NO. 9138 P. 2

Substitute Form PTO-1595 Attorney Docket No.: 02103-751001 Client's Ref. No.: AABOSP025

## RECORDATION FORM COVER SHEET PATENTS ONLY

Commissioner for Patents: Please record the attached original docume	ent(s) or conv/jes)					
Name of conveying party(les):	Name and address of receiving party(ies):					
Laura Kay Taylor, Stuart Raymond Jang and	Bose Corporation					
Additional name(s) attached? ☐ Yes 图 No	The Mountain					
3. Nature of conveyance:	Framingham, Massachusetts 01701-9168					
☑ Assignment ☐ Merger ☐ Security Agreement ☐ Change of Name ☐ Other:	United States of America					
Execution Date: 03/01/2006	Additional names/addresses attached? ☐ Yes ☑ No					
Application number(s) or patent number(s):						
If this document is being filed with a new application, the execution	date of the application is:					
A. Patent Application No(s).:	B: Patent No(s).:					
29/251,079						
Additional numbers attached? □ Yes 및 No						
Name/address of party to whom correspondence concerning document should be malled:						
DAVID L. FEIGENBAUM	7. Total fee (37 CFR §3.41): \$40					
Fish & Richardson P.C.	□ Enclosed					
225 Franklin Street Boston, MA 02110	Authorized to charge Deposit Account.					
D031011, 101A 02 1 10	8. Deposit Account No.: 06-1050					
	Please apply any additional charges, or any credits, to our Deposit Account No. 06-1050.					
DO NOT USE	THIS SPACE					
9. Statement and Signature: To the best of my knowledge and	belief the foregoing information is true and correct and					
any attached copy is a true copy of the original document	I .					
David L. Feigenbaum Reg. No. 30,378 Name of Person Signing	>/- 3/4 Date					
Total number of pages including coversheet, attachments and document: 5						

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## CERTIFICATE OF TRANSMISSION BY FACSIMILE

I hereby certify that this corn	espondence is being tran	smitted by facsimil	to the Patent and Tra	demark Office on the dat
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<u>March 31, 2006</u> Date of Transmission

Signature

Brooke Benjamin

Typed Name of Figning Certificate

REEL: 017420 FRAME: 0225

Attorney Docket No: 02103-751001 AABOSP025

## **ASSIGNMENT**

For valuable consideration, we, <u>Laura Kay Taylor</u>, of Needham, MA; <u>Stuart Raymond Jang</u>, of Waltham, MA; hereby assign to <u>BOSE CORPORATION</u>, a corporation of <u>Delaware</u>, having a place of business at:

The Mountain Framingham, Massachusetts 01701-9168

and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by us, entitled HEADSET DESIGN, filed January 3. 2006, and assigned U.S. Serial Number 29/251.079, this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and I authorize the Assignee to apply in all countries in my name or in its own name for patents, utility models, design registrations and like rights of exclusion, and for inventors' certificates for said inventions and improvements; and I agree for me and my respective heirs, legal representatives and assigns, without further compensation, to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

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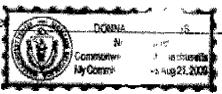
DATE: \_3\_/\_\_\_\_

LAURA KAY TAYLOR

State of Massachusetts County of Middlesex

> > (official signature and seal of notary)

My commission expira



Attorney Docket No: 02103-751001 AABOSP025

DATE: 3/01/03

STURKT LAYMOND JANG

State of Massachusetts County of Middlesex

> > Cofficial signature and seal of notary)

My commission expires

DONNA M. GRISTIPHS
Noticy Public
Commonwealth of Minerachinesis
My Commission Explanating 21, 2008

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**RECORDED: 03/31/2006** 

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