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REEL: 017411 FRAME: 0397

**Correspondent Name and Address**

Area Code and Telephone Number

630/252-2042

Name Robert J. Fisher

Address (line 1) U.S. Department of Energy

Address (line 2) Intellectual Property Law Division

Address (line 3) 9800 S. Cass Ave

Address (line 4) Argonne, IL 60439

**Pages**

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# 01

**Application Number(s) or Patent Number(s)**

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Enter either the Patent Application Number or the Patent Number (DO NOT ENTER BOTH numbers for the same property).

Patent Application Number(s)

Patent Number(s)

6,706,509

If this document is being filed together with a new Patent Application, enter the date the patent application was

Month Day Year

**Patent Cooperation Treaty (PCT)**

Enter PCT application number only if a U.S. Application Number has not been assigned.

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12-27-05



S-109,493

# CONFIRMATORY LICENSE

Title : *Oncoprotein Protein Kinase*

Inventor(s) : *Michael Karin, Masahiko Hibi, and Anning Lin*

Serial No. : *09/861,012* Filing Date: *5/18/01*

Patent : *6,706,509* Issued: *3/16/04*

Contractor : *The Regents of the University of California*

Contract No. : *DE-FG03-86ER60429*

DOE Case No. : *S-109493 Docket No. 1993-173-D*

Foreign patent applications filed in or intended to be filed at Contractor's expense in (countries):

The Contractor certifies that a true copy of the provisions which govern patent rights in "subject inventions" under the above-identified contract is herewith submitted or has been submitted to the U.S. Department of Energy by certification dated May 9, 2005.

WHEREAS, the above-identified contract provides the Contractor with the right to elect to retain title in certain inventions and the Contractor has reported the above-identified invention as a subject invention under the contract, has elected to retain title therein, and has agreed to file a domestic patent application thereon, if not previously filed.

ACCORDINGLY, the Contractor hereby confirms that under the provisions of the above-identified contract governing patent rights, it is granted to the Government a nonexclusive, nontransferable, irrevocable, paid-up license to practice or have practiced for or on behalf of the United States the subject invention throughout the world. This license applies to the above-identified invention, the above-identified patent application(s), and any and all divisions or continuations thereof and any resulting patent or reissue patent which may be granted thereon.

The Government reserves for itself, and is hereby granted by the Contractor, the irrevocable power to inspect and make copies of the file wrapper(s) of the above-identified U.S. patent application and of any related or continuation patent application (s), whether domestic or foreign, for the above-identified invention.

It is understood and agreed that this instrument does not preclude the Government from asserting rights under the provisions of the above-identified contract or any other agreement between the Government and the Contractor, or any other rights of the Government with respect to the above-identified invention.

Signed this 16<sup>th</sup> day of August, 2005

(SEAL)

The Regents of the University of California

by: Gunda S. Stevenson

(Contractor's Official and Title)

UCOP, Office of Technology Transfer, 1111 Franklin Street, 5th Fl.

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Oakland, CA 94607-5200

**PATENT**

**RECORDED: 12/30/2005**

**REEL: 017411 FRAME: 0399**