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FORM PTO-1595 (Rev. 07/05) OMB No. 0651-0027 (exp 6/30/2008)

12-29-2005



To the Director of the U.S. Patents and 103146161

Patent and Trademark Office Attorney Docket No. 05552.1463 Attorney Customer Number: 22,852

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| 1. | Name of conveying party(ies): Udo KRUPKA | | Name and address of receiving party(les): Name: DADE BEHRING MARBURG GmbH | | | | | |
|---|--|---|--|--|---------------------------------------|-------------------------------|--|--|
| Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No | | | Internal Address: | | | | | |
| 3. | Nature of conveyance/Execution I ion Dates November 1, 2005 | Date(s): | Street Ad | idress: D-35 | 6001 Marburg, G | ermany | | |
| | | Merger | City: | | | | | |
| | Security Agreement | Change of Name | State: | T | Zip Code: | | | |
| | Joint Research Agreement | | | | | | | |
| | Government Interest Assignment | ' | A | | | 10 | | |
| | Executive Order 9424, Confirmato | ory License | Additiona | al name(s) & Addi | ress(es) attache | 3'? | | |
| | Other | | | ☐ Yes | ⊠ No | | | |
| 4. | Application number(s) or patent n | umber(s): | This doc | ument is being file | ed together with | a new application. | | |
| A. | Patent Application Number(s): | | В. | Patent Number(s | 3) : | | | |
| | Additio | onal numbers attached? | ☐ Yes | ⊠ No | · · · · · · · · · · · · · · · · · · · | | | |
| 5. Name and address of to whom correspondence concerning document should be mailed: | | 6. Total number of applications and registrations involved: | | | | | | |
| Name: | Mr. Ernest F. Chapman | | 7. | Total fee (37 CF | R 3.41): \$40 | <u> </u> | | |
| 7/2005 P C:8021 | КАҮРАБН 00000058 10561345 40.00 DP |) | | Authorized to be Authorized to be Enclosed (Please account) None required (g title) | charged to depo e charge deficier | sit account ncy to deposit | | |
| Interna | Al Address: FINNEGAN, HENDERSO & DUNNER, L.L.P. | ON, FARABOW, GARRETT | 8. Paym | ent Information | | | | |
| Street | Address: 901 New York Avenue, N | NW | | a. Credit Card | Last 4 Number Expiration Date | | | |
| City: | Washington, D.C. | |] | b. Deposit Accou | unt No.: | <u>06-0916</u> | | |
| State: | Zip: | 20001-4413 | | Authorized U | ser Name | | | |
| 8. | Statement and signature. | | | | | | | |
| To the | best of my knowledge and belief, the | foregoing information is true a | and correc | t and any attache | d copy is a true | copy of the original | | |
| | Emest E. Chanman | SAFIL | les- | | December 20 |), 2005 | | |
| | Ernest F. Chapman Reg. No. 25,961 | Sign | ure | | Da | te | | |
| | • | pages including cover sheet, a | attachment | ts and documents | s: 2 | | | |
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Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, PO box 1450, Alexandria, VA 22313-1450

ASSIGNMENT

For valuable consideration, the receipt and adequacy of which is hereby acknowledged, I/we

- 1. Dr. Udo KRUPKA, Blaue Hofstadt 21, 35043 Marburg
- 1) Germany

hereby sell, assign, and transfer unto **Dade Behring Marburg GmbH**, a corporation organized under the laws of Germany, the entire right, title and interest in and to my/our application for Letters Patent of the **United States**, executed concurrently

herewith / Serno.

filed

entitled

"Novel surface protein (HBsAg) variant of the hepatitis B virus"

(Case 2003/B003 - Ma 1252)

RECORDED: 12/20/2005

and my/our entire right, title, and interest in and to all my/our inventions disclosed in said application for Letters Patent, and in and to all divisional or continuation applications that may be filed for United States Letters Patent for any of said inventions, and in and to all patents that may be granted on the foregoing applications, and I/we hereby agree, whenever requested, to communicate to said assignee, its successors and assigns, any facts known to me/us respecting said inventions, to testify in any legal proceeding, and to execute all applications or papers necessary to obtain and maintain proper patent protection on said inventions in the United States.

Signed,

01-11-01

PATENT REEL: 017390 FRAME: 0801