A. Patent Application No.(s)

B. Patent No.(s)

12/23/2005 MKAYPAGH 00000131 500356 10561100

04 FC 8021 40.00 DA

Additional numbers attached? Yes No

5. Name and address to whom correspondence concerning document should be mailed:

6. Total number of applications and patents involved: 1

Name: Michael Greenberg Esq.

7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40

Internal Address: _____

- Authorized to be charged by credit card
- Authorized to be charged to deposit account
- Enclosed
- None required (government interest not affecting title)

Street Address: 2141 Wisconsin Ave. NW
Suite C2

City: Washington

8. Payment Information
a. Credit Card Last 4 Numbers _____
Expiration Date _____

State: DC Zip: 20007

Phone Number: 202 625 7000

Fax Number: 202 625 7001

Email Address: michael@aplegal.com

b. Deposit Account Number 500356
Authorized User Name Michael Greenberg

9. Signature: _____

12-17-05

Signature

Date

Michael Greenberg

Name of Person Signing

Total number of pages including cover sheet, attachments, and documents: 10

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

2404-09272005 6

A S S I G N M E N T

WHEREAS, Newman, Paul, an individual, whose address is 142 N. Milpitas Blvd., #327, Milpitas, CA, 95035, hereafter called the "First Assignor", who presently is the first co-inventor of the invention entitled MONITORING DEVICE FOR TRANSPORT PODS, for a full description of which reference is made to the application filed herewith,

WHEREAS, Pochy, Rocco D., an individual, whose address is 105 Serra Way, #296, Milpitas, CA, 95035, hereafter called the "Second Assignor", who presently is the second co-inventor of the invention entitled MONITORING DEVICE FOR TRANSPORT PODS, for a full description of which reference is made to the application filed herewith,

WHEREAS, Polen, Morgan, an individual, whose address is 142 N. Milpitas Blvd. # 219, Milpitas, CA, 95035 hereafter called the "Third Assignor", who presently is the third co-inventor of the invention entitled MONITORING DEVICE FOR TRANSPORT PODS, for a full description of which reference is made to the application filed herewith,

WHEREAS, Salton, Scott H., an individual, whose address is 47000 Warm Springs Blvd. #258, Fremont, CA, 94539, hereafter called the "Fourth Assignor", who presently is the fourth co-inventor of the invention entitled MONITORING DEVICE FOR TRANSPORT PODS, for a full description of which reference is made to the application filed herewith,

WHEREAS, Saunders, Thomas C., an individual, whose address is 142 N. Milpitas Blvd, #216, Milpitas, CA, 95035, hereafter called the "Fifth Assignor", who presently is the fifth co-inventor of the invention MONITORING DEVICE FOR TRANSPORT PODS, for a full description of which reference is made to the application filed herewith, and

WHEREAS, LIGHTHOUSE WORLDWIDE SOLUTIONS, INC., a California corporation, whose primary business address is 3041 Orchard Parkway, San Jose, CA, 95134, US, hereafter called the "Assignee" is desirous of acquiring the entire right, title and interest in and to said invention, the above noted application, and to any Letters Patent which may be obtained for said invention, and as hereinafter more fully set forth,

NOW, THEREFORE, TO ALL WHOM IT MAY CONCERN: Be it known that for and in the consideration of the sum of One Dollar (\$1.00), and other valuable and legally sufficient consideration, the receipt of which by said First Assignor, said Second Assignor, said Third Assignor, said Fourth Assignor, and said Fifth Assignor from said Assignee is hereby acknowledged, said First Assignor, said Second Assignor, said Third Assignor, said Fourth Assignor, and said Fifth Assignor have sold, assigned and transferred, and by these presents do sell, assign and transfer unto the said Assignee, the entire right, title and interest in the United States to the invention and above noted application, and any Letters Patent of the United States that may issue for said invention, together with the entire right, title and interest in and to said invention and applications for Letters Patent and Letters Patent therefor in all countries foreign to the United States; to have and to hold for the sole and exclusive use and benefit of the said Assignee, their successors and assigns, to the full end of the term or terms for which any and all of said Letters Patent for said invention may issue.

AND said First Assignor, said Second Assignor, said Third Assignor, Fourth Assignor, and said Fifth Assignor do hereby covenant and agree, for themselves and their legal representatives, that they will assist said Assignee in making and prosecuting any other applications for Letters Patent that the said Assignee may elect to make covering the invention herein identified, as hereinbefore set forth, investing in the said Assignee like exclusive title in and to all such other applications and Letters Patent; and in the prosecution of any interference which may arise involving said invention, or any application for Letters Patent herein contemplated; and that they will execute and deliver to the said Assignee any and all additional papers which may be requested by the said Assignee to fully carry out the terms of this agreement.

AND the Commissioner of Patents and Trademarks is hereby authorized and requested to issue Letters Patent to the said Assignee in accordance with the terms of this agreement.

IN TESTIMONY WHEREOF, said ~~Fifth~~ ^{First} Assignor has hereunto set his hand and affixed his seal this 2nd day of December, 2005.

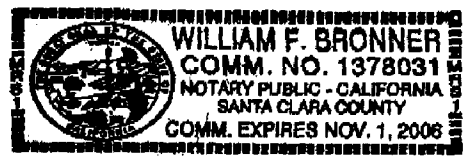
STATE OF CALIFORNIA
CITY OF SAN JOSE)
COUNTRY OF USA)
COUNTY OF SANTA CLARA

Paul Newman
PRINT NAME AND SIGN
Paul Newman

Subscribed and sworn to before me this 2nd day of DECEMBER, 2005. BY PAUL NEWMAN PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO APPEARED BEFORE ME

(SEAL)
Notary Public

William F Bronner



WILLIAM F BRONNER, Notary Public
Comm. No. 1378031 Exp. Nov. 1, 2006
State of California County of Santa Clara

IN TESTIMONY WHEREOF, said Second Assignor has hereunto set his hand and affixed his seal this 2 day of December, 2005.

[Handwritten signature of Rogeo D. Pochy]

STATE OF CALIFORNIA

CITY OF SAN JOSE)

COUNTRY OF U.S.A)

COUNTY OF SANTA CLARA

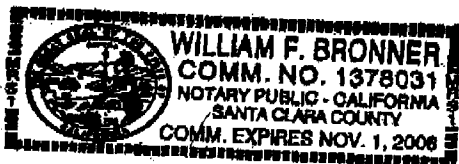
PRINT NAME AND SIGN

Rogeo D. Pochy

Subscribed and sworn to before me this 2 ^{NO} day of DECEMBER, 2005. By Rogeo D. Pochy proved to me on the basis of satisfactory evidence to be the person who appeared before me

William F. Bronner

(SEAL)
Notary Public



WILLIAM F. BRONNER, Notary Public
Comm. No. 1378031 Exp. Nov. 1, 2006
State of California County of Santa Clara

IN TESTIMONY WHEREOF, said ~~First~~ ^{Third MP} Assignor has hereunto set his hand and affixed his seal this 2 day of December, 2005.

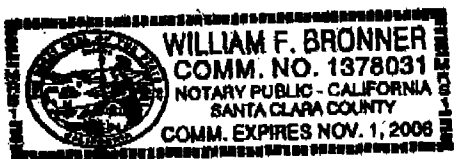
STATE OF CALIFORNIA
CITY OF SAN JOSE)
^{use}
COUNTRY OF SANTA CLARA)
COUNTRY OF USA

Morgan Polen.
PRINT NAME AND SIGN
Morgan Polen

Subscribed and sworn to before me this 2nd day of DECEMBER, 2005. BY MORGAN POLEN PROVED TO ME TO THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO APPEARED BEFORE ME.

(SEAL)
Notary Public

William F Bronner



WILLIAM F BRONNER, Notary Public
Comm. No. 1378031 Exp. Nov. 1, 2008
State of California County of Santa Clara

IN TESTIMONY WHEREOF, said Fourth Assignor has hereunto set his hand and affixed his seal this 2nd day of December, 2005.

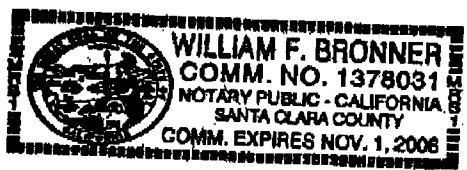
STATE OF CALIFORNIA)
CITY OF SAN JOSE)
COUNTRY OF USA)
COUNTY OF SANTA CLARA

SCOTT H. SAUTON
PRINT NAME AND SIGN
Scott H Sauton

Subscribed and sworn to before me this 2nd day of December, 2005. BY SCOTT H. SAUTON PROVED BY TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO APPEARED BEFORE ME.

William F Bronner

(SEAL)
Notary Public



WILLIAM F BRONNER, Notary Public
Comm. No. 1378031 Exp. Nov. 1, 2006
State of California County of Santa Clara

IN TESTIMONY WHEREOF, said ~~Third~~^{Filed} Assignor has hereunto set his hand and affixed his seal this 2nd day of DECEMBER, 2005.

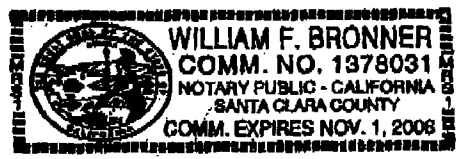
STATE OF CALIFORNIA
CITY OF SAN JOSE)
COUNTRY OF USA)
COUNTY OF SANTA CLARA)

THOMAS C SAUNDERS
PRINT NAME AND SIGN

Subscribed and sworn to before me this 2ND day of DECEMBER, 2005. BY THOMAS C SAUNDERS PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO APPEARED BEFORE ME.

(SEAL)
Notary Public

William F Bronner



WILLIAM F BRONNER, Notary Public
Comm. No. 1378031 Exp. Nov. 1, 2008
State of California County of Santa Clara